

Board of Education

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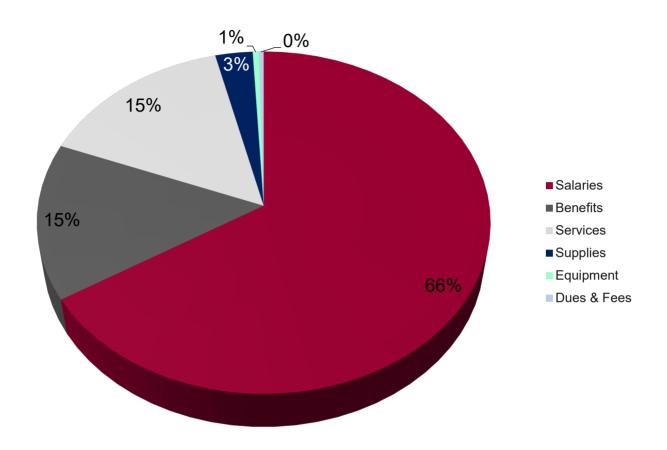
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FARMINGTON PUBLIC SCHOOLS BUDGET SUMMARY 2024-2025

| ACCOUNT 2023-2024 | | 2024-2025 | | | Change | Percent | |
|-------------------|----------|------------|----|------------|--------|-----------|--------|
| SALARIES | \$ | 50,125,354 | \$ | 52,654,866 | \$ | 2,529,512 | 5.05% |
| | <u> </u> | 00,120,001 | | 02,001,000 | Ι Ψ | _,===,=:= | 0.0070 |
| BENEFITS | \$ | 12,202,931 | \$ | 11,734,055 | \$ | (468,876) | -3.84% |
| SERVICES | \$ | 10,950,537 | \$ | 12,144,649 | \$ | 1,194,112 | 10.90% |
| SUPPLIES | \$ | 1,995,313 | \$ | 2,329,452 | \$ | 334,139 | 16.75% |
| EQUIPMENT | \$ | 381,391 | \$ | 379,732 | \$ | (1,659) | -0.43% |
| DUES/FEES | \$ | 281,695 | \$ | 301,485 | \$ | 19,790 | 7.03% |
| TOTALS | \$ | 75,937,222 | \$ | 79,544,240 | \$ | 3,607,018 | 4.75% |

FARMINGTON PUBLIC SCHOOLS BUDGET 2024-2025



| 2024-25 Requested Budget | \$ 79,544,240 |
|--------------------------|------------------|
| 2023-24 Approved Budget | \$ 75,937,222 |
| Total Increase Requested | \$ 3,607,018 |
| Percentage Increase | 4.75% |

BUDGET DEVELOPMENT PHILOSOPHY

- 1. The 2024-2025 budget will be developed to provide the resources necessary to move the Farmington Public Schools closer to the school district mission and established student performance goals. The budget development process is a strategic planning opportunity for the school district administration and the Board of Education. Communication and collaboration among all education stakeholder groups will be an important part of the budget review and approval process.
- 2. The budget will be developed within established Board of Education policy guidelines including *Policy* and Regulation 6151 Class Size and Policy and Regulation 9012 Legal Responsibilities of the Farmington Board of Education.
- 3. Priority consideration will be given to specific budget requests and proposals that tie directly to district goals and have the highest probability of improving student learning for the greatest number of students, including those in need of specialized intervention to achieve expected learning gains.
- 4. The budget will be developed in a systemic manner with specific budget/planning areas identified for district-wide collaborative planning (i.e., Special Education, transportation, employee benefits and insurance, curriculum development, and facility and fiscal management).
- 5. The school district administration will re-emphasize the comprehensive **zero-based budget development process.** Each account will be built from the ground up or a base of zero. Every proposed item will be reconsidered in this context.
- 6. The Superintendent will address the following priorities in the development of her budget recommendation to the Board:
 - Negotiated collective bargaining agreements for employee groups will be incorporated along with all required contractual agreements.
 - The <u>self-insurance account</u> will need careful analysis based on this year's paid claims, the claims that exceeded the individual stop loss amount and the anticipated June 30, 2023 balance in the self- insurance reserve fund. The budget proposal will include 100% of the cost of expected paid claims plus required fees adjusted for anticipated revenue.
 - The FPS K-8 Facilities Review has provided the district with short-term and long-term facility
 goals that will continue to be prioritized in the budget process. The facilities review provides the
 district with a roadmap for our school facility upgrades and improvements. The FHS Building
 Project will have financial impacts that must be considered during the development of the
 2024-2025 budget including, but not limited to, athletics, transportation, rentals, and staffing.
 - The Board's continuing commitment to increase expectations regarding <u>district and school goals</u> for student performance and social and emotional learning; and the Board's continuing commitment to increase targeted learning time and specialized/extended learning opportunities for students who have not yet met established performance standards.

Farmington Public Schools Core Beliefs

As members of this learning organization, we hold ourselves accountable to these beliefs which guide our daily work.

Actions Matter

We are the upholders of a respectful, inclusive, and welcoming school environment. Through our actions we tell our students that we believe in them and their ability to succeed and grow. We are committed to ensuring that every student feels known and supported. We will intervene when needed to restore trust and care for others. We believe that our actions demonstrate our high expectations for ALL students.

Excellence Matters

We strive for excellence and benchmark our outcomes against global standards of achievement, citizenship and scholarship. We value integrity and compassion in the pursuit of our goals and embrace feedback and critique of our work. Routinely, we express gratitude to each other, our families, and our students for partnering with us in the spirit of continuous improvement. We use data-informed practices to achieve our intended results. We believe that excellence is attainable through sustained collaborative effort.

Equity Matters

We recognize that our students are individuals with multi-faceted and diverse, evolving identities. As learners we must confront our own biases in order to be culturally responsive educators. It is essential that all students have access to challenging and meaningful curriculum and instruction with flexible pathways and open access to advanced levels of learning. We believe that equitable opportunity is a fundamental value of a high-quality education, and that diversity is an asset to our school community.

Mindset Matters

We understand that learning is a lifelong endeavor filled with successes and challenges. As agents of our own learning, we demonstrate a growth mindset and develop persistence, resilience, and confidence through self-directed inquiry. We remain optimistic and open-minded in the face of challenge and we have the humility to rethink our own assumptions. We believe that our positive outlook helps to create a joyful learning environment.

Teamwork Matters

We know that working together makes us stronger and more effective. Teaming is core to the way we do our work as it nurtures innovation and the power of shared accountability. Our approach to collaborative continuous improvement encourages all stakeholders to engage as active contributors to excellence in teaching and learning. We believe that teamwork lifts all voices and creates a sense of community.

Well-Being Matters

We are role models of healthy behavior and good decision-making. When we demonstrate the ability to manage stress, regulate our emotions, and balance the demands of a busy life, we show one another that taking care of one's self is a necessary companion to caring for others. Social, emotional and physical well-being impacts academic achievement. We believe that caring for the whole child is our responsibility.

Board of Education Philosophy

The Farmington Public Schools are committed to the belief that all children are capable of attaining high levels of educational achievement in preparation for productive, rewarding lives and responsible citizenship. Students will reach this goal through their own diligence and effort, and through a school and school district learning climate that responds to individual student academic needs, a curriculum that challenges, adequate resources, and skilled, professional instruction. Furthermore, a belief in social equality underlies Farmington's commitment to providing a high-quality of education for all students.

Five-Year (2020-2025) Goals for the Farmington Public School District

The mission of the Farmington Public Schools is to enable all students to achieve academic and personal excellence, exhibit persistent effort, and live as resourceful, inquiring, and contributing global citizens.

- All students will demonstrate the skills, knowledge, and attributes of Self-Aware Individuals by
 assessing their own personal strengths and needs, persisting in overcoming obstacles to reaching
 self-determined goals, making wise choices and informed decisions, and adapting to new
 challenges and opportunities by regulating emotions and adjusting behavior to positively impact
 themselves and others.
 - Self-Aware Individuals know themselves and how to care for their own well-being.
- 2. All students will demonstrate the skills, knowledge, and attributes of **Empowered Learners** by exploring interests, taking initiative, asking questions and conducting research, using technology and media tools skillfully, and learning from successes and failures by engaging in feedback and self-assessment protocols.
 - Empowered Learners are knowledgeable, reflective, and resourceful.
- 3. All students will demonstrate the skills, knowledge, and attributes of **Disciplined Thinkers** by becoming critical consumers of information, reasoning with evidence, recognizing point of view and bias, synthesizing and evaluating data, and connecting concepts and ideas while thinking creatively and flexibly to design and develop innovative solutions, strategies, and outcomes. **Disciplined Thinkers apply strategic thinking to develop ideas and solve problems.**
- 4. All students will demonstrate the skills, knowledge, and attributes of **Engaged Collaborators** by actively listening and seeking to understand the ideas of others, self-monitoring for biased thinking, and by creating inclusive environments for dialogue that establish and adhere to group norms for effective communication and conflict resolution.
 - Engaged Collaborators work effectively and respectfully with diverse groups of people.
- 5. All students will demonstrate the skills, knowledge, and attributes of **Civic-Minded Contributors** by understanding complex interdependent systems and their impact on people and the environment, questioning prevailing assumptions, developing cultural competence, seeking solutions through negotiation and compromise and contributing to the betterment of local/global communities through service and civic participation.
 - Civic-Minded Contributors actively participate in a civilized society.

FPS Vision of the Global Citizen

The mission of the Farmington Public Schools is to enable all students to achieve academic and personal excellence, exhibit persistent effort, and live as resourceful, inquiring, and contributing global citizens.

Self-Aware Individual

I know myself and how to care for my own well-being.

I can assess my own personal strengths and needs, persist in overcoming obstacles to reach my own goals, make wise choices and informed decisions, and adapt to new challenges and opportunities by regulating my emotions and adjusting my behavior to positively impact myself and others.

I am learning to exhibit

- Emotional Regulation
- Well-being
- My own sense of Identity
- Confidence
- Integrity
- Gratitude

Disciplined Thinker

I can apply strategic thinking to develop ideas and solve problems.

I am a critical consumer of information, recognizing point of view and bias. I can reason with evidence, synthesize and evaluate data, and connect concepts and ideas while thinking creatively and flexibly to design and develop innovative solutions, strategies, and outcomes.

I am learning to exhibit

- Focus
- Creativity
- Logical Reasoning
- Attention to Accuracy
- Flexibility
- Persistence

Civic-Minded Contributor

I can actively contribute to a better world community.

I understand complex interdependent systems and their impact on people and the environment. I question prevailing assumptions, develop my cultural competence, and seek solutions through negotiation and compromise in order to contribute to the betterment of my local/global communities through service and civic participation.

I am learning to exhibit

- Compassion
- Global Fluency
- Cultural Competence
- Responsibility
- Service
- Stewardship

Empowered Learner

I am a knowledgeable, reflective, and resourceful learner.

I can explore interests, take initiative, ask questions and conduct research. I can use technology and media tools skillfully, and learn from my successes and failures by engaging in feedback and self-assessment protocols.

I am learning to exhibit

- Agency
- Resilience
- Organization
- Resourcefulness
- Curiosity
- Initiative

Engaged Collaborator

I can work effectively and respectfully with diverse groups of people.

I can actively listen and seek to understand the ideas of others, self-monitoring for biased thinking. I can create inclusive environments for dialogue that establish and adhere to group norms for effective communication and conflict resolution.

I am learning to exhibit

- Empathy
- Perspective
- Open-Mindedness
- Personal Accountability
- Effective Communication
- Adaptability



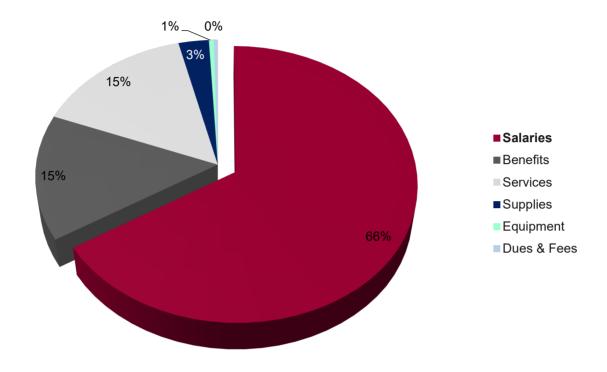
| 2024-25 Budget Su Fiscal Year: 2023-2024 From Date: 3/1/2024 | To Date: 3/31/2024 | Exclude inactiv | with zero balance e accounts with a | Account on new page | | |
|--|---------------------------------|---------------------|--|----------------------|---------------|-------------------|
| Account | Description | 2022-23 Expended | 2023-24 Approved | 2024-25 Request [| Dollar Change | Percent Change |
| 0.00.00000.000.0000.111 | CENTRAL OFFICE | \$582,853 | \$617,050 | \$638,183 | \$21,133 | 3.42 |
| 0.00.00000.000.0000.112 | PRINCIPALS | \$2,367,044 | \$2,385,804 | \$2,513,881 | \$128,076 | 5.37 |
| 0.00.00000.000.0000.113 | TEACHERS | \$33,199,527 | \$34,732,134 | \$36,184,279 | \$1,452,144 | 4.18 |
| 0.00.00000.000.0000.114 | SUMMER TEACHERS | \$447,914 | \$465,000 | \$468,100 | \$3,100 | 0.67 |
| 0.00.00000.000.0000.115 | DIRECTORS | \$992,565 | \$1,075,411 | \$1,563,200 | \$487,789 | 45.36 |
| 0.00.00000.000.0000.116 | ADVISORS/COACHES | \$530,422 | \$541,464 | \$584,034 | \$42,569 | 7.86 |
| 0.00.00000.000.0000.117 | SUBS | \$752,917 | \$640,624 | \$768,701 | \$128,077 | 19.99 |
| 0.00.00000.000.0000.118 | TUTORS | \$541,765 | \$587,057 | \$658,380 | \$71,323 | 12.15 |
| 0.00.00000.000.0000.119 | AIDES | \$2,951,604 | \$3,183,263 | \$3,186,716 | \$3,453 | 0.11 |
| 0.00.00000.000.0000.120 | OFFICE PERSONNEL | \$2,180,529 | \$2,310,130 | \$2,337,242 | \$27,111 | 1.17 |
| 0.00.00000.000.0000.121 | NURSES | \$742,637 | \$790,155 | \$852,313 | \$62,158 | 7.87 |
| 0.00.00000.000.0000.122 | MONITORS | \$579,863 | \$638,664 | \$663,857 | \$25,193 | 3.94 |
| 0.00.00000.000.0000.123 | CUSTODIANS | \$2,526,700 | \$2,623,598 | \$2,704,082 | \$80,484 | 3.07 |
| 0.00.00000.000.0000.201 | EMPLOYEE HEALTH INSURANCE | \$9,921,480 | \$9,930,629 | \$9,430,629 | (\$500,000) | (5.03) |
| 0.00.00000.000.0000.211 | LIFE, LTD, OTHER | \$206,019 | \$255,506 | \$264,250 | \$8,744 | 3.42 |
| 0.00.00000.000.0000.221 | FICA/MEDICARE | \$1,464,765 | \$1,484,390 | \$1,506,999 | \$22,609 | 1.52 |
| 0.00.00000.000.0000.230 | RETIREMENT CONTRIBUTIONS | \$259,262 | \$170,750 | \$169,382 | (\$1,368) | (0.80) |
| 0.00.00000.000.0000.261 | UNEMPLOYMENT INSURANCE | \$26,824 | \$37,975 | \$39,114 | \$1,139 | 3.00 |
| 0.00.00000.000.0000.271 | WORKERS COMPENSATION | \$265,078 | \$321,481 | \$321,481 | \$0 | 0.00 |
| 0.00.00000.000.0000.290 | OTHER EMPLOYEE BENEFITS | \$2,534 | \$2,200 | \$2,200 | \$0 | 0.00 |
| 0.00.00000.000.0000.313 | PUBLIC RELATIONS | \$45,504 | \$45,400 | \$45,400 | \$0 | 0.00 |
| 0.00.00000.000.0000.318 | STUDENT SERVICES | \$47,235 | \$50,568 | \$53,143 | \$2,575 | 5.09 |
| 0.00.00000.000.0000.319 | OTHER STUDENT SERVICES | \$72,681 | \$76,825 | \$88,370 | \$11,545 | 15.03 |
| 0.00.00000.000.0000.320 | PROFESSIONAL EDUCATION SERVICES | \$825,564 | \$738,360 | \$830,500 | \$92,140 | 12.48 |

| 2024-25 Budget Sui Fiscal Year: 2023-2024 | mmary | ☐ Print accounts \ | vith zero balance | ✓ Round to | whole dollars | ☐ Account on new page |
|---|-----------------------------------|---------------------|---|----------------------------------|---------------|-----------------------|
| From Date: 3/1/2024 | To Date: 3/31/2024 | — | Exclude inactive accounts with zero balance | | | |
| Account | Description | 2022-23 Expended | 2023-24 Approved | 2024-25 Request _{Do} | ollar Change | Percent Change |
| 0.00.00000.000.0000.321 | SUPPORTING EDUCATIONAL SERVICES | \$15,860 | \$29,158 | \$30,168 | \$1,010 | 3.46 |
| 0.00.00000.000.0000.330 | PROFESSIONAL EMPLOYEE TRAINING | \$177,368 | \$158,112 | \$181,800 | \$23,688 | 14.98 |
| 0.00.00000.000.0000.340 | OTHER PROFESSIONAL SERVICES | \$394,815 | \$310,895 | \$320,068 | \$9,173 | 2.95 |
| 0.00.00000.000.0000.351 | DATA PROCESSING SERVICES | \$431,293 | \$425,539 | \$424,952 | (\$588) | (0.14) |
| 0.00.00000.000.0000.411 | WATER | \$85,625 | \$70,836 | \$75,571 | \$4,735 | 6.68 |
| .00.00000.000.0000.412 | SEWER CHARGE | \$20,336 | \$21,000 | \$22,365 | \$1,365 | 6.50 |
| .00.00000.000.0000.420 | DISPOSAL SERVICES | \$92,526 | \$90,000 | \$94,000 | \$4,000 | 4.44 |
| .00.00000.000.0000.430 | EQUIPMENT REPAIR | \$87,198 | \$108,231 | \$108,725 | \$495 | 0.46 |
| .00.00000.000.0000.431 | BUILDING REPAIR - IN-HOUSE | \$323,721 | \$393,150 | \$359,150 | (\$34,000) | (8.65) |
| .00.00000.000.0000.432 | BUILDING REPAIR - CONTRACTS | \$117,964 | \$152,610 | \$148,400 | (\$4,210) | (2.76) |
| .00.00000.000.0000.433 | BUILDING REPAIR - PROJECTS | \$159,699 | \$162,755 | \$140,834 | (\$21,921) | (13.47) |
| .00.00000.000.0000.441 | LEASE OF BUILDING | \$2,583 | \$2,200 | \$2,500 | \$300 | 13.64 |
| .00.00000.000.0000.443 | LEASE OF EQUIPMENT | \$179,317 | \$173,289 | \$173,289 | \$0 | 0.00 |
| .00.00000.000.0000.510 | TRANSPORTATION SERVICES | \$3,923,249 | \$3,983,776 | \$4,692,041 | \$708,265 | 17.78 |
| .00.00000.000.0000.511 | FIELD TRIPS | \$7,265 | \$17,109 | \$21,386 | \$4,277 | 25.00 |
| .00.00000.000.0000.520 | INSURANCE (OTHER THAN EMPLOYEE | \$185,623 | \$221,466 | \$243,149 | \$21,683 | 9.79 |
| .00.00000.000.0000.531 | TELEPHONE | \$95,717 | \$100,596 | \$100,596 | \$0 | 0.00 |
| 0.00.00000.000.0000.532 | POSTAGE | \$47,389 | \$50,592 | \$50,392 | (\$200) | (0.40) |
| 0.00.00000.000.0000.534 | DATA LINE | \$184,632 | \$183,294 | \$213,294 | \$30,000 | 16.37 |
| .00.00000.000.0000.550 | PRINTING | \$51,315 | \$30,887 | \$31,413 | \$526 | 1.70 |
| .00.00000.000.0000.561 | PUBLIC TUITION | \$222,592 | \$161,284 | \$186,284 | \$25,000 | 15.50 |
| .00.00000.000.0000.563 | PRIVATE TUITION | \$1,087,787 | \$1,165,495 | \$1,398,628 | \$233,133 | 20.00 |
| 0.00.00000.000.0000.564 | TUITION TO EDUCATIONAL SERVICE AC | \$131,887 | \$202,920 | \$242,920 | \$40,000 | 19.71 |
| 0.00.00000.000.0000.569 | TUITION OTHER | \$32,868 | \$42,000 | \$48,000 | \$6,000 | 14.29 |

| 2024-25 Budget Sum | nmary | | | | | | |
|---|-----------------------------------|---------------------|---|----------------------|------------------|---------------------|--|
| Fiscal Year: 2023-2024 From Date: 3/1/2024 | To Date: 3/31/2024 | Exclude inactiv | with zero balance e accounts with a DGET BOOK | | to whole dollars | Account on new page | |
| Account | Description | 2022-23 Expended | 2023-24 Approved | 2024-25 Request [| Dollar Change | Percent Change | |
| | • | | | | | | |
| 0.00.00000.000.0000.580 | TRAVEL | \$67,641 | \$95,410 | \$96,911 | \$1,501 | 1.57 | |
| 0.00.00000.000.0000.611 | INSTRUCTIONAL SUPPLIES | \$425,893 | \$467,415 | \$538,284 | \$70,870 | 15.16 | |
| 0.00.00000.000.0000.612 | STUDENT ACTIVITY/ATHLETIC SUPPLIE | \$296,610 | \$298,999 | \$316,814 | \$17,814 | 5.96 | |
| 0.00.00000.000.0000.613 | OFFICE SUPPLIES | \$63,336 | \$71,568 | \$72,869 | \$1,301 | 1.82 | |
| 0.00.00000.000.0000.614 | LIBRARY SUPPLIES | \$14,965 | \$15,730 | \$10,840 | (\$4,890) | (31.09) | |
| 0.00.00000.000.0000.615 | TESTING MATERIALS | \$45,418 | \$45,961 | \$46,611 | \$650 | 1.41 | |
| 0.00.00000.000.0000.616 | HEALTH SUPPLIES | \$17,179 | \$15,510 | \$14,587 | (\$923) | (5.95) | |
| 0.00.00000.000.0000.617 | AUDIO-VISUAL/COMPUTER SUPPLIES | \$115,917 | \$146,399 | \$150,341 | \$3,942 | 2.69 | |
| 0.00.00000.000.0000.618 | CUSTODIAL SUPPLIES | \$219,830 | \$126,125 | \$220,100 | \$93,975 | 74.51 | |
| 0.00.00000.000.0000.621 | NATURAL GAS | \$337,012 | \$333,774 | \$330,000 | (\$3,774) | (1.13) | |
| 0.00.00000.000.0000.622 | ELECTRICITY | \$935,154 | \$1,109,474 | \$1,165,450 | \$55,976 | 5.05 | |
| 0.00.00000.000.0000.626 | GASOLINE | \$219,624 | \$226,344 | \$333,135 | \$106,790 | 47.18 | |
| 0.00.00000.000.0000.641 | TEXTBOOKS | \$405,651 | \$192,819 | \$209,637 | \$16,818 | 8.72 | |
| 0.00.00000.000.0000.642 | LIBRARY BOOKS | \$52,264 | \$63,820 | \$60,025 | (\$3,795) | (5.95) | |
| 0.00.00000.000.0000.643 | LIBRARY SUBSCRIPTIONS | \$34,558 | \$38,340 | \$39,422 | \$1,082 | 2.82 | |
| 0.00.00000.000.0000.644 | PROFESSIONAL SUBSCRIPTIONS | \$3,709 | \$6,103 | \$5,678 | (\$425) | (6.96) | |
| 0.00.00000.000.0000.650 | TECHNOLOGY-RELATED SUPPLIES | \$305,905 | \$280,179 | \$311,110 | \$30,931 | 11.04 | |
| 0.00.00000.000.0000.731 | REPLACEMENT EQUIPMENT | \$53,806 | \$43,046 | \$35,557 | (\$7,489) | (17.40) | |
| 0.00.00000.000.0000.732 | NEW EQUIPMENT OTHER | \$266,590 | \$338,345 | \$344,175 | \$5,830 | 1.72 | |
| 0.00.00000.000.0000.810 | MEMBERSHIPS | \$50,609 | \$60,229 | \$58,336 | (\$1,893) | (3.14) | |
| Grand Total: | | \$73,523,581 | \$75,937,222 | \$79,544,240 | \$3,607,018 | 4.75 | |

End of Report

FARMINGTON PUBLIC SCHOOLS BUDGET 2024-2025



| 2024-25 Requested Budget | \$ 52,654,866 |
|--------------------------|------------------|
| 2023-24 Approved Budget | \$ 50,125,354 |
| Total Increase Requested | \$ 2,529,512 |
| Percentage Increase | 5.05% |

| 2024-25 Budget Sum | nmary | | | | | | | |
|-------------------------|----------------|-----------|-------------|-----------|---------------------------------|----------------|----------------|--------|
| Fiscal Year: 2023-2024 | | | = | | _ | Round to whole | dollars | v page |
| From Date: 1/1/2024 | To Date: | 1/31/2024 | Definition: | | ccounts with zero ba ET BOOK | liance | | |
| | | | 2022-23 | 2023-24 | 0004.05 D | | D | |
| Account | Description | | Expended / | Approved | 2024-25 Request | Dollar Change | Percent Change | |
| | | | | | | | | |
| 0.00.00000.000.0000.111 | CENTRAL OFFICE | | \$582,853 | \$617,050 | \$638,183 | \$21,133 | 3.42 | |

CENTRAL OFFICE

Account Goal: To provide the educational leadership and administration necessary to execute Board of Education policies through the offices of the Superintendent of Schools, the Assistant Superintendent of Curriculum and Instruction, and Assistant Superintendent of Finance and Operations.

| 2024-25 Budget S | ummary | | | | | | | |
|-------------------------|----------------|-----------|-------------|-------------|----------------------|----------------|----------------|----------|
| Fiscal Year: 2023-2024 | | | | | _ | Round to whole | dollars | new page |
| | T. D. (| 4/04/0004 | | | ccounts with zero ba | alance | | |
| From Date: 1/1/2024 | To Date: | 1/31/2024 | Definition: | BUDGE | ET BOOK | | | |
| | | | 2022-23 | 2023-24 | 0004.05.0 | | D | |
| Account | Description | | Expended | Approved | 2024-25 Request | Dollar Change | Percent Change | |
| | | | | | | | | |
| 0.00.00000.000.0000.112 | PRINCIPALS | | \$2,367,044 | \$2,385,804 | \$2,513,881 | \$128,076 | 5.37 | |

PRINCIPALS

Account Goal: To provide sound educational leadership and administration at the school building level. Provide special education services and leadership at the schools which will meet federal and state requirements. This account includes: development of strategic goals, objectives and plans to improve student learning; conducting a strong, consistent staff evaluation program; practicing efficient management and budgeting techniques; and program improvement. The 2024-25 FASA contract provides for a 2.5% contract increase with a step reconfiguration and no step movement.

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Account Detail Budget

| Preliminary Pr | ofessiona | al Staffing | 2024-25 | | | | |
|----------------------------|-----------|-------------|---------|-----------|-----------|-----------|---------|
| | | | | | | | |
| Location | 2019-20 | 2020-21 | 2021-22 | 2022-2023 | 2023-2024 | 2024-2025 | Changes |
| Farmington High | 109.6 | 108.9 | 111.10 | 112.50 | 112.50 | 113.80 | 1.30 |
| Irving Robbins M.S. | 51.1 | 49.32 | 50.90 | 51.20 | 51.20 | 51.20 | 0.00 |
| West Woods Upper | 48.2 | 47.3 | 46.60 | 48.40 | 48.40 | 48.80 | 0.40 |
| East Farms | 29.8 | 30.6 | 30.00 | 29.80 | 31.20 | 30.20 | -1.00 |
| Noah Wallace | 23.7 | 24.0 | 22.88 | 22.80 | 22.60 | 23.60 | 1.00 |
| Union | 21.54 | 20.4 | 21.40 | 20.40 | 20.15 | 21.15 | 1.00 |
| West District | 23.4 | 24 | 24.63 | 24.67 | 25.75 | 25.75 | 0.00 |
| Special Education | 62.95 | 64.55 | 64.57 | 67.07 | 64.54 | 65.74 | 1.20 |
| Townwide | | | | | | | |
| Early Intervention Reading | 0.5 | 1 | 0.00 | 0.79 | 1.00 | 1.00 | 0.00 |
| Strings | 3.2 | 2.2 | 2.20 | 2.20 | 2.20 | 2.40 | 0.20 |
| Math Specialist | 0.4 | 0.4 | 0.40 | 0.40 | 0.40 | 0.40 | 0.00 |
| Science/Soc Studies | 0.6 | 0.6 | 1.00 | 2.00 | 2.00 | 2.00 | 0.00 |
| Elementary World Language | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 | 0.00 |
| English Language Learners | 1.3 | 1.3 | 1.25 | 1.25 | 1.25 | 2.25 | 1.00 |
| Total FTE's Assigned | 380.24 | 378.52 | 380.93 | 387.48 | 387.19 | 392.29 | 5.10 |
| Elementary not deployed* | 0.00 | 0.00 | 0.00 | 1.00 | 2.00 | 2.00 | 0.00 |
| Total FTE's Budgeted | 380.24 | 378.52 | 380.93 | 388.48 | 389.19 | 394.29 | 5.10 |

^{*}Prior year budgeted "Unassigned" positions are reflected in actual assigned FTE categories unless not deployed. In 2024-2025, 'Elementary not deployed' reflects the FTE within policy who are not yet deployed due to enrollment fluctuations. These positions will be assigned when enrollment stabilizes.

| 2024-25 Budget Sum | mary | | | | | | |
|--|---|----------------------|--------------|--------------|---------------|---------------------|--|
| Fiscal Year: 2023-2024 | | Print accounts | | _ | whole dollars | Account on new page | |
| | | | | zero balance | | | |
| Exclude inactive accounts with zero balance rom Date: 3/1/2024 To Date: 3/31/2024 Definition: BUDGET BOOK 2022-23 2023-24 2024-25 Percent Expended Approved Request Dollar Change | | | | | | | |
| | | | | | | | |
| Account | Description | Expended | Approved | Request D | ollar Change | Change | |
| 0.00.00000.000.0000.113 | TEACHERS | \$33.199.527 | \$34.732.134 | \$36.184.279 | \$1.452.144 | 4.18 | |
| | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | \$33,188,32 <i>1</i> | 904.102.104 | 930,104,218 | 91.432.144 | 4.10 | |

TEACHERS

Account Goal: This request provides for an elementary K-4 pupil/teacher district ratio of approximately 19.5 to 1 within the Board of Education policy, and a secondary school ratio of 1 teacher to approximately 90 students. In addition to these regular classroom teachers, this account provides for school counselors, library media specialists, music teachers, physical education teachers, art teachers, and other education specialists.

For 2024-2025 the teacher contract includes a \$1,800 increase (GWI) for teachers at the top step. 5.10 FTE is being requested for the operating budget in 2024-2025.

| 2024-25 Budget Sumn | nary | | | | | | |
|-------------------------|--------------------|---------------------|---------------------------------|------------------------------------|--------------|---------------------|--|
| Fiscal Year: 2023-2024 | | | | Round to w | hole dollars | Account on new page | |
| From Date: 3/1/2024 | To Date: 3/31/2024 | _ | ve accounts with z DGET BOOK | ero balance | | | |
| F10111 Date. 3/1/2024 | 10 Date. 3/31/2024 | _ | | 0004.05 | | D | |
| | | 2022-23 Expended | 2023-24 Approved | 2024-25 Request _{Doll} | ar Change | Percent Change | |
| Account | Description | • | | . 50 | a. 011a11g0 | - | |
| | | | | | | | |
| 0.00.00000.000.0000.115 | DIRECTORS | \$992.565 | \$1,075,411 | \$1,563,200 | \$487,789 | 45.36 | |

DIRECTORS

Account Goal: To provide system-wide instructional support across subject areas such as technology, media services, equity in access, school to career opportunities, and student activity services at Farmington High School. The majority of the increase in this account is reflective of the amount in reserve for FPSEU negotiations. In addition, there is an increase to add a 1.0 FTE Director of Residency and Security and an additional 1.0 FTE End-User Technician.

| 2024-25 Budget Sum | nmary | | | | | | | | |
|-------------------------|------------------|-----------|-------------|-----------|----------------------|----------------|----------------|-------------|--|
| Fiscal Year: 2023-2024 | | | | | _ | Round to whole | dollars | on new page | |
| F . D | T D 4 | 1/04/0004 | | | ccounts with zero ba | alance | | | |
| From Date: 1/1/2024 | To Date: | 1/31/2024 | Definition: | | T BOOK | | | | |
| | | | 2022-23 | 2023-24 | 2024 25 Boguest | 5 11 61 | Doroont Change | | |
| Account | Description | | Expended A | pproved , | 2024-25 Request | Dollar Change | Percent Change | | |
| | | | | | | | | | |
| 0.00.00000.000.0000.116 | ADVISORS/COACHES | | \$530.422 | \$541.464 | \$584.034 | \$42.569 | 7.86 | | |

ADVISORS/COACHES

Account Goal: To provide for coaches' salaries for a comprehensive co-curricular program of sports, artistic and other enriching activities at pay rates in accordance with the teachers' negotiated agreement. This account provides for comprehensive intramural sports, interscholastic sports, drama and other activities conducted after school at Irving A. Robbins Middle School and Farmington High School. The 2024-2025 stipends as articulated in Appendix C of the FEA contract are currently being reviewed as agreed upon per contract. Funding has been allocated in this budget line in anticipation of that review.

| 2024-25 Budget 3 | Summary | | | | | | | | |
|-------------------------|-------------|-----------|-----------------------|------------|----------------------|----------------|------------------|----------------|--|
| Fiscal Year: 2023-2024 | ļ | | | | | Round to whole | dollars 🔲 Accoun | nt on new page | |
| | | | _ | | ccounts with zero ba | alance | | | |
| From Date: 1/1/2024 | To Date: | 1/31/2024 | Definition: | BUDGE | ET BOOK | | | | |
| | | _ | 2022-23 Expended A | 2023-24 | 2024-25 Request | D II . O | Percent Change | | |
| Account | Description | | -xperided A | .pproved . | 2024-25 Nequest | Dollar Change | rercent Change | | |
| | | | | | | | | | |
| 0.00.00000.000.0000.117 | SUBS | | \$752,917 | \$640,624 | \$768,701 | \$128,077 | 19.99 | | |

SUBS

Account Goal: To provide quality education when teachers are absent from school due to illness or other planned absence and professional reasons. To create opportunities for teachers to engage in ongoing professional development related to acceleration of student achievement toward district standards.

This account reflects an increase in the daily rate for substitutes in order to meet the mandated legislative minimum wage requirement and to remain competitive with rates in surrounding school districts. ESSER III/ARP funding will be expended by September 2024 and will no longer offset costs in this budget line.

| 2024-25 Budget Sum | nmary | | | | | | | | |
|-------------------------|-------------|-----------|-----------------------|---------------------|----------------------|----------------|----------------|----------------|--|
| Fiscal Year: 2023-2024 | | | | | | Round to whole | dollars | nt on new page | |
| From Date: 1/1/2024 | To Date: | 1/31/2024 | ☐ Exclude Definition: | | ccounts with zero ba | alance | | | |
| 110111 Date. 1/1/2024 | TO Date. | 1/31/2024 | | | LIBOOK | | | | |
| | | | 2022-23 Expended A | 2023-24 Approved | 2024-25 Request | Dollar Change | Percent Change | | |
| Account | Description | | • | | | Bonar Onango | | | |
| | | | | | | | | | |
| 0.00.00000.000.0000.118 | TUTORS | | \$541,765 | \$587,057 | \$658,380 | \$71,323 | 12.15 | | |

TUTORS

Account Goal: To provide homebound tutor instruction to those students who cannot attend school because of significant needs. To provide itinerant instructors to support the education of non-English speaking students entering our schools. The account reflects an increase to ELL tutor hours based on student need. The FPSEU contract will be negotiated in early 2024.

| 2024-25 Budg | et Summary | | | | | | | |
|------------------------|-------------|---------------|-------------|-------------------------|------------------|---------------|------------------|-------------|
| Fiscal Year: 2023- | 2024 | | _ | ounts with zero | | | dollars | on new page |
| | | | | inactive accour | nts with zero ba | alance | | |
| From Date: 1/1/20 | 24 To Date: | 1/31/2024 | Definition: | BUDGET BO | OOK | | | |
| | | 2022 Expen | | 2023-24 pproved 2024 | -25 Request | D-II Ob | Percent Change | |
| Account | Description | Схреп | ueu A | pproved 2024 | -20 Nequest | Dollar Change | r ercent onlinge | |
| | | | | | | | | |
| 0.00.00000.000.0000.11 | 9 AIDES | \$2,951 | ,604 \$3 | 3,183,263 | \$3,186,716 | \$3,453 | 0.11 | |

AIDES

Account Goal: To provide instructional support services to students with respect to academic programs; this includes providing intervention services to students in general and special education in a variety of school settings. This account reflects an increase of four paraprofessionals based on student need. This account is offset by IDEA grant funding. The FPSEU contract will be negotiated in early 2024.

| 2024-25 Budget Sui | mmary | | | | | | |
|-------------------------|----------------------|--------------------|-------------------|-------------------------|-----------------|---------------------|--|
| Fiscal Year: 2023-2024 | | Print accounts v | | _ | hole dollars | Account on new page | |
| | | Exclude inactive | e accounts with z | ero balance | | | |
| From Date: 3/1/2024 | To Date: 3/31/2024 | Definition: BUD | GET BOOK | | | | |
| | | 2022-23 | 2023-24 | 2024-25 | | Percent | |
| Account | Description | Expended | Approved | Request _{Doll} | ar Change | Change | |
| 0.00.00000.000.0000.120 | OFFICE PERSONNEL | \$0.400.500 | #0.040.400 | AO 007 040 | 0 07.444 | 4.47 | |
| 0.00.00000.000.0000.120 | OI I IOL I LINGUINEL | \$2 180 529 | \$2 310 130 | \$2.337.242 | \$27 111 | 1.17 | |

OFFICE PERSONNEL

Account Goal: To provide the various administrators and school counselors with assistance necessary to provide communication, support, and information to parents, students, administrators and Board of Education members. This account also provides support to address state and federal mandates when it relates to reports, documentation and all other office duties. This account shows an increase to add a 1.0 FTE Residency and Security Clerk. The FPSEU contract will be negotiated in early 2024.

| 2024-25 Budget | Summary | | | | | | | | |
|-------------------------|-------------|-----------|-------------|------------|---------------------|----------------|----------------|----------------|--|
| Fiscal Year: 2023-202 | 24 | | _ | | _ | Round to whole | dollars | nt on new page | |
| | | | | inactive a | ccounts with zero b | alance | | | |
| From Date: 1/1/2024 | To Date: | 1/31/2024 | Definition: | BUDGF | ET BOOK | | | | |
| | | | 2022-23 | 2023-24 | 0004.05.D | | D () | | |
| Account | Description | | Expended A | pproved | 2024-25 Request | Dollar Change | Percent Change | | |
| | | | | | | | | | |
| 0.00.00000.000.0000.121 | NURSES | | \$742,637 | \$790,155 | \$852,313 | \$62,158 | 7.87 | | |

NURSES

Account Goal: To provide professional and emergency medical services to students and staff members and to maintain accurate medical records, administer immunization and screening programs and provide related health services. To provide for full-time medical services at the seven schools in Farmington. This account reflects a 3% increase and step increase to the nurse contract for 2024-2025.

| 2024-25 Budget \$ | Summary | | | | | | | | |
|-------------------------|-------------|-----------|-----------------------|-----------|----------------------|----------------|-----------------|----------------|--|
| Fiscal Year: 2023-2024 | | | = | | _ | Round to whole | dollars | nt on new page | |
| | | | _ | | accounts with zero b | alance | | | |
| From Date: 1/1/2024 | To Date: | 1/31/2024 | Definition: | BUDG | ET BOOK | | | | |
| | | | 2022-23 Expended A | 2023-24 | 2024-25 Request | D - II Ob | Percent Change | | |
| Account | Description | | Expended F | трргочец | 2024-25 Nequest | Dollar Change | Tercent Onlinge | | |
| | | | | | | | | | |
| 0.00.00000.000.0000.122 | MONITORS | | \$579 863 | \$638 664 | \$663 857 | \$25 193 | 3 94 | | |

MONITORS

Account Goal:To provide supervision to promote a safe and positive climate and culture in our schools. This account also includes security monitors for all of our schools. ESSER III/ARP funding will be expended by September 2024 and will no longer offset costs in this budget line.

| 2024-25 Budget Sun | nmary | | | | | | | |
|-------------------------|-------------|-----------|-----------------------|-----------|----------------------|----------------|----------------|------------|
| Fiscal Year: 2023-2024 | | | | | _ | Round to whole | dollars | າ new page |
| F D-t 4/4/0004 | T- D-4- | 4/04/0004 | _ | | ccounts with zero ba | alance | | |
| From Date: 1/1/2024 | To Date: | 1/31/2024 | Definition: | | ET BOOK | | | |
| | | | 2022-23 Expended A | 2023-24 | 2024-25 Request | D 11 01 | Percent Change | |
| Account | Description | | Expended A | ipproved | 2024-23 Nequest | Dollar Change | Percent Change | |
| | | | | | | | | |
| 0.00.00000.000.0000.123 | CUSTODIANS | | \$2.526.700 \$ | 2.623.598 | \$2.704.082 | \$80.484 | 3.07 | |

CUSTODIANS

Account Goal: To maintain healthy, safe and well maintained facilities. To provide a Director of Facilities to supervise the cleaning and maintenance of all buildings, to contract for outside firms to work in the schools, manage the budget and evaluate personnel assigned. To provide appropriate staffing at the high school for cleaning and activities including the adult education program. Instead of paying for rental of a town owned facility for FAHS, we agree to pay all custodial fees up to \$35,000 for Farmington Recreation usage of Board facilities. The FPSEU contract will be negotiated in the winter/spring of 2024.

Staffing By Category

| <u>Category</u> | <u>2019-20</u> | 2020-21 | 2021-22 | 2022-23 | 2023-24 | <u>2024-25</u> | <u>Change</u> |
|-------------------------|----------------|---------|---------|---------|---------|----------------|---------------|
| District Administration | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 | 0.00 |
| Principals & Directors | 14.40 | 14.4 | 14.4 | 14.40 | 14.68 | 14.68 | 0.00 |
| Teachers | 380.24 | 378.52 | 380.93 | 388.48 | 389.19 | 394.29 | 5.10 |
| Directors/Coordinators | 9.80 | 10.80 | 11.30 | 12.80 | 12.80 | 14.80 | 2.00 |
| Tutors | 9.35 | 11.54 | 12.38 | 16.06 | 17.63 | 18.32 | 0.69 |
| Instructional Support | 89.97 | 91.83 | 90.57 | 89.49 | 93.21 | 96.93 | 3.72 |
| Secretarial & Clerical | 37.85 | 36.43 | 37.67 | 41.09 | 41.58 | 42.58 | 1.00 |
| Nurses | 8.00 | 8.00 | 8.00 | 8.00 | 9.00 | 9.00 | 0.00 |
| Security & Café Mon. | 22.40 | 22.40 | 20.53 | 20.53 | 22.45 | 23.45 | 1.00 |
| Maintenance | 38.00 | 38.00 | 38.00 | 38.00 | 38.00 | 38.00 | 0.00 |
| Totals | 613.01 | 614.92 | 616.78 | 631.85 | 641.54 | 655.05 | 13.51 |

Explanation of Staffing Changes

For 2024-25, the following changes have been made to the teacher accounts:

Farmington High Increase 0.2 FTE Business (ESSER)

Increase 1.0 FTE Culinary

Increase 0.1 FTE Latin (ESSER)

West Woods Increase 1.0 Grade 5 Teacher

Decrease 0.6 World Language

Noah Wallace Increase 1.0 FTE Elementary Teacher

Increase 0.2 FTE Strings (ESSER)

Special Services Increase 0.5 FTE WD Resource (ESSER)

Increase 0.2 FTE PreK (ESSER)
Increase 0.5 FTE IAR Social Worker

Townwide Increase of 1.0 FTE ELL Teacher (0.5 ESSER)

For 2024-25, the following changes have been made to the non-certified accounts:

Directors/Coordinators Increase 1.0 FTE End User Support Technician

Increase 1.0 FTE Director of Security & Residency

Tutors Increase 0.57 FTE English Language Tutors

Increase .12 FTE Math Tutor from grant

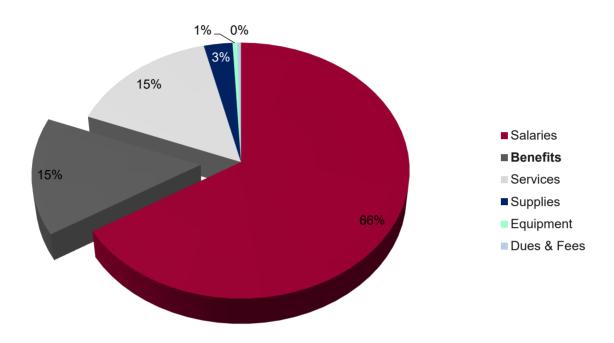
Instructional Support Increase 3.72 FTE Special Education Paraprofessionals

Clerical Increase 1.0 FTE Security & Residency Clerk

Monitors Increase 1.0 FTE FHS Monitor (ESSER)

*FTE totals reflect the actual FTE's deployed within a given school year as well as shifts of FTE on and off grants to remain within the approved operating budget each fiscal year.

FARMINGTON PUBLIC SCHOOLS BUDGET 2024-2025



| 2024-25 Requested Budget | \$ 11,734,055 |
|--------------------------|------------------|
| 2023-24 Approved Budget | \$ 12,202,931 |
| Total Increase Requested | \$ (468,876) |
| Percentage Increase | -3.84% |

| 2024-25 Budget Su | mmary | | | | | |
|-------------------------|---------------------------|------------------------------------|-------------------------------|-------------------------|---------------------|--|
| Fiscal Year: 2023-2024 | | Print accounts v | | | Account on new page | |
| From Date: 3/1/2024 | To Date: 3/31/2024 | ☐ Exclude inactive Definition: BUD | e accounts with z GET BOOK | ero balance | | |
| 110111 Bate. 5/1/2024 | 10 Bato. 0/01/2024 | 2022-23 | 2023-24 | 2024-25 | Percent | |
| Account | Description | Expended | Approved | Request Dollar Change | Change | |
| 0.00.00000.000.0000.201 | EMPLOYEE HEALTH INSURANCE | \$9,921,480 | \$9,930,629 | \$9,430,629 (\$500,000) | (5.03) | |

EMPLOYEE HEALTH INSURANCE

Account Goal: The "self-insurance" program for providing employee benefits has been a cost saving feature of the Board of Education budget since 1983. The current administrator is CIGNA.

Contributions to the self-insurance reserve fund are determined by trending the most recent twelve (12) month experience plus costs for administration, specific stop loss insurance and aggregate stop loss insurance, ACA fees and HSA employer contributions.

Employees included in this benefit plan receive coverage based on negotiated agreements. Also, qualified retired employees may participate on a total contributory basis.

All employees of the Board are participating in a Health Savings Account program which has generated cost avoidance and savings through consumerism and a high-quality health care program.

A REVIEW OF SELF INSURANCE FUNDING

The Self-Insurance concept was instituted in 1983-84 in the insurance benefits areas of hospitalization, doctor, dental and prescription drug costs.

Farmington Public Schools has been in the forefront of CT school districts and municipalities in negotiating leading edge health insurance plans to curb rising health care costs. Most recently, the Board has negotiated a mandatory High Deductible Health Plan (HDHP) for all our our unions and bargaining units.

Self-insurance provides required employee benefits through a fund managed by the Board of Education. Instead of paying a premium (a set amount based on elected coverages) to an insurance company, self-insurance requires the Board to establish and adequately fund an insurance account which is used to pay medical expenses.

Self-insurance requires the Board to accept responsibility to pay medical costs as claims occur. The benefit of self-insurance is that the control of the fund surpluses remain with the Board of Education and not with an insurance carrier. Another benefit of self-insurance is a savings of approximately \$190,000 because the Board of Education is exempt from a 1.5% surcharge that must be paid by private insurance carriers. While there is an inherent risk by being self-insured, savings accrue to the reserve account when actual claims are less than expected. These fund balances remain under the control of the Board of Education. A detailed analysis of fund revenue and claims is provided on page 18.

To protect the Board against a catastrophic cash loss in this account, Aggregate Stop Loss Insurance of 120% of expected paid claims has been purchased through CIGNA. In addition to stop loss insurance on total paid claims, individual stop loss coverage on a single claim in excess of \$200,000 is also provided. The estimated financial risk to the Board until stop-loss insurance is triggered would be \$2,724,011(see page 18).

The implementation of the Patient Protection and Affordable Care Act (PPACA) has resulted in new employer mandates and fees. Effective January 1, 2023, FPS must offer medical coverage that is "affordable" (costs no more than 8.39% of an employee's wages) and provides "minimum value" (covers 60%+ of total costs) to full-time employees and their children up to age 26 or face penalites.

| Analysis of | Claims, Fees | and Stop Loss Insurances | | Duuget |
|--------------------|----------------------------|---|----------------------------|-------------------------|
| Year | | Annual costs | Major Medical | Monthly Costs |
| 2011-12 CIO | SNA | \$6,381,030 | \$0 | \$531,775 |
| 2012-13 CIC | | \$6,697,936 | \$0 | \$558,161 |
| 2013-14 CIO | | \$6,721,531 | \$0 | \$560,128 |
| 2014-15 CIO | | \$7,304,702 | \$0 | \$608,725 |
| 2015-16 CIC | SNA | \$7,295,189 | \$0 | \$607,932 |
| 2016-17 CIC | | \$6,941,273 | \$0 | \$578,439 |
| 2017-18 CIC | | \$7,275,277 | \$0 | \$606,273 |
| 2018-19 CIG | | \$8,424,470 | \$0 | \$702,039 |
| 2019-20 CIO | SNA | \$8,402,685 | \$0 | \$700,224 |
| 2020-21 CIO | | \$8,749,900 | \$0 | \$729,158 |
| 2021-22 CIO | | \$9,146,736 | \$0 | \$762,228 |
| 2022-23 CIO | | \$10,199,701 | \$0 | \$849,975 |
| Self Insura | <u>nce Multi-Year</u> | | - : | |
| 0004.05 | Revenue | Paid Claims | Balance | |
| 2004-05 | \$4,535,611 | \$4,796,385 | \$310,420 | |
| 2005-06 | \$5,802,300 \$5,802,567 | \$5,096,256 | \$1,016,464 \$4,070,500 | |
| 2006-07 | \$5,827,567 | \$4,971,443 \$5,376,438 | \$1,872,588 \$1,008,407 | |
| 2007-08 | \$5,312,247 | \$5,276,428 | \$1,908,407 | |
| 2008-09 | \$4,663,408 | \$6,122,882 | \$448,933 \$22,641 | |
| 2009-10 | \$6,407,750 \$7,458,187 | \$6,889,324 \$7,211,063 | -\$32,641 \$313,583 | |
| 2010-11 2011-12 | \$7,458,187 \$7,970,394 | \$7,211,963 | \$213,583 \$1,586,115 | |
| | \$7,879,384 | \$6,506,852 \$6,817,651 | \$1,586,115 \$2,758,722 | |
| 2012-13 2013-14 | \$7,990,258 \$6,817,250 | \$6,817,651 \$6,826,401 | \$2,758,722 \$2,740,580 | |
| 2013-14 2014-15 | \$6,817,259 \$6,431,802 | \$0,826,401 \$7,471,237 | \$2,749,580 \$1,710,145 | |
| 2014-15 | \$8,845,761 | \$7,471,237 \$8,374,940 | \$1,710,145 \$2,180,966 | |
| 2016-17 | \$8,703,512 | \$8,562,049 | \$2,160,900 \$2,322,429 | |
| 2010-17 | \$8,939,579 | \$8,932,352 | \$2,329,656 | |
| 2018-19 | \$9,424,311 | \$10,154,094 | \$2,529,636 \$1,599,873 | |
| 2019-20 | \$10,493,409 | \$10,086,959 | \$2,005,625 | |
| 2020-21 | \$10,668,856 | \$10,284,388 | \$2,390,093 | |
| 2021-22 | \$12,880,004 | \$10,751,561 | \$4,518,536 | |
| 2022-23 | \$11,682,777 | \$11,764,074 | \$4,437,240 | |
| | Ţ,UUZ,. | ÷ · · · · · · · · · · · · · · · · · · · | ¥ 1, 101, <u>1</u> 210 | Aggregate |
| | | Projected Cost of Stop Loss | 100% Expected Claims | Stop-Loss Difference |
| | | \$1,514,543 | \$10,896,045 | \$2,724,011 |
| Summary: | | Expected Claims | \$10,896,045 | |
| , | | Stop Loss Insurance | \$1,514,543 | |
| | | Administration | \$405,669 | |
| | | HSA Contribution | \$823,000 | |
| | | Total | \$13,639,257 | _ |
| | | Less: Employee Contributions, Retiree, COBRA | \$3,157,478 | |
| | | Other Revenue (RX rebates) Amount from Reserve | \$401,150 \$0 | |
| | | | | _ |
| | | Budget | \$10,080,629 | |
| | | Est. monthly costs | \$840,052 | |

| 2024-25 Budget Su | mmary | | | | | | | | |
|-------------------------|------------------|-----------|-----------------------|---------------------|---------------------------------|----------------|-----------------|---------------|--|
| Fiscal Year: 2023-2024 | | | = | | _ | Round to whole | dollars | t on new page | |
| From Date: 1/1/2024 | To Date: | 1/31/2024 | Definition: | | accounts with zero b ET BOOK | alance | | | |
| F10111 Date. 1/1/2024 | TO Date. | 1/31/2024 | | | ETBOOK | | | | |
| | | | 2022-23 Expended A | 2023-24 Approved | 2024-25 Request | Dollar Change | Percent Change | | |
| Account | Description | | Expended | тррготоц | 202+ 20 Noquosi | Dollar Change | Torount Onlingo | | |
| | | | | | | | | | |
| 0.00.00000.000.0000.211 | LIFE, LTD, OTHER | | \$206.019 | \$255.506 | \$264.250 | \$8.744 | 3.42 | | |

LIFE, LTD, OTHER

Account Goal: To provide Life Insurance, AD&D, and Long Term Disability coverage to employees per negotiated contracts with all associations. Increase is due to zero based budgeting and industry trends.

| 2024-25 Budget Sur | nmary | | | | | | | |
|-------------------------|---------------|-----------|-------------|-------------|---------------------|----------------|----------------|--------|
| Fiscal Year: 2023-2024 | | | = | | _ | Round to whole | dollars | w page |
| F . D | T D. | 4/04/0004 | | | counts with zero ba | alance | | |
| From Date: 1/1/2024 | To Date: | 1/31/2024 | Definition: | BUDGE | T BOOK | | | |
| | | | 2022-23 | 2023-24 | 2024 25 Dagwaat | | Davaget Change | |
| Account | Description | | Expended / | Approved 2 | 2024-25 Request | Dollar Change | Percent Change | |
| | | | | | | | | |
| 0.00.00000.000.0000.221 | FICA/MEDICARE | | \$1,464,765 | \$1,484,390 | \$1,506,999 | \$22,609 | 1.52 | |

FICA/MEDICARE

Account Goal: To provide the required employer matching contribution of 7.65% for Social Security and Medicare Benefits to qualified classified employees. Requested amount reflects zero-based budgeting.

| 2024-25 Budget Sur | nmary | | | | | |
|-------------------------|------------------------|-----------|--|-------------------|----------------|--|
| Fiscal Year: 2023-2024 | | _ | counts with zero balance | Round to whole | dollars | |
| From Date: 2/1/2024 | To Date: 2/29/2024 | | inactive accounts with ze BUDGET BOOK | o balance | | |
| 110111 Date. 2/1/2024 | 10 Date. 2/29/2024 | 2022-23 | 2023-24 | | | |
| Account | Description | | Approved 2024-25 Reque | est Dollar Change | Percent Change | |
| 0.00.00000.000.0000.230 | RETIREMENT CONTRIBUTIO | \$259,262 | \$170,750 \$169,3 | 82 (\$1,368) | (0.80) | |

RETIREMENT CONTRIBUTIONS

Account Goal: To provide administrators, teachers, and non-certified employees with a retirement stipend per negotiated contracts with all associations. Request is reflective of currently known retirements to date.

| 2024-25 Budget S | Summary | | | | | |
|-------------------------|----------------------|---------------------|-------------------------------|-------------------|----------------|--|
| Fiscal Year: 2023-2024 | | = | counts with zero balance | Round to whole do | ollars | |
| | | | e inactive accounts with zero | balance | | |
| From Date: 1/1/2024 | To Date: 1/31/20 | 24 Definition: | BUDGET BOOK | | | |
| | | 2022-23 Expended | 2023-24 | t | lereent Change | |
| Account | Description | Expended | Approved 2024-25 Reques | t Dollar Change F | ercent Change | |
| | | | | | | |
| 0.00.00000.000.0000.261 | UNEMPLOYMENT INSURAN | \$26 824 | \$37 975 \$39 11 | 4 \$1 139 | 3.00 | |

UNEMPLOYMENT INSURANCE

Account Goal: To fund any obligation the Board of Education may incur from the State of Connecticut Unemployment Bureau for former FPS employees.

| 2024-25 Budg | et Summary | | | | | | |
|------------------------|---------------------|---------------------|------------------------|---------------------|-------------------|----------------|----------|
| Fiscal Year: 2023- | 2024 | = | rint accounts with z | _ | Round to whole de | ollars | new page |
| | | ∐E | xclude inactive acc | counts with zero ba | alance | | |
| From Date: 1/1/20 | 24 To Date: 1 | /31/2024 Defir | nition: BUDGET | BOOK | | | |
| | | 2022-23 Expended | 2023-24 Approved 20 | 024-25 Request | Dollar Change F | Percent Change | |
| Account | Description | Expended | Approved 20 | 024-23 Nequest | Dollar Change | ercent onlinge | |
| | | | | | | | |
| 0.00.00000.000.0000.27 | 1 WORKERS COMPENSAT | TION \$265.078 | \$321,481 | \$321.481 | \$0 | 0.00 | |

WORKERS' COMPENSATION

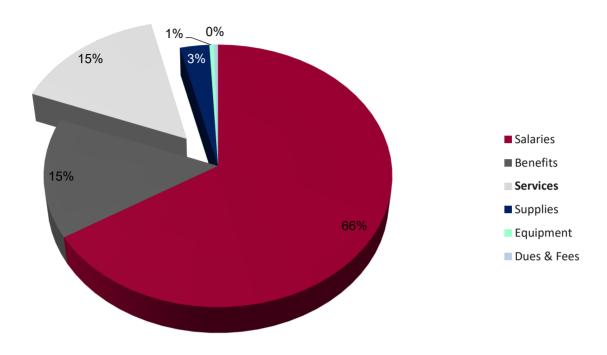
Account Goal: To provide workers' compensation insurance as required by law for all FPS employees.

| 2024-25 Budget Sur | mmary | | | | | |
|-------------------------|-----------------------|------------------|-------------------------------|--------------------|---------------|--|
| Fiscal Year: 2023-2024 | | = | counts with zero balance | Round to whole do | lars | |
| | T D : 4/04/ | _ | e inactive accounts with zero | palance | | |
| From Date: 1/1/2024 | To Date: 1/31/2 | 2024 Definition: | BUDGET BOOK | | | |
| | | 2022-23 | 2023-24 | | . 0 | |
| Account | Description | Expended | Approved 2024-25 Reques | t Dollar Change Po | ercent Change | |
| | | | | | | |
| 0.00.00000.000.0000.290 | OTHER EMPLOYEE BENEFI | \$2.534 | \$2.200 \$2.20 | 0 \$0 | 0.00 | |

OTHER EMPLOYEE BENEFITS

Account Goal: To provide for a pair of safety shoes for each custodian per the FPSEU contract.

FARMINGTON PUBLIC SCHOOLS BUDGET 2024-2025



| 2024-25 Requested Budget | \$ 12,144,649 |
|--------------------------|------------------|
| 2023-24 Approved Budget | \$ 10,950,537 |
| Total Increase Requested | \$ 1,194,112 |
| Percentage Increase | 10.90% |

| 2024-25 Budget Sum | nmary | | | | | | | | |
|-------------------------|-----------------|-----------|-------------|-----------|---------------------------------|----------------|----------------|-------------|--|
| Fiscal Year: 2023-2024 | | | = | | _ | Round to whole | dollars | on new page | |
| From Date: 1/1/2024 | To Date: | 1/31/2024 | Definition: | | ccounts with zero ba ET BOOK | alance | | | |
| | | | 2022-23 | 2023-24 | | | | | |
| Account | Description | | Expended A | pproved 2 | 2024-25 Request | Dollar Change | Percent Change | | |
| 0.00.00000.000.0000.114 | SUMMER TEACHERS | | \$447,914 | \$465,000 | \$468,100 | \$3,100 | 0.67 | | |

SUMMER TEACHERS

Account Goal: To provide summer learning opportunities for students at FHS, IAR, and all elementary schools, including Special Services ESY and ELL programs. Funding includes personnel and supply costs. ESSER III/ARP funding will be expended by September 2024 and will no longer offset costs in this budget line. The slight increase reflects zero based budgeting.

| 2024-25 Budget Sui | mmary | | | | | | | | |
|-------------------------|------------------|-----------|-------------|----------|----------------------|----------------|----------------|-------------------|--|
| Fiscal Year: 2023-2024 | | | = | | _ | Round to whole | dollars | count on new page | |
| | | | _ | | accounts with zero b | alance | | | |
| From Date: 1/1/2024 | To Date: | 1/31/2024 | Definition: | BUDG | ET BOOK | | | | |
| | | | 2022-23 | 2023-24 | 2024 25 Beguest | 5 6. | Dargant Change | _ | |
| Account | Description | | Expended A | Approved | 2024-25 Request | Dollar Change | Percent Change | = | |
| | | | | | | | | | |
| 0.00.00000.000.0000.313 | PUBLIC RELATIONS | | \$45.504 | \$45,400 | \$45,400 | \$0 | 0.0 | 0 | |

PUBLIC RELATIONS

Account Goal: To provide funding for Community Newsletters and Community Relations K-12 (Board of Education meetings, as well as other district and community wide events).

| 2024-25 Budget Su | mmary | | | | | | | | |
|-------------------------|------------------|-----------|---------------------|-----------------------|---------------------|----------------|----------------|------------|--|
| Fiscal Year: 2023-2024 | | | = | | _ | Round to whole | dollars | າ new page | |
| | | | ∐ Exclud | e inactive ac | counts with zero ba | alance | | | |
| From Date: 1/1/2024 | To Date: | 1/31/2024 | Definition: | BUDGE | T BOOK | | | | |
| | | | 2022-23 Expended | 2023-24 Approved 2 | 2024-25 Request | Dollar Change | Percent Change | | |
| Account | Description | | Exponded | Tpprovou 2 | 202 + 20 1 toquoot | Dollar Change | Torount onango | | |
| 0.00.00000.000.0000.318 | STUDENT SERVICES | | \$47.235 | \$50.568 | \$53.143 | \$2.575 | 5.09 | | |

STUDENT SERVICES

Account Goal: To provide funding for K-12 orientation programs, assemblies, transition support between schools, college and career readiness, and commencement. Increase reflects cost escalation for FHS commencement.

| 2024-25 Budget Sum | nmary | | | | |
|-------------------------|-----------------------|----------|--|-----------------|----------------|
| Fiscal Year: 2023-2024 | | = | counts with zero balance | Round to whole | dollars |
| From Date: 1/1/2024 | To Date: 1/31/2024 | — | inactive accounts with zero BUDGET BOOK | balance | |
| 110111 Bate. 1/1/2024 | 10 Date: 1/01/2024 | 2022-23 | 2023-24 | | |
| Account | Description | | approved 2024-25 Reques | t Dollar Change | Percent Change |
| 0.00.00000.000.0000.319 | OTHER STUDENT SERVICE | \$72,681 | \$76.825 \$88.37 | 0 \$11,545 | 15.03 |

OTHER STUDENT SERVICES

Account Goal: To provide funding for clubs and activities at IAR and FHS. The increase reflects zero based budgeting and actual expenditures for current IAR programming.

| 2024-25 Budget Su | ımmary | | | | | | |
|-------------------------|---------------------------------|--------------------|--------------------------------|---------------------|-------------|---------|--|
| Fiscal Year: 2023-2024 | | Print accounts v | | Account on new page | | | |
| From Date: 3/1/2024 | To Date: 3/31/2024 | ☐ Exclude inactive | e accounts with zo GET BOOK | ero balance | | | |
| 110111 Date. 3/1/2024 | 10 Date. 3/31/2024 | 2022-23 | 2023-24 | 2024-25 | | Percent | |
| Account | Description | Expended | Approved | Request Do | llar Change | Change | |
| 0.00.00000.000.0000.320 | PROFESSIONAL EDUCATION SERVICES | \$825.564 | \$738.360 | \$830.500 | \$92.140 | 12.48 | |

PROFESSIONAL EDUCATION SERVICES

Account Goal: This account covers consultation services including Occupational Therapy, Student Evaluations, The Center for Children with Special Needs (CCSN), and other consultants as required. Funding reflects continued increase for student needs requiring special services programming. Consultation services that are part of this account have been offset by projected grant revenue. ESSER III/ARP funding will be expended by September 2024 and will no longer offset costs in this budget line.

This object also contains curricular accounts, which funds the development and revision of high-quality content-based units of study designed by teams of teachers. Each year we plan for and prioritize projects based on student data.

| Account Detail | Buaget |
|--|----------|
| Location | Amount |
| IMPROVEMENT OF CURRICULUM | |
| Mathematics Curriculum A. Department Recommended Course Revisions B. IAR Revisions | \$7,000 |
| Science Curriculum | \$9,000 |
| A. Department Recommended Course Revisions B. ASPIRE Courses | 45,555 |
| C. Elective Program Revisions | |
| D. Elementary Social Studies Revisions | |
| Social Studies Curriculum A. Department Recommended Course Revisions B. IAR Updates | \$9,000 |
| C. ASPIRE | |
| D. Elementary Social Studies Revisions | |
| FHS Future Planning | \$10,000 |
| Early Childhood Program Improvement | \$2,000 |
| Cross Disciplinary Unit/Special Education A. Advisory Lessons (all schools) and schoolwide event planning B. Essential Skills Curriculum based on Program Review C. SEL Programming Updates D. Social Justice Lesson Updates F. IAR Elective Revisions | \$29,000 |
| Curriculum Sub-Total (from this page) | \$66,000 |

| Account Detail | Buugei |
|--|-----------|
| Location | Amount |
| English / Language Arts Curriculum A. Revise IAR ELA Units B. ASPIRE C. ECE course updates | \$8,000 |
| World Language Curriculum A. Department Recommended FHS coruse revisions B. Spanish Alignment IAR through FHS C. ASPIRE | \$7,000 |
| Arts and Music Curriculum A. Department Recommended course revisions B. ASPIRE Courses C. IAR Elective Art Course Revisions | \$5,000 |
| PE/Health/Guidance Curriculum A. 5/6 Health Course addition B. Career Pathways planning | \$4,000 |
| Curriculum Vertical Teams | \$10,500 |
| Curriculum Research and Development A. Revisions to the Reading Program K-3 B. Assessment Revisions to align to the VOGC | \$15,000 |
| Program Evaluation - Townwide A. Reading Program Evaluation | \$5,000 |
| Curriculum Sub-Total (from previous page) | \$66,000 |
| Curriculum Sub-Total (from this page) | \$54,500 |
| Total Curriculum Budget | \$120,500 |

| 2024-25 Budget Sum | nmary | | | | | |
|-------------------------|-----------------------|-----------------------|------------------------------------|--------------------|---------------|--|
| Fiscal Year: 2023-2024 | | | counts with zero balance | Round to whole do | ollars | |
| F D-t 4/4/0004 | T- D-t-: 4/04/000 | | e inactive accounts with zero | balance | | |
| From Date: 1/1/2024 | To Date: 1/31/202 | | BUDGET BOOK | | | |
| | | 2022-23 Expended A | 2023-24 Approved 2024-25 Reques | it Dollar Change P | ercent Change | |
| Account | Description | Expended P | approved 2024-20 Reques | Dollar Change | ercent change | |
| | | | | | | |
| 0.00.00000.000.0000.321 | SUPPORTING EDUCATIONA | \$15.860 | \$29.158 \$30.16 | 8 \$1.010 | 3.46 | |

SUPPORTING EDUCATIONAL SERVICES

Account Goal: To support funding for family outreach programs, Good Start, Project Paideia, and other community connected learning experiences for students. In addition, this account funds summer programming at FHS. This account is offset by grant funding.

| 2024-25 Budget St | ummary | | | | | | |
|-------------------------|--------------------------------|--------------------|--------------------|-------------|------------|---------------------|--|
| Fiscal Year: 2023-2024 | | <u> </u> | | | | Account on new page | |
| | | L Exclude inactive | e accounts with ze | ero balance | | | |
| From Date: 3/1/2024 | To Date: 3/31/2024 | Definition: BU | DGET BOOK | | | | |
| | | _ 2022-23 | 2023-24 | 2024-25 | | Percent | |
| Account | Description | Expended | Approved | Request Dol | lar Change | Change | |
| 0.00.00000.000.0000.330 | PROFESSIONAL EMPLOYEE TRAINING | \$177.368 | \$158.112 | \$181.800 | \$23.688 | 14.98 | |

PROFESSIONAL EMPLOYEE TRAINING & DEVELOPMENT

Account Goal: To provide in-service training for our faculty and staff aligned to the Board of Education's goals and School and Program Development Plans. This account includes mentor stipends mandated by the TEAM program (CSDE) for teacher certification. This increase is a result of restoration of funds from significant budget reductions in the 23/24 FY.

| 2024-25 B | udget Sumi | mary | | | | | | | | |
|-------------------|------------|------------------|------------|------------------|------------------|--------------------------------|----------------|----------------|------------------|--|
| Fiscal Year: 2 | 2023-2024 | | | _ | nt accounts with | _ | Round to whole | dollars | ount on new page | |
| From Date: 1 | 1/1/2024 | To Date: | 1/31/2024 | ☐ Exc Definit | | ccounts with zero ba T BOOK | alance | | | |
| Trom Bate. | 17 172024 | To Buto. | 170 172024 | 2022-23 | 2023-24 | T BOOK | | | | |
| Account | | Description | | Expended | Approved 2 | 2024-25 Request | Dollar Change | Percent Change | | |
| 0.00.00000.000.00 | 000.340 | OTHER PROFESSION | AL SE | \$394,815 | \$310,895 | \$320,068 | \$9,173 | 2.95 | | |

OTHER PROFESSIONAL SERVICES

Account Goal: To provide a number of professional services needed by the district including:

Legal Fees & Services, Audit Fees, Legal Negotiations, Legal Services for Special Education, Physical Therapy Services, First Responder OSHA Program, Insurance Consultant Services, and First Aid Courses. The increase is due to recent trends related to professional services based on student needs and other mandated professional services.

| 2024-25 Budget Sumr | mary | | | | | | |
|-------------------------|--------------------------|-----------------|--------------------|---------------------|----------|---------|--|
| Fiscal Year: 2023-2024 | | = | with zero balance | Account on new page | | | |
| | | Exclude inactiv | e accounts with ze | ero balance | | | |
| From Date: 3/1/2024 | To Date: 3/31/2024 | Definition: BUI | GET BOOK | | | | |
| | | 2022-23 | 2023-24 | 2024-25 | | Percent | |
| Account | Description | Expended | Approved | Request Dolla | r Change | Change | |
| 0.00.00000.000.0000.351 | DATA PROCESSING SERVICES | \$431,293 | \$425.539 | \$424.952 | (\$588) | (0.14) | |

DATA PROCESSING SERVICES

Account Goal: To provide core applications and systems for district operations. ESSER III/ARP funding will be expended by September 2024 and will no longer offset costs in this budget line.

| 2024-25 Budget Sum | nmary | | | | | | | | |
|-------------------------|----------------|-----------|-------------|----------|-----------------------|----------------|----------------|-----------------|--|
| Fiscal Year: 2023-2024 | | | _ | | _ | Round to whole | dollars | ınt on new page | |
| 5 D | T. D. (| 4/04/0004 | | | accounts with zero ba | alance | | | |
| From Date: 1/1/2024 | To Date: | 1/31/2024 | Definition: | BUDGI | ET BOOK | | | | |
| | | | 2022-23 | 2023-24 | 0004 05 D | | D | | |
| Account | Description | | Expended A | 'bbrovea | 2024-25 Request | Dollar Change | Percent Change | | |
| | | | | | | | | | |
| 0.00.00000.000.0000.411 | WATER | | \$85.625 | \$70.836 | \$75.571 | \$4.735 | 6.68 | | |

WATER

Account Goal: To provide water in all district schools. The increase in this account is due to rate increases for water for next year. This increase is a result of rate increases for the coming year. The school district collaborates with the Town of Farmington Director of Finance to budget for this line.

| 2024-25 Budget Sun | nmary | | | | | | | | |
|-------------------------|--------------|-----------|-----------------------|----------|----------------------|----------------|-----------------|-----------------|--|
| Fiscal Year: 2023-2024 | | | _ | | _ | Round to whole | dollars | ınt on new page | |
| F D-t 4/4/0004 | T- D-4- | 4/04/0004 | | | ccounts with zero ba | alance | | | |
| From Date: 1/1/2024 | To Date: | 1/31/2024 | Definition: | | ET BOOK | | | | |
| | | | 2022-23 Expended A | 2023-24 | 2024-25 Request | Dallar Changa | Percent Change | | |
| Account | Description | | Expended | pproved | 2024-20 Nequest | Dollar Change | T crocht onange | | |
| | | | | | | | | | |
| 0.00.00000.000.0000.412 | SEWER CHARGE | | \$20.336 | \$21.000 | \$22.365 | \$1.365 | 6.50 | | |

SEWER CHARGE

Account Goal: To pay the sewer charges at the schools. The Town of Farmington and the Board of Education's Facility Department work in collaboration to reduce fees on an ongoing basis.

| 2024-25 Budget 3 | Summary | | | | | | |
|-------------------------|-------------------|-----------|---------------|------------------------|-------------------|--------------------|----------------|
| Fiscal Year: 2023-2024 | ļ. | | = | nts with zero balance | | e dollars 🔲 Accour | nt on new page |
| | | | _ | ctive accounts with ze | ero balance | | |
| From Date: 1/1/2024 | To Date: | 1/31/2024 | Definition: E | BUDGET BOOK | | | |
| | | | | 23-24 | | Davaget Change | |
| Account | Description | Exper | леа Аррг | oved 2024-25 Requ | est Dollar Change | Percent Change | |
| | | | | | | | |
| 0.00.00000.000.0000.420 | DISPOSAL SERVICES | \$92 | 526 \$9 | 90 000 \$94 0 | 000 \$4 000 |) 4 44 | |

DISPOSAL SERVICES

Account Goal: To pay for the removal of rubbish at the schools three (3) times a week when schools are in session and once a week when schools are not in session. In partnership with the Public Works Department, FPS entered a joint bid for disposal services in 2023.

| 2024-25 Budget Sur | mmary | | | | | | | | |
|----------------------------|-------------------------|-----------|---------------------|-----------|-----------------------|----------------|----------------|-----------------|--|
| Fiscal Year: 2023-2024 | | | | | _ | Round to whole | dollars | unt on new page | |
| - - - - - - - - - - | | | _ | | accounts with zero ba | alance | | | |
| From Date: 1/1/2024 | To Date: | 1/31/2024 | Definition: | | ET BOOK | | | | |
| | | | 2022-23 Expended | 2023-24 | 2024-25 Request | D II - OI | Percent Change | | |
| Account | Description | | Expended | Approved | 2024-23 Nequest | Dollar Change | Percent Change | | |
| | | | | | | | | | |
| 0.00.00000.000.0000.430 | EQUIPMENT REPAIR | | \$87.198 | \$108.231 | \$108.725 | \$495 | 0.46 | | |

EQUIPMENT REPAIR

Account Goal: To provide for maintenance and repairs of equipment within our facilities.

| 2024-25 Budget St | ımmary | | | | |
|-------------------------|--------------------------|-------------|-------------------------------|-----------------|-------------------|
| Fiscal Year: 2023-2024 | | _ | | Round to whole | dollars |
| F . D | T. D. I | _ | e inactive accounts with zero | balance | |
| From Date: 1/1/2024 | To Date: 1/31/2024 | Definition: | BUDGET BOOK | | |
| | | 2022-23 | 2023-24 | . | Danas and Ohan as |
| Account | Description | Expended / | Approved 2024-25 Reques | t Dollar Change | Percent Change |
| | | | | | |
| 0.00.00000.000.0000.431 | BUILDING REPAIR - IN-HOU | \$323,721 | \$393,150 \$359,150 | (\$34,000) | (8.65) |

BUILDING REPAIR - IN-HOUSE

Account Goal: To continue to improve the town-wide building maintenance program through day-to-day and systematic repairs of mechanical, electrical, plumbing, and HVAC systems and components; interior and exterior surfaces, as well as kitchen and maintenance equipment. Decrease is due to zero based budgeting and maintenance contracts not needed for the new high school in the upcoming year. However, it should be noted that costs will return in future years.

| 2024-25 Budget Sum | ımary | | | | |
|-------------------------|--------------------------|-------------|-------------------------------|------------------|----------------|
| Fiscal Year: 2023-2024 | | _ | counts with zero balance | Round to whole | dollars |
| F . D | T. D. I | _ | e inactive accounts with zero | o balance | |
| From Date: 1/1/2024 | To Date: 1/31/2024 | Definition: | BUDGET BOOK | | |
| | | 2022-23 | 2023-24 | | Devent Change |
| Account | Description | Expended A | Approved 2024-25 Reques | st Dollar Change | Percent Change |
| | | | | | |
| 0.00.00000.000.0000.432 | BUILDING REPAIR - CONTR. | \$117.964 | \$152.610 \$148.40 | 00 (\$4.210) | (2.76) |

BUILDING REPAIR - CONTRACTS

Account Goal: To continue to improve the town-wide building maintenance program through contracted repairs, as directed by the Director of Facilities and systematic preventative maintenance programs of HVAC, security, communication, and safety systems. Decrease is due to zero based budgeting and maintenance contracts not needed for the new high school in the upcoming year. However, it should be noted that costs will return in future years.

| 2024-25 Budget St | ummary | | | | | |
|-------------------------|----------------------------|------------------|--------------------|-------------------|----------------|--|
| Fiscal Year: 2023-2024 | | = | vith zero balance | _ | dollars | |
| | | Exclude inactive | e accounts with ze | ero balance | | |
| From Date: 3/1/2024 | To Date: 3/31/2024 | Definition: BUD | GET BOOK | | | |
| | | 2022-23 | 2023-24 | 2024-25 | Percent | |
| Account | Description | Expended | Approved | Request Dollar Ch | ange Change | |
| 0.00.00000.000.0000.433 | BUILDING REPAIR - PROJECTS | \$159.699 | \$162.755 | \$140.834 (\$2° | 1.921) (13.47) | |

BUILDING REPAIR - PROJECTS

Account Goal: To continue to improve the town-wide building maintenance program through building repair projects, facilitated by the Director of Facilities, and informed by the K-12 Facilities Review for each individual school facility. To implement systematic maintenance (painting, mechanical maintenance, preventative and other repairs). The specific projects in these accounts are listed on the following supplemental pages.

The K-12 Facilities Review can be found at: https://fpsct.org/district-departments/facilities/

| Account Detail | | Buaget |
|---------------------------------------|-----------------|----------------|
| Location | Farmington High | Amount |
| Annual Repairs | <u>2023-24</u> | <u>2024-25</u> |
| Air Filters | \$12,000 | \$12,000 |
| Blacktop Repairs | 850 | 0 |
| Blinds Replacement | 0 | 0 |
| Carpet Repair/Ceiling Replace | 2,850 | 0 |
| Custodial Equipment | 3,200 | 3,200 |
| Chemical Waste Disposal | 3,050 | 5,000 |
| Electrical Repairs | 4,500 | 0 |
| EMS Repairs | 2,600 | 0 |
| Environmental Testing | 0 | 0 |
| Elevator Repairs | 1,250 | 0 |
| Floor Care Programs | 4,800 | 4,800 |
| Glass Replacement | 2,400 | 0 |
| Heating & Ventilation | 18,750 | 0 |
| Landscape & Replacement | 2,800 | 7,500 |
| OSHA Requirements | 1,200 | 1,200 |
| Painting Program | 2,800 | 0 |
| Plumbing Repairs | 7,500 | 0 |
| Rekey Building | 1,500 | 1,500 |
| Repairs to Building | 4,200 | 0 |
| Repair Window Blinds | 600 | 0 |
| Service Oil Burners | 3,750 | 0 |
| Roof Repairs | 3,600 | 0 |
| Sidewalk Repair | 1,100 | 0 |
| Subtotal Annual Repairs | 85,300 | 35,200 |
| Annual Service Contracts | | |
| Bio/Med Waste Bag | 0 | 0 |
| Communication System | 0 | 0 |
| Computer Controls | 8,850 | 0 |
| Elevator Service | 1,600 | 7,500 |
| Emergency Lights & Generator | 450 | 450 |
| Exterminator Services | 1,500 | 1,850 |
| Fire Protection Service | 8,000 | 8,000 |
| Generator Service | 1,400 | 2,000 |
| Gym Equipment Service | 3,200 | 0 |
| Mop Service | 750 | 1,500 |
| Oil Burner Services & Water Treatment | 1,200 | 1,200 |
| Security Systems | 5,600 | 0 |
| Trailer Rental | 2,750 | 2,750 |
| Roof Contract Service | 3,500 | 0 |
| UPS Contract Service | 5,700 | 0 |
| Uniform Service | 4,100 | 5,000 |
| Weed Control Service | 0 | 0 |
| Window Washing Service | 0 | 3,500 |
| Subtotal Annual Service Contracts | 48,600 | 33,750 |
| <u>Major Repair Requests</u> | | |
| Subtotal Major Repairs | 0 | 0 |
| TOTAL REPAIR REQUEST | \$133,900 | \$68,950 |
| TO ME TEL MININE QUED! | +, | +,-30 |

| Location | Irving Robbins | Amount |
|---------------------------------|----------------|----------------|
| Annual Repairs | <u>2023-24</u> | <u>2024-25</u> |
| Air Filters | \$3,200 | \$3,200 |
| Blacktop Repairs | 0 | 0 |
| Building Repairs | 4,000 | 4,000 |
| Ceiling Tile Replacement | 1,800 | 2,400 |
| Custodial Equipment Repairs | 3,000 | 3,000 |
| Door Repairs | 1,200 | 1,200 |
| Electrical Repairs | 2,600 | 2,600 |
| Environmental Testing | 0 | 0 |
| Floor Care Program | 3,200 | 3,200 |
| Glass Replacement | 2,800 | 4,500 |
| Heating & Ventilation | 15,000 | 15,000 |
| Landscaping Projects | 2,200 | 2,200 |
| Painting Program | 2,500 | 2,500 |
| Plumbing Repair | 2,800 | 2,800 |
| Roof Repairs | 2,800 | 2,800 |
| Gas/Oil Burner Service | 2,800 | 2,800 |
| Sidewalk Repair | 2,600 | 2,800 |
| | | 1 200 |
| Window Shade Replacement | 1,200 | 1,200 |
| Subtotal Annual Repairs | 51,100 | 53,400 |
| Annual Service Contracts | | |
| Bio-Med Waste Red Bag | 250 | 250 |
| Boiler Water Service | 750 | 750 |
| Computer Controls | 6,600 | 6,600 |
| Communication System | 0 | 0 |
| Emergency Lights | 500 | 500 |
| Exterminator Services | 1,000 | 1,450 |
| Fire Protection Service | 4,800 | 5,200 |
| Generator Service | 2,450 | 2,450 |
| Gym Equipment Repair | 2,050 | 4,500 |
| Mop Service | 1,150 | 1,500 |
| Repair Fold Door Partitions | 0 | 0 |
| Roof - Preventative Maintenance | 2,650 | 2,850 |
| Security System | 9,500 | 9,500 |
| Sprinkler Line | 0 | 0,000 |
| Uniform Service | 2,750 | 3,050 |
| Weed Control Service | 2,100 | 0 |
| Window Washing Service | 0 | 0 |
| Subtotal Annual Contracts | 34,450 | 38,600 |
| Major Panaja Paguanta | | |
| Major Repair Requests | | 40.000 |
| Locker Room Floor Refurbish | 0 | 10,200 |
| Classroom Blinds | 0 | 3,200 |
| Garage Door | 0 | 4,684 |
| Tile Floor Refurbish | 22,055 | 0 |
| Auditorium Seating Continued | 25,000 | 0 |
| Subtotal Major Repairs | 47,055 | 18,084 |
| TOTAL REPAIR REQUEST | \$132,605 | \$110,084 |
| | , - , | , -, |

| Annual Repairs | Amount | West Woods | Location |
|--|--------------|--|---|
| Air Filters \$5,000 Ceiling Tile Replacement 1,200 Custodial Equipment Repairs 2,450 Electrical Repairs 1,750 Elevator Repairs 2,450 Emergency Lights 600 EMS Repairs 0 Environmental Testing 0 Floor Care Program 2,450 Glass Replacement 2,200 Heating & Ventilation 12,500 Leading & Ventilation 12,500 Landscaping Projects 2,200 Miscellaneous Code Compliance 450 Oil Burner Service 3,100 Painting Program 6,800 Plumbing Pepairs 5,600 Repairs to Building 4,750 Roof Repairs 3,200 Service All Folding Doors 750 Sidewalk Repair 800 Variable Speed Drives 0 Wall Repairs 0 Subtotal Annual Repairs 58,250 Annual Service Contracts 250 Boiler Water Service 0 <t< td=""><td>2024-25</td><td>2023-24</td><td>Annual Repairs</td></t<> | 2024-25 | 2023-24 | Annual Repairs |
| Custodial Equipment Repairs 2,450 Electrical Repairs 1,750 Elevator Repairs 2,450 Emergency Lights 600 EMS Repairs 0 Environmental Testing 0 Floor Care Program 2,450 Glass Replacement 2,200 Heating & Ventilation 12,500 Landscaping Projects 2,200 Miscellaneous Code Compliance 450 Oil Burner Service 3,100 Painting Program 6,800 Plumbing Repairs 5,600 Repairs to Building 4,750 Roof Repairs 3,200 Service All Folding Doors 750 Sidewalk Repair 800 Variable Speed Drives 0 Wall Repairs 0 Subtotal Annual Repairs 58,250 Annual Service Contracts 58,250 Boiler Water Service 0 Clock Service 0 Clock Service 0 Clock Service 0 EMS Repair Service | \$5,000 | · · · · · · · · · · · · · · · · · · · | |
| Electrical Repairs | 2,100 | 1,200 | Ceiling Tile Replacement |
| Elevator Repairs | 3,500 | 2,450 | Custodial Equipment Repairs |
| Emergency Lights 600 EMS Repairs 0 Environmental Testing 0 Floor Care Program 2,450 Glass Replacement 2,200 Heating & Ventilation 12,500 Landscaping Projects 2,200 Miscellaneous Code Compliance 450 Oil Burner Service 3,100 Painting Program 6,800 Plumbing Repairs 5,600 Repairs to Building 4,750 Roof Repairs 3,200 Service All Folding Doors 750 Sidewalk Repair 800 Variable Speed Drives 0 Wall Repairs 0 Subtotal Annual Repairs 58,250 Annual Service Contracts 0 Bio-Med Waste Red Bag - Rubbish Removal 250 Boiler Water Service 0 Clock Service 0 Clock Service 0 Clock Service 0 Clock Service 0 Gym Equipment & Climbing Wall Service 4,200 Gym Equip | 1,750 | 1,750 | Electrical Repairs |
| EMS Repairs 0 Environmental Testing 0 Floor Care Program 2,450 Glass Replacement 2,200 Heating & Ventilation 12,500 Landscaping Projects 2,200 Miscellaneous Code Compliance 450 Oil Burner Service 3,100 Painting Program 6,800 Plumbing Repairs 5,600 Repairs to Building 4,750 Roof Repairs 3,200 Service All Folding Doors 750 Sidewalk Repair 800 Variable Speed Drives 0 Wall Repairs 0 Subtotal Annual Repairs 58,250 Annual Service Contracts 250 Bioler Water Service 750 Clock Service 0 Communication System 0 EMS Repair Service 0 Exterminator Services 1,000 Fire Protection Service 2,050 HVAC EMS Controls 8,710 Mop Service 500 Roof - Preventative | 2,650 | 2,450 | Elevator Repairs |
| Environmental Testing | 1,600 | 600 | Emergency Lights |
| Floor Care Program | 0 | 0 | EMS Repairs |
| Class Replacement | 0 | 0 | Environmental Testing |
| Heating & Ventilation | 3,100 | 2,450 | Floor Care Program |
| Landscaping Projects 2,200 Miscellaneous Code Compliance 450 Oil Burner Service 3,100 Painting Program 6,800 Plumbing Repairs 5,600 Repairs to Building 4,750 Roof Repairs 3,200 Service All Folding Doors 750 Sidewalk Repair 800 Variable Speed Drives 0 Wall Repairs 0 Subtotal Annual Repairs 58,250 Annual Service Contracts 58,250 Bio-Med Waste Red Bag - Rubbish Removal 250 Boiler Water Service 0 Clock Service 0 Communication System 0 EMS Repair Service 0 Exterminator Services 1,000 Fire Protection Service 4,200 Gym Equipment & Climbing Wall Service 2,050 HVAC EMS Controls 8,710 Mop Service 500 Roof - Preventative Maintenance 3,800 Security System 0 Uniform Service 0 | 2,200 | 2,200 | Glass Replacement |
| Miscellaneous Code Compliance 450 Oil Burner Service 3,100 Painting Program 6,800 Plumbing Repairs 5,600 Repairs to Building 4,750 Roof Repairs 3,200 Service All Folding Doors 750 Sidewalk Repair 800 Variable Speed Drives 0 Wall Repairs 0 Subtotal Annual Repairs 58,250 Annual Service Contracts 58,250 Bio-Med Waste Red Bag - Rubbish Removal 250 Boiler Water Service 750 Clock Service 0 Communication System 0 EMS Repair Service 0 Exterminator Services 1,000 Fire Protection Service 4,200 Gym Equipment & Climbing Wall Service 2,050 HVAC EMS Controls 8,710 Mop Service 3,800 Security System 8,600 Uniform Service 0 Weed Control Service 0 Window Washing Service 0 Vacuum System Service 0 Subto | 12,500 | 12,500 | Heating & Ventilation |
| Oil Burner Service 3,100 Painting Program 6,800 Plumbing Repairs 5,600 Repairs to Building 4,750 Roof Repairs 3,200 Service All Folding Doors 750 Sidewalk Repair 800 Variable Speed Drives 0 Wall Repairs 0 Subtotal Annual Repairs 58,250 Annual Service Contracts 58,250 Bio-Med Waste Red Bag - Rubbish Removal 250 Boiler Water Service 750 Clock Service 0 Communication System 0 EMS Repair Service 1,000 Exterminator Services 1,000 Fire Protection Service 4,200 Gym Equipment & Climbing Wall Service 2,050 HVAC EMS Controls 8,710 Mop Service 3,800 Security System 8,600 Uniform Service 2,750 Weed Control Service 0 Window Washing Service 0 Vacuum System Service 0 < | 2,200 | 2,200 | Landscaping Projects |
| Painting Program 6,800 Plumbing Repairs 5,600 Repairs to Building 4,750 Roof Repairs 3,200 Service All Folding Doors 750 Sidewalk Repair 800 Variable Speed Drives 0 Wall Repairs 0 Subtotal Annual Repairs 58,250 Subtotal Removal 250 Su | 500 | 450 | Miscellaneous Code Compliance |
| Plumbing Repairs 5,600 Repairs to Building 4,750 Roof Repairs 3,200 Service All Folding Doors 750 Sidewalk Repair 800 Variable Speed Drives 0 Wall Repairs 0 Subtotal Annual Repairs 58,250 Annual Service Contracts Bio-Med Waste Red Bag - Rubbish Removal 250 Boiler Water Service 750 Clock Service 0 Communication System 0 EMS Repair Service 1,000 Fire Protection Service 4,200 Gym Equipment & Climbing Wall Service 4,200 Gym Equipment & Climbing Wall Service 500 Roof - Preventative Maintenance 3,800 Security System 8,600 Uniform Service 0 Weed Control Service 0 Weed Control Service 0 Weed Control Service 0 Weed Control Service 0 Window Washing Service 0 Vacuum System Service 0 Subtotal Annual Service Contracts 32,610 Major Repair Requests 6,200 Classroom Painting (Phased) 14,500 Stairwell Tread Replacement 8,000 | 2,200 | 3,100 | Oil Burner Service |
| Repairs to Building | 3,000 | 6,800 | Painting Program |
| Roof Repairs 3,200 | 5,600 | 5,600 | Plumbing Repairs |
| Service All Folding Doors | 5,000 | 4,750 | Repairs to Building |
| Sidewalk Repair | 3,200 | 3,200 | Roof Repairs |
| Variable Speed Drives 0 Wall Repairs 0 Subtotal Annual Repairs 58,250 Annual Service Contracts 58,250 Bio-Med Waste Red Bag - Rubbish Removal 250 Boiler Water Service 750 Clock Service 0 Communication System 0 EMS Repair Service 0 Exterminator Services 1,000 Fire Protection Service 4,200 Gym Equipment & Climbing Wall Service 2,050 HVAC EMS Controls 8,710 Mop Service 500 Roof - Preventative Maintenance 3,800 Security System 8,600 Uniform Service 2,750 Weed Control Service 0 Window Washing Service 0 Vacuum System Service 0 Subtotal Annual Service Contracts 32,610 Major Repair Requests 0 Rear SLC Card Swipe 6,200 Kaivac Cleaning Machine 6,200 Classroom Painting (Phased) 14,500 Stairwell Tread | 750 | 750 | Service All Folding Doors |
| Wall Repairs 0 Subtotal Annual Repairs 58,250 Annual Service Contracts 58,250 Bio-Med Waste Red Bag - Rubbish Removal 250 Boiler Water Service 750 Clock Service 0 Communication System 0 EMS Repair Service 0 Exterminator Services 1,000 Fire Protection Service 4,200 Gym Equipment & Climbing Wall Service 2,050 HVAC EMS Controls 8,710 Mop Service 500 Roof - Preventative Maintenance 3,800 Security System 8,600 Uniform Service 2,750 Weed Control Service 0 Window Washing Service 0 Vacuum System Service 0 Subtotal Annual Service Contracts 32,610 Major Repair Requests 0 Rear SLC Card Swipe 6,200 Kaivac Cleaning Machine 6,200 Classroom Painting (Phased) 14,500 Stainwell Tread Replacement 8,000 | 2,500 | 800 | Sidewalk Repair |
| Subtotal Annual Repairs 58,250 | 0 | 0 | Variable Speed Drives |
| Annual Service Contracts Bio-Med Waste Red Bag - Rubbish Removal Boiler Water Service Clock Service Communication System EMS Repair Service Exterminator Services Fire Protection Service Gym Equipment & Climbing Wall Service HVAC EMS Controls Mop Service Roof - Preventative Maintenance Security System Uniform Service Window Washing Service Vacuum System Service Subtotal Annual Service Contracts Major Repair Requests Rear SLC Card Swipe Kaivac Cleaning Machine Classroom Painting (Phased) Stairwell Tread Replacement | 0 | 0 | Wall Repairs |
| Bio-Med Waste Red Bag - Rubbish Removal 250 Boiler Water Service 750 Clock Service 0 Communication System 0 EMS Repair Service 0 Exterminator Services 1,000 Fire Protection Service 4,200 Gym Equipment & Climbing Wall Service 2,050 HVAC EMS Controls 8,710 Mop Service 500 Roof - Preventative Maintenance 3,800 Security System 8,600 Uniform Service 2,750 Weed Control Service 0 Window Washing Service 0 Vacuum System Service 0 Subtotal Annual Service Contracts 32,610 Major Repair Requests 0 Rear SLC Card Swipe 0 Kaivac Cleaning Machine 6,200 Classroom Painting (Phased) 14,500 Stainwell Tread Replacement 8,000 | 59,350 | 58,250 | Subtotal Annual Repairs |
| Boiler Water Service | | | Annual Service Contracts |
| Boiler Water Service | 300 | 250 | Bio-Med Waste Red Bag - Rubbish Removal |
| Clock Service 0 Communication System 0 EMS Repair Service 0 Exterminator Services 1,000 Fire Protection Service 4,200 Gym Equipment & Climbing Wall Service 2,050 HVAC EMS Controls 8,710 Mop Service 500 Roof - Preventative Maintenance 3,800 Security System 8,600 Uniform Service 2,750 Weed Control Service 0 Window Washing Service 0 Vacuum System Service 0 Subtotal Annual Service Contracts 32,610 Major Repair Requests 0 Rear SLC Card Swipe 0 Kaivac Cleaning Machine 6,200 Classroom Painting (Phased) 14,500 Stairwell Tread Replacement 8,000 | 850 | | |
| Communication System 0 EMS Repair Service 0 Exterminator Services 1,000 Fire Protection Service 4,200 Gym Equipment & Climbing Wall Service 2,050 HVAC EMS Controls 8,710 Mop Service 500 Roof - Preventative Maintenance 3,800 Security System 8,600 Uniform Service 2,750 Weed Control Service 0 Window Washing Service 0 Vacuum System Service 0 Subtotal Annual Service Contracts 32,610 Major Repair Requests 0 Kaivac Cleaning Machine 6,200 Classroom Painting (Phased) 14,500 Stairwell Tread Replacement 8,000 | | | |
| EMS Repair Service 0 Exterminator Services 1,000 Fire Protection Service 4,200 Gym Equipment & Climbing Wall Service 2,050 HVAC EMS Controls 8,710 Mop Service 500 Roof - Preventative Maintenance 3,800 Security System 8,600 Uniform Service 2,750 Weed Control Service 0 Window Washing Service 0 Vacuum System Service 0 Subtotal Annual Service Contracts 32,610 Major Repair Requests 0 Rear SLC Card Swipe 0 Kaivac Cleaning Machine 6,200 Classroom Painting (Phased) 14,500 Stairwell Tread Replacement 8,000 | 0 | | |
| Exterminator Services 1,000 Fire Protection Service 4,200 Gym Equipment & Climbing Wall Service 2,050 HVAC EMS Controls 8,710 Mop Service 500 Roof - Preventative Maintenance 3,800 Security System 8,600 Uniform Service 2,750 Weed Control Service 0 Window Washing Service 0 Vacuum System Service 0 Subtotal Annual Service Contracts 32,610 Major Repair Requests 0 Rear SLC Card Swipe 0 Kaivac Cleaning Machine 6,200 Classroom Painting (Phased) 14,500 Stairwell Tread Replacement 8,000 | 0 | | • |
| Fire Protection Service 4,200 Gym Equipment & Climbing Wall Service 2,050 HVAC EMS Controls 8,710 Mop Service 500 Roof - Preventative Maintenance 3,800 Security System 8,600 Uniform Service 2,750 Weed Control Service 0 Window Washing Service 0 Vacuum System Service 0 Subtotal Annual Service Contracts 32,610 Major Repair Requests 0 Rear SLC Card Swipe 0 Kaivac Cleaning Machine 6,200 Classroom Painting (Phased) 14,500 Stairwell Tread Replacement 8,000 | 4.450 | | |
| Gym Equipment & Climbing Wall Service 2,050 HVAC EMS Controls 8,710 Mop Service 500 Roof - Preventative Maintenance 3,800 Security System 8,600 Uniform Service 2,750 Weed Control Service 0 Window Washing Service 0 Vacuum System Service 0 Subtotal Annual Service Contracts 32,610 Major Repair Requests 0 Rear SLC Card Swipe 0 Kaivac Cleaning Machine 6,200 Classroom Painting (Phased) 14,500 Stairwell Tread Replacement 8,000 | 1,450 | The state of the s | |
| HVAC EMS Controls 8,710 Mop Service 500 Roof - Preventative Maintenance 3,800 Security System 8,600 Uniform Service 2,750 Weed Control Service 0 Window Washing Service 0 Vacuum System Service 0 Subtotal Annual Service Contracts 32,610 Major Repair Requests 0 Rear SLC Card Swipe 0 Kaivac Cleaning Machine 6,200 Classroom Painting (Phased) 14,500 Stairwell Tread Replacement 8,000 | 4,350 | | |
| Mop Service 500 Roof - Preventative Maintenance 3,800 Security System 8,600 Uniform Service 2,750 Weed Control Service 0 Window Washing Service 0 Vacuum System Service 0 Subtotal Annual Service Contracts 32,610 Major Repair Requests 0 Rear SLC Card Swipe 0 Kaivac Cleaning Machine 6,200 Classroom Painting (Phased) 14,500 Stairwell Tread Replacement 8,000 | 2,050 | | |
| Roof - Preventative Maintenance Security System Uniform Service Uniform Service Weed Control Service Window Washing Service Vacuum System Service Subtotal Annual Service Contracts Major Repair Requests Rear SLC Card Swipe Kaivac Cleaning Machine Classroom Painting (Phased) Stairwell Tread Replacement 3,800 8,600 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 9,350 | · · | |
| Security System 8,600 Uniform Service 2,750 Weed Control Service 0 Window Washing Service 0 Vacuum System Service 0 Subtotal Annual Service Contracts 32,610 Major Repair Requests 0 Rear SLC Card Swipe 0 Kaivac Cleaning Machine 6,200 Classroom Painting (Phased) 14,500 Stairwell Tread Replacement 8,000 | 650 3,850 | | · · |
| Uniform Service 2,750 Weed Control Service 0 Window Washing Service 0 Vacuum System Service 0 Subtotal Annual Service Contracts 32,610 Major Repair Requests Rear SLC Card Swipe 0 Kaivac Cleaning Machine 6,200 Classroom Painting (Phased) 14,500 Stairwell Tread Replacement 8,000 | | | |
| Weed Control Service 0 Window Washing Service 0 Vacuum System Service 0 Subtotal Annual Service Contracts 32,610 Major Repair Requests 0 Rear SLC Card Swipe 0 Kaivac Cleaning Machine 6,200 Classroom Painting (Phased) 14,500 Stairwell Tread Replacement 8,000 | 10,000 | | |
| Window Washing Service Vacuum System Service Subtotal Annual Service Contracts Major Repair Requests Rear SLC Card Swipe Kaivac Cleaning Machine Classroom Painting (Phased) Stairwell Tread Replacement 0 0 0 0 12,610 14,500 14,500 14,500 | 3,050 | · | |
| Vacuum System Service 0 Subtotal Annual Service Contracts 32,610 Major Repair Requests Rear SLC Card Swipe 0 Kaivac Cleaning Machine 6,200 Classroom Painting (Phased) 14,500 Stairwell Tread Replacement 8,000 | 0 | 0 | |
| Subtotal Annual Service Contracts Major Repair Requests Rear SLC Card Swipe Kaivac Cleaning Machine Classroom Painting (Phased) Stairwell Tread Replacement 32,610 0 0 14,500 14,500 8,000 | 0 | 0 | |
| Major Repair RequestsRear SLC Card Swipe0Kaivac Cleaning Machine6,200Classroom Painting (Phased)14,500Stairwell Tread Replacement8,000 | 35,900 | 32.610 | |
| Rear SLC Card Swipe Kaivac Cleaning Machine Classroom Painting (Phased) Stairwell Tread Replacement 0 6,200 14,500 8,000 | 33,900 | 32,010 | |
| Kaivac Cleaning Machine 6,200 Classroom Painting (Phased) 14,500 Stairwell Tread Replacement 8,000 | | | |
| Classroom Painting (Phased) 14,500 Stairwell Tread Replacement 8,000 | 15,000 | ~ | • |
| Stairwell Tread Replacement 8,000 | 0 | | - |
| | 0 | 14,500 | Classroom Painting (Phased) |
| Subtotal Major Renairs | 0 | 8,000 | Stairwell Tread Replacement |
| 28,700 Z8,700 | 15,000 | 28,700 | Subtotal Major Repairs |
| TOTAL REPAIR REQUEST \$119,560 | \$110,250 | | |
| | | | |

| Account Detail | | Budget |
|---------------------------------------|----------|----------------|
| Location | Union | Amount |
| Annual Repairs | 2023-24 | <u>2024-25</u> |
| Air Filters | \$400 | \$600 |
| Building Repairs | 3,800 | 4,200 |
| Ceiling Tile Replacement | 900 | 1,500 |
| Custodial Equipment Repairs | 1,500 | 2,100 |
| Electrical Repairs | 1,750 | 2,100 |
| Elevator Repairs | 2,750 | 2,750 |
| Environmental Testing | 0 | 0 |
| Floor Care Program | 1,600 | 1,850 |
| Glass Replacement | 2,200 | 3,500 |
| Heating & Ventilation | 1,400 | 1,400 |
| Landscaping & Replacement | 2,100 | 2,100 |
| Oil Burner Service Contract | 3,050 | 1,500 |
| Painting Program | 1,050 | 2,000 |
| Plumbing & Heating | 2,400 | 2,400 |
| Roof Repairs | 2,350 | 1,500 |
| Window Shade Replacement | 600 | 1,600 |
| Subtotal Annual Repairs | 27,850 | 31,100 |
| Captotar, unitar repaire | 21,000 | 31,100 |
| Annual Service Contracts | | |
| Bio-Med Waste Red Bag | 0 | 0 |
| Boiler Water Treatment | 750 | 750 |
| Clock Service Contract | 0 | 0 |
| Communication System | 0 | 0 |
| Elevator Contract | 1,550 | 1,650 |
| Emergency Light Testing | 250 | 250 |
| Exterminator Services | 1,150 | 1,250 |
| Fire Protection Service | 1,250 | 1,250 |
| Gym Equipment Inspection | 0 | 1,230 |
| Mop Service | 150 | 300 |
| Roof Preventative Maintenance Service | 200 | 1,650 |
| Security System | 5,250 | 5,250 |
| Uniform Service | 1,250 | 1,750 |
| Weed Control Service | 0 | 0 |
| Window Washing Service | 0 | 0 |
| Subtotal Annual Service Contracts | 11,800 | 14,100 |
| Major Repair Requests | | |
| Basketball Hoops | 0 | 17,000 |
| Main Office Project | 0 | 18,600 |
| Faculty Room Improvements | 0 | 17,500 |
| Floor Machine | 16,000 | 0 |
| Custodial Shelving | 4,200 | 0 |
| Bathroom Floor Refurbish | 5,200 | 0 |
| Subtotal Major Repairs | 25,400 | 53,100 |
| TOTAL REPAIR REQUEST | \$65,050 | \$98,300 |
| | | |

| Account Detail | | Buuget |
|---|----------------|---------------------------------------|
| Location | West District | Amount |
| Annual Repairs | <u>2023-24</u> | <u>2024-25</u> |
| Air Filters | \$800 | \$800 |
| Blacktop Repairs | 800 | 1,000 |
| Building Repairs | 3,600 | 3,600 |
| Ceiling Tile Replacement | 850 | 1,200 |
| Custodial Equipment Repairs | 2,000 | 2,200 |
| Electrical Repairs | 2,500 | 2,100 |
| Environmental Testing | 0 | 0 |
| Floor Care Program | 750 | 750 |
| Glass Replacement | 3,100 | 3,500 |
| Heating & Ventilation | 3,800 | 3,800 |
| Landscaping Projects | 1,600 | 2,500 |
| Oil Burner Service | 2,500 | 1,500 |
| Painting Program | 1,800 | 1,800 |
| Plumbing & Heating | 2,500 | 2,500 |
| Roof Repairs | 1,200 | 2,100 |
| Window Shade Replacement | 0 | 0 |
| Subtotal Annual Repairs | 27,800 | 29,350 |
| Annual Service Contracts | | |
| Bio-Med Waste Red Bag | 0 | 0 |
| Boiler Water Service | 750 | 750 |
| Communication System | 0 | 0 |
| Emergency Lights Tested | 250 | 250 |
| Exterminator Services | 1,000 | 1,250 |
| Fire Protection Service | 550 | 550 |
| Gym Equipment Inspected | 450 | 0 |
| Mop Service | 200 | 300 |
| Roof - Preventative Maintenance Program | 2,850 | 3,200 |
| Security System | 4,500 | 5,600 |
| Service Generator | 0 | 0 |
| Uniform Service | 1,250 | 1,750 |
| Weed Control Service | 0 | 0 |
| Window Washing Service | 0 | 0 |
| Subtotal Annual Service Contracts | 11,800 | 13,650 |
| Major Repair Requests | | |
| Exterior Door Replacement | 0 | 6,200 |
| Corridor Bulletin Boards (Phased) | 5,200 | 5,000 |
| Replace Exterior Doors | 6,200 | 0 |
| Corridor Bench | 5,200 | 0 |
| Refurbish Tile Floors | 4,800 | 0 |
| Subtotal Major Repairs | 21,400 | 11,200 |
| TOTAL REPAIR REQUEST | \$61,000 | \$54,200 |
| | | · · · · · · · · · · · · · · · · · · · |

| Location | Noah Wallace | Amount |
|---|--------------|----------------|
| | | |
| Annual Repairs | 2023-24 | 2024-25 |
| Air Filters | \$600 | \$750 |
| Blacktop Repairs | 0 | 5 000 |
| Building Repairs | 4.500 | 5,000 |
| Ceiling Tile Replacement | 1,500 | 1,500 |
| Custodial Equipment Repairs | 2,000 | 2,250 |
| Electrical Repairs | 3,500 | 3,500 |
| Elevator Repairs | 2,500 | 2,500 |
| Environmental Testing | 0 | 0 |
| Floor Care Program | 2,200 | 2,200 |
| Glass Replacement | 2,100 | 3,500 |
| Gym/Playground Safety Repairs | 1,600 | 1,600 |
| Heating & Ventilation | 4,600 | 5,200 |
| Landscaping Projects | 1,800 | 1,800 |
| Oil Burner Service | 2,800 | 1,500 |
| Painting Program | 1,800 | 2,000 |
| Plumbing Repair | 3,600 | 1,200 |
| Roof Repairs | 0 | 0 |
| Roof - Preventative Maintenance Program | 3,250 | 1,500 |
| Window Shade Replacement | 1,200 | 1,200 |
| Subtotal Annual Repairs | 35,050 | 37,200 |
| Annual Service Contracts | | |
| Bio-Med Waste Red Bag | 0 | 0 |
| Boiler Water Service | 750 | 750 |
| Elevator Contract | 2,250 | 2,800 |
| Communication System | 0 | 0 |
| Emergency Lights Tested | 250 | 250 |
| Exterminator Services | 1,000 | 1,450 |
| Fire Protection Service | 2,400 | 2,400 |
| Gym Equipment Service | 275 | 0 |
| Mop Service | 600 | 750 |
| Security System | 3,200 | 3,200 |
| Uniform Service | 1,750 | 1,750 |
| Weed Control Service | 0 | 0 |
| Window Washing Service | 0 | 0 |
| Subtotal Annual Service Contracts | 12,475 | 13,350 |
| <u>Major Repair Requests</u> | | |
| Classroom Blinds (Phased) | 0 | 7,500 |
| Ride-On Vacuum | 0 | 7,000 |
| Gymnasium Lighting | 0 | 2,200 |
| Window Screens (Phased) | 0 | 2,200 2,750 |
| Staff Room Improvements | 11,500 | |
| • | · · | 0 |
| Bathroom Floor Refurbish | 6,600 | 0 |
| Replace Window Unit with MiniSplit | 15,000 | 0 |
| Subtotal Major Repairs | 33,100 | 19,450 |
| TOTAL REPAIR REQUEST | \$80,625 | \$70,000 |

| Account Detail | | Dudget |
|------------------------------------|------------|----------------|
| Location | East Farms | Amount |
| Annual Repairs | 2023-24 | <u>2024-25</u> |
| Air Filters | \$1,500 | \$1,500 |
| Ceiling Tile Replacement | 1,500 | 1,500 |
| Custodial Equipment Repairs | 1,800 | 2,250 |
| Electrical Repairs | 2,000 | 2,000 |
| Elevator Repairs | 2,200 | 2,200 |
| Environmental Testing | 0 | 2,200 |
| Glass Replacement | 3,500 | 3,500 |
| Heating & Ventilation | 6,500 | 6,500 |
| Landscaping Projects | 3,000 | 3,000 |
| Painting Program | 4,000 | 2,000 |
| Plumbing Repairs | 2,000 | 2,000 |
| Floor Care Program | 1,600 | 2,100 |
| - | | |
| Miscellaneous Code Compliance | 2,100 | 2,100 |
| Blacktop Repairs | 4 500 | 4 500 |
| Oil Burner Service | 1,500 | 1,500 |
| Repairs to Building | 5,000 | 5,000 |
| Roof Repairs | 4,000 | 4,000 |
| Sidewalk Repair | 0 | 0 |
| Storage Trailer | 0 | 0 |
| Rent Storage Container | 0 | 0 |
| Subtotal Annual Repairs | 42,200 | 41,150 |
| Annual Service Contracts | | |
| Bio-Med Waste | 250 | 250 |
| Boiler Water Service | 750 | 750 |
| Boiler Cleaning | 0 | 0 |
| Communication System | 0 | 0 |
| Elevator Service | 3,850 | 3,850 |
| Emergency Lights Inspected | 250 | 250 |
| Exterminator Services | 1,150 | 1,150 |
| Fire Protection Service | 2,050 | 2,250 |
| Gym Equipment Service | 0 | 0 |
| Mop Service | 175 | 250 |
| Roof - Preventative Maintenance | 2,450 | 2,450 |
| Roof Repairs | 0 | 0 |
| Security System | 3,800 | 4,200 |
| Uniform Service | 1,600 | 1,750 |
| Vacuum System | 0 | 0 |
| Weed Control Service | | ol |
| Window Washing Service | 0 | 0 |
| Subtotal Annual Service Contracts | 16,325 | 17,150 |
| Major Repair Requests | | |
| Ceiling Project (4 Classrooms) | 0 | 34,000 |
| Clark Boost Machine | ١ | 8,000 |
| Classroom Cabinetry (4 Classrooms) | | 16,000 |
| End Rooms Carpet | 6,300 | 10,000 |
| | | 0 |
| Classroom Drop Ceilings | 35,000 | 0 |
| Clock Replacement Balance | 6,600 | 0 |
| Bathroom Floor Refurbish | 4,200 | U |
| Subtotal Major Repairs | 52,100 | 58,000 |
| TOTAL REPAIR REQUEST | \$110,625 | \$116,300 |
| | | |

| Location | | | Amount |
|---|------------|----------------|----------------|
| | SYSTEMWIDE | <u>2023-24</u> | <u>2024-25</u> |
| REPAIRS TO MEET CODE REGULATIONS | | | |
| Fire, Safety, OSHA and Code Projects identified in consultants report for | | 200 500 | 000,000 |
| each school. | | \$27,200 | \$29,200 |
| Furniture Repair | | 1,200 | 0 |
| Moving Contingency Cost | | 5,000 | 12,000 |
| Asbestos Repair | | 5,000 | 5,000 |
| Lamps and Ballast | | 11,000 | 10,000 |
| Fire Extinguisher Repairs Waste Disposal | | 1,250 3,600 | 2,100 3,600 |
| Network Maintenance | | 3,000 | 3,000 |
| SW Kitchen Equipment Repair | | 8,000 | 8,500 |
| TOTAL REPAIRS TO MEET CODE | | \$65,250 | \$70,400 |
| TO THE TELL THING TO WILL TOODE | | Ψ00,200 | ψ10,400 |

| 2024-25 Budg | get Summary | | | | | | | | |
|-----------------------|-------------------|-----------|-------------|------------------|------------------|----------------|------------------|----------------|--|
| Fiscal Year: 2023 | -2024 | | = | counts with zero | _ | Round to whole | dollars 🔲 Accour | nt on new page | |
| | | | | inactive accour | nts with zero ba | ılance | | | |
| From Date: 1/1/2 | D24 To Date: | 1/31/2024 | Definition: | BUDGET BO | OOK | | | | |
| | | | | 2023-24 | 05.5 | | D 101 | | |
| Account | Description | Ex | pended A | pproved 2024 | -25 Request | Dollar Change | Percent Change | | |
| | | | | | | | | | |
| 0.00.00000.000.0000.4 | LEASE OF BUILDING | | \$2,583 | \$2,200 | \$2,500 | \$300 | 13.64 | | |

LEASE OF BUILDING

Account Goal: To pay for the lease of storage containers for use by Board of Education programs or sponsored activities.

| 2024-25 Budget Sum | mary | | | | | |
|-------------------------|--------------------|---------------------|------------------------------------|---------------------|---------------|--|
| Fiscal Year: 2023-2024 | | _ | ccounts with zero balance | Round to whole do | lars | |
| F D-t 4/4/0004 | T- D-4 4/04/ | | le inactive accounts with zero | balance | | |
| From Date: 1/1/2024 | To Date: 1/31/2 | | | | | |
| | | 2022-23 Expended | 2023-24 Approved 2024-25 Reques | st Du Ol D | proent Change | |
| Account | Description | Expended | Approved 2024-25 Neques | st Dollar Change Po | stent change | |
| | | | | | | |
| 0.00.00000.000.0000.443 | LEASE OF EQUIPMENT | \$179,317 | \$173.289 \$173.28 | 9 \$0 | 0.00 | |

LEASE OF EQUIPMENT

Account Goal: To provide copier services for the Board of Education office and the school offices in the most effective way through a leasing program with a ten-town consortium (ERC).

| 2024-25 Budget Sum | mary | | | | |
|-------------------------|-----------------------|-----------------------|-------------------------------------|------------------------|---------------------|
| Fiscal Year: 2023-2024 | | _ | | Round to whole dollars | Account on new page |
| F D-t 4/4/0004 | T- D-4-: 4/24/000 | _ | e inactive accounts with zero | balance | |
| From Date: 1/1/2024 | To Date: 1/31/2024 | | BUDGET BOOK | | |
| | | 2022-23 Expended A | 2023-24 Approved 2024-25 Request | Du ou Porce | ent Change |
| Account | Description | Expended | Approved 2024-25 Request | Dollar Change Perce | ant Change |
| | | | | | |
| 0.00.00000.000.0000.510 | TRANSPORTATION SERVIC | \$3.923.249 \$ | \$3.983.776 \$4.692.041 | \$708.265 | 17.78 |

TRANSPORTATION SERVICES

Account Goal: To provide transportation services to Farmington students. To provide contracted transportation services for in-district and out-of- district placement of students with special needs and to provide some transportation services using our school owned vehicles. To provide a late bus service to high school, middle school and upper elementary school students. Increase reflects anticipated contract increase as a result of a bid process. In addition, grant revenues have been applied.

| 2024-25 Budget S | Summary | | | | | | | | |
|-------------------------|-------------|-----------|-------------|-----------|----------------------|----------------|------------------|----------------|--|
| Fiscal Year: 2023-2024 | | | = | | _ | Round to whole | dollars 🔲 Accoun | nt on new page | |
| | | | _ | | ccounts with zero ba | alance | | | |
| From Date: 1/1/2024 | To Date: | 1/31/2024 | Definition: | BUDGE | ET BOOK | | | | |
| | | | | 2023-24 | 2024-25 Request | D 11 . Ol | Percent Change | | |
| Account | Description | | -xperided A | pproved 2 | 2024-25 Nequest | Dollar Change | reicent change | | |
| | | | | | | | | | |
| 0.00.00000.000.0000.511 | FIELD TRIPS | | \$7,265 | \$17,109 | \$21,386 | \$4,277 | 25.00 | | |

FIELD TRIPS

Account Goal: To provide limited field trip transportation for all students, including specialized programs. The increase reflects anticipated transportation contract increase.

| 2024-25 Budget Sui | mmary | | | | | | | | |
|-------------------------|--------------|-----------|---------------------|-----------|----------------------|----------------|--------------|---------------------|----------|
| Fiscal Year: 2023-2024 | | | = | | - | Round to whole | dollars 🔲 A | Account on new page | ; |
| E | T D (| 4/04/0004 | _ | | accounts with zero b | palance | | | |
| From Date: 1/1/2024 | To Date: | 1/31/2024 | Definition: | | ET BOOK | | | | |
| | | | 2022-23 Expended | 2023-24 | 2024-25 Request | D 11 - 01 | Percent Chan | nge | |
| Account | Description | | Lxpended | Approved | 2024-25 Nequest | Dollar Change | reicent Chan | ige | |
| | | | | | | | | | |
| 0.00.00000.000.0000.531 | TELEPHONE | | \$95.717 | \$100.596 | \$100.596 | \$0 | 0 | 0.00 | |

TELEPHONE

Account Goal: To provide telecommunication services between the school personnel and parents and guardians, colleges, supply and equipment companies, government agencies and the many other necessities of a school system. Includes phone system, cell phones, and dial tone services.

| 2024-25 Budget | Summary | | | | | | | | |
|-------------------------|-------------|-----------|-------------|-----------|---------------------|----------------|------------------|---------------|--|
| Fiscal Year: 2023-202 | 24 | | = | | _ | Round to whole | dollars 🔲 Accoun | t on new page | |
| F D-t 4/4/0004 | T- D-4 | 4/04/0004 | _ | | counts with zero ba | alance | | | |
| From Date: 1/1/2024 | To Date: | 1/31/2024 | Definition: | BUDGE | T BOOK | | | | |
| | | | | 2023-24 | 2024 25 Dagwood | | Darsont Change | | |
| Account | Description | Exper | ded A | pproved 2 | 2024-25 Request | Dollar Change | Percent Change | | |
| | | | | | | | | | |
| 0.00.00000.000.0000.532 | POSTAGE | \$47 | ,389 | \$50,592 | \$50,392 | (\$200) | (0.40) | | |

POSTAGE

Account Goal: To provide postage for the district's mailing needs. This account also includes all HR recruiting & staffing expenses. The decrease in this account is due to zero-based budgeting.

| 2024-25 Budg | jet Summary | | | | | | |
|------------------------|--------------|----------------|---------------------------|------------------------|----------------|-----------------|-------------|
| Fiscal Year: 2023 | 2024 | | Print accounts w | | Round to whole | dollars | on new page |
| | | | L Exclude inactive | accounts with zero b | palance | | |
| From Date: 1/1/2 | D24 To Date: | 1/31/2024 | Definition: BUDO | GET BOOK | | | |
| | | 2022 Expend | | l I 2024-25 Request | Dollar Change | Percent Change | |
| Account | Description | Ехрепа | | 7 2024-20 Nequest | Dollar Change | r creent onange | |
| | | | | | | | |
| 0.00.00000.000.0000.53 | 4 DATA LINE | \$184,6 | 332 \$183,29 ⁴ | \$213,294 | \$30,000 | 16.37 | |

DATA LINE

Account Goal: To provide internet service for administrative and instructional use. Slight increase as a result of bandwidth increase post COVID previously offset by ESSER and USF. ESSER III/ARP funding will be expended by September 2024 and will no longer offset costs in this budget line.

| 2024-25 Budget Sur | mmary | | | | | | | | |
|-------------------------|-------------|-----------|-------------|---------------|---------------------|----------------|-----------------|-------------|--|
| Fiscal Year: 2023-2024 | | | = | | _ | Round to whole | dollars | on new page | |
| | | | ☐ Exclude | e inactive ac | ccounts with zero b | alance | | | |
| From Date: 1/1/2024 | To Date: | 1/31/2024 | Definition: | BUDGE | T BOOK | | | | |
| | | | 2022-23 | 2023-24 | 2024 25 Dagwaat | | Developt Change | | |
| Account | Description | EX | spended / | Approved 2 | 2024-25 Request | Dollar Change | Percent Change | | |
| | | | | | | | | | |
| 0.00.00000.000.0000.550 | PRINTING | | \$51,315 | \$30,887 | \$31,413 | \$526 | 1.70 | | |

PRINTING

Account Goal: To provide for printing of letterheads, purchase order forms, payroll, accounts payable checks, fliers, handbooks and other related materials. The increase is due to zero-based budgeting.

| 2024-25 Bu | idget Sumr | mary | | | | | | | | |
|--------------------|------------|----------------|-----------|-----------------------|------------|-------------------------------|----------------|----------------|---------------|--|
| Fiscal Year: 20 | 023-2024 | | | | | | Round to whole | dollars | t on new page | |
| From Date: 1/ | /1/2024 | To Date: | 1/31/2024 | ☐ Exclu Definitior | | counts with zero ba T BOOK | alance | | | |
| | | | | 2022-23 Expended | 2023-24 | 2024 25 Boguest | 5 11 01 | Doroont Change | | |
| Account | | Description | | Expended | Approved 2 | 2024-25 Request | Dollar Change | Percent Change | | |
| | | | | | | | | | | |
| 0.00.00000.000.000 | 00.561 | PUBLIC TUITION | | \$222,592 | \$161,284 | \$186,284 | \$25,000 | 15.50 | | |

PUBLIC TUITION

Account Goal: To provide tuition funding for students to attend out-of-district public schools per an IEP and in accordance with State of Connecticut Statutes and IDEA. High-quality specialized in-district programs have been established to ensure students are educated in Farmington with access to the school district's extensive programmatic offerings and services. Increase is based on projected enrollments for 2024-25, but this object can be extremely volatile. Part of this account has been partially offset by projected grant revenues.

| 2024-25 Budget Sur | nmary | | | | | | | |
|-------------------------|-----------------|-----------|---------------------|-------------|----------------------|----------------|----------------|--------|
| Fiscal Year: 2023-2024 | | | = | | _ | Round to whole | dollars | v page |
| F D-t 4/4/0004 | T- D-4- | 4/04/0004 | | | ccounts with zero ba | liance | | |
| From Date: 1/1/2024 | To Date: | 1/31/2024 | Definition: | | T BOOK | | | |
| | | | 2022-23 Expended | 2023-24 | 2024 25 Baguast | 5 6. | Dorgant Change | |
| Account | Description | | Expended | Approved A | 2024-25 Request | Dollar Change | Percent Change | |
| | | | | | | | | |
| 0.00.00000.000.0000.563 | PRIVATE TUITION | | \$1,087,787 | \$1,165,495 | \$1,398,628 | \$233,133 | 20.00 | |

PRIVATE TUITION

Account Goal: To provide tuition funding for students to attend out-of-district private schools per an IEP and in accordance with State of Connecticut Statutes and IDEA.

The Excess Cost Grant, which offsets tuitions that are greater than four and one-half times our per pupil expenditure, has been significantly reduced by the State of Connecticut and therefore costs are incurred by the Board's budget. High-quality specialized in-district programs have been established to ensure students are educated in Farmington with access to the school district's extensive programmatic offerings and services. This object can be extremely volatile.

Part of this account has been partially offset by projected grant revenues.

| 2024-25 Budget Sur | nmary | | | | | |
|-------------------------|------------------------|-----------------------|-------------------------------------|----------------------|------------------------|--|
| Fiscal Year: 2023-2024 | | = | | Round to whole dolla | rs Account on new page | |
| | | ☐ Exclude | e inactive accounts with zero l | balance | | |
| From Date: 1/1/2024 | To Date: 1/31/202 | 4 Definition: | BUDGET BOOK | | | |
| | | 2022-23 Expended A | 2023-24 Approved 2024-25 Request | Dollar Change Per | cent Change | |
| Account | Description | Ехропаса 7 | TPP10704 2024 20 11044001 | Dollar Change 1 of | Som Ghange | |
| | | | | | | |
| 0.00.00000.000.0000.564 | TUITION TO EDUCATIONAL | \$131.887 | \$202 920 \$242 920 | \$40,000 | 19 71 | |

TUITION TO EDUCATIONAL SERVICE AGENCIES

Account Goal: This account supports Special Services costs for students in magnet schools as well as tuition costs for the Farmington Valley Diagnostic Center. The increase in this account is based on students receiving special services that are attending magnet schools.

| 2024-25 Budget Sum | ımary | | | | | | | | |
|-------------------------|---------------|-----------|-----------------------|--------------------|----------------------|----------------|------------------|----------------|--|
| Fiscal Year: 2023-2024 | | | = | | _ | Round to whole | dollars 🔲 Accour | nt on new page | |
| From Date: 1/1/2024 | To Date: | 1/31/2024 | ☐ Exclude Definition: | | ccounts with zero ba | alance | | | |
| FIGHT Date. 1/1/2024 | TO Date. | 1/31/2024 | | | ELBOOK | | | | |
| | | | 2022-23 Expended A | 2023-24 pproved | 2024-25 Request | Dollar Change | Percent Change | | |
| Account | Description | | | PP.010 | | Dollar Change | | | |
| | | | | | | | | | |
| 0.00.00000.000.0000.569 | TUITION OTHER | | \$32,868 | \$42,000 | \$48,000 | \$6,000 | 14.29 | | |

TUITION OTHER

Account Goal: To provide mandated educational services to the adult community of Farmington. Such services include educational programs in personal development, vocational preparation and state mandated academic courses such as high school completion (GED, CDP, NEDP), citizenship preparation, ELL, and workforce development. Increase due to enrollment and increased needs.

| 2024-25 Bu | ıdget Sumı | mary | | | | | | | | |
|--------------------|------------|-------------|-----------|-----------------------|--------------|---------------------|----------------|-----------------|-----------------|--|
| Fiscal Year: 20 | 023-2024 | | | = | | - | Round to whole | dollars | unt on new page | |
| | | | | | e inactive a | ccounts with zero b | alance | | | |
| From Date: 1/ | 1/2024 | To Date: | 1/31/2024 | Definition: | BUDGF | ET BOOK | | | | |
| | | | | 2022-23 Expended / | 2023-24 | 2024-25 Request | Dollar Change | Percent Change | | |
| Account | | Description | | Expended 7 | тррготос | 2024 20 Noquosi | Dollar Change | 1 Groom ondingo | | |
| | | | | | | | | | | |
| 0.00.00000.000.000 | 00.580 | TRAVEL | | \$67,641 | \$95,410 | \$96,911 | \$1,501 | 1.57 | | |

TRAVEL

Account Goal: To provide travel stipends for administrators and teachers per contracts with all associations. This also funds travel expenses for conferences, training, and professional improvement.

| 2024-25 E | Budget Sum | mary | | | | | | | |
|-----------------|------------|-------------|-------------|----------------|--------------------------|----------------------|---------------|---------------------|--|
| Fiscal Year: | 2023-2024 | | | = | ounts with zero balance | _ | whole dollars | Account on new page | |
| | | | | | inactive accounts with z | ero balance | | | |
| From Date: | 3/1/2024 | To Date: | 3/31/2024 | Definition: | BUDGET BOOK | | | | |
| | | | | 2022 Expend | | 2024-25 Request D | ollar Change | Percent Change | |
| Account | | | Description | Ехрепе | 700 Approved | rtequest Di | onar Change | Onlingo | |
| 0.00.00000.000. | 0000.621 | NATURAL GAS | | \$337, | 012 \$333,774 | \$330,000 | (\$3,774) | (1.13) | |

NATURAL GAS

Account Goal: To provide natural gas in all district schools. Increase reflects projected market cost of natural gas for 2024-25, budgeted in collaboration with the Town Finance Director. This amount assumes reduced Natural Gas use for the new FHS, based on projections by design engineers.

| 2024-25 Budget Sum | nmary | | | | | | | |
|-------------------------|-------------|-----------|-----------------------|---------------------|---------------------------------|----------------|----------------|----------|
| Fiscal Year: 2023-2024 | | | = | | _ | Round to whole | dollars | new page |
| From Date: 1/1/2024 | To Date: | 1/31/2024 | ☐ Exclude Definition: | | ccounts with zero ba ET BOOK | alance | | |
| From Date. 1/1/2024 | TO Date. | 1/31/2024 | | | ELBOOK | | | |
| | | | 2022-23 Expended A | 2023-24 Approved | 2024-25 Request | Dollar Change | Percent Change | |
| Account | Description | | | | | Dollar Change | | |
| | | | | | | | | |
| 0.00.00000.000.0000.622 | ELECTRICITY | | \$935,154 \$ | 1,109,474 | \$1,165,450 | \$55,976 | 5.05 | |

ELECTRICITY

Account Goal: To provide electricity in schools by purchasing energy in an economical manner. Increases in this account reflect increased utility transmission costs and a new supply purchase agreement taking effect 12/1/24 of \$0.11194/KWh. This amount assumes reduced electricity use for the new FHS, based on projections by design engineers.

Account Detail Budget

| electricity and n | atural gas | costs com | bined | | |
|---------------------|-------------|-----------|-----------|--------------|--------------|
| | _ | 2023-24 | 2024-25 | 2023-24 | 2024-25 |
| School | Utility | Budget | Budget | Total Amount | Total Amount |
| Farmington High | Elec. | \$322,921 | \$320,000 | | |
| | Gas | 111,976 | 100,000 | | |
| Farmington High | | | | \$434,896 | \$420,000 |
| Irving Robbins | Elec. | 163,442 | 204,000 | | |
| | Gas | 53,554 | 48,000 | | |
| Irving Robbins | | | | \$216,995 | \$252,000 |
| West Woods UES | Elec | 230,340 | 230,000 | | |
| | Gas | 57,457 | 62,000 | | |
| West Woods UES | | | | \$287,798 | \$292,000 |
| Noah Wallace Elem. | Elec. | 37,456 | 48,000 | | |
| | Gas | 27,163 | 32,000 | | |
| Noah Wallace Elem. | | · | ŕ | \$64,619 | \$80,000 |
| Union Elem. | Elec. | 44,829 | 38,000 | | |
| | Gas | 30,070 | 30,000 | | |
| Union Elem. | | | | \$74,899 | \$68,000 |
| West District Elem. | Elec. | 34,320 | 36,000 | | |
| | Gas | 21,479 | 30,000 | | |
| West District Elem. | | | | \$55,798 | \$66,000 |
| East Farms Elem. | Elec. | 49,699 | 56,000 | | |
| | Gas | 32,075 | 36,000 | | |
| | | | | \$81,774 | \$92,000 |
| Ameresco Payment* | | | | 226,467 | 233,450 |
| , | | | | \$1,443,248 | \$1,503,450 |
| 2023-24 | | | | | |
| Elec. | 883,007 | | | Increase | e/(Decrease) |
| Gas | 333,774 | | | Electric | \$55,977 |
| Amer. | 226,467 | | | Gas | \$4,226 |
| Total | \$1,443,248 | | | Total | \$60,203 |
| | | | | | . , |

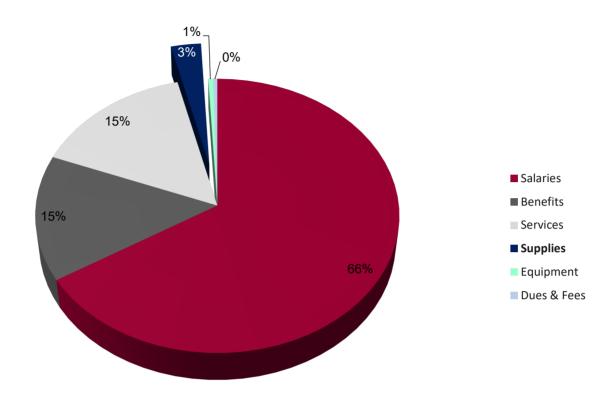
Definitions:

Utilities - Public Utilities are defined as "services provided by public utilities such as water, sewerage, electricity, gas and garbage collection." The analysis provided above includes only two utilities for the analysis of energy costs in the seven schools:

Electricity & Gas

Accounting definitions of these expenses require that fuel oil be listed as a supply and not a public utility. To analyze total costs for energy, this chart provides total costs for the two service/supply accounts used to provide energy for the schools.

FARMINGTON PUBLIC SCHOOLS BUDGET 2024-2025



| 2024-25 Requested Budget | \$ 2,329,452 |
|--------------------------|-----------------|
| 2023-24 Approved Budget | \$ 1,995,313 |
| Total Increase Requested | \$ 334,139 |
| Percentage Increase | 16.75% |

| 2024-25 E | Budget Sum | mary | | | | | | | | |
|-------------------|------------|-------------------|-----------|---------------------|-----------------|--------------------------------|----------------|----------------|----------------|--|
| Fiscal Year: | 2023-2024 | | | = | t accounts with | _ | Round to whole | dollars | nt on new page | |
| From Date: | 1/1/2024 | To Date: | 1/31/2024 | ☐ Exc Definition | | counts with zero bat T BOOK | alance | | | |
| FIOIII Date. | 1/1/2024 | To Date. | 1/31/2024 | 2022-23 | 2023-24 | 1 BOOK | | | | |
| Account | | Description | | Expended | | 2024-25 Request | Dollar Change | Percent Change | | |
| 0.000.00000.000.0 | 0000.611 | INSTRUCTIONAL SUP | PLIES | \$425,893 | \$467,415 | \$538,284 | \$70,870 | 15.16 | | |

INSTRUCTIONAL SUPPLIES

Account Goal: To provide classroom instruction and individual school instructional activities with adequate supplies. Supplies are consumable materials that support student learning. Market indicators are predicting an increase in the supply cost. This increase is a result of restoration of funds from significant budget reductions in the 23/24 FY.

| 2024-25 Budget Sur | nmary | | | | | |
|-------------------------|------------------------|---------------|-----------------------------------|-------------------|----------------|--|
| Fiscal Year: 2023-2024 | | = | ccounts with zero balance | ✓ Round to whole | dollars | |
| | | _ | e inactive accounts with zer | o balance | | |
| From Date: 1/1/2024 | To Date: 1/31/2024 | 4 Definition: | BUDGET BOOK | | | |
| | | 2022-23 | 2023-24 Approved 2024-25 Reque | ot 5 o. | Percent Change | |
| Account | Description | Expended A | Approved 2024-25 Reque | est Dollar Change | Percent Change | |
| | | | | | | |
| 0.00.00000.000.0000.612 | STUDENT ACTIVITY/ATHLE | \$296.610 | \$298.999 \$316.8 | 14 \$17.814 | 5.96 | |

STUDENT ACTIVITY/ATHLETIC SUPPLIES

Account Goal: To provide a comprehensive interscholastic athletic program at Farmington High School and to provide for some inter-school competition at Irving A. Robbins Middle School. Supplies, equipment, officials, pool and ice rental, first aid and training supplies and other related costs. This account also provides funds for the costs to support extracurricular programs at Farmington High School and Irving A. Robbins Middle School. This account also provides for student planners. This account's increase is due to escalating costs in conducting interscholastic athletic contests, specifically game day officials.

| 2024-25 Budget Sum | nmary | | | | | | | | |
|-------------------------|-----------------|-----------|-----------------------|--------------------|----------------------------------|----------------|----------------------|-------------|--|
| Fiscal Year: 2023-2024 | | | | | _ | Round to whole | dollars | on new page | |
| From Date: 1/1/2024 | To Date: | 1/31/2024 | ☐ Exclude Definition: | | accounts with zero ba ET BOOK | alance | | | |
| From Date. 1/1/2024 | To Date. | 1/31/2024 | | | EIBOOK | | | | |
| | | | 2022-23 Expended A | 2023-24 pproved | 2024-25 Request | Dollar Change | Percent Change | | |
| Account | Description | | Exponded 7 | pprovou | 202 1 20 1 (0) 40001 | Dollar Change | T or controllaring c | | |
| | | | | | | | | | |
| 0.00.00000.000.0000.613 | OFFICE SUPPLIES | | \$63,336 | \$71,568 | \$72,869 | \$1,301 | 1.82 | | |

OFFICE SUPPLIES

Account Goal: To provide office supplies for day to day district operations.

| 2024-25 Budget Sum | mary | | | | | | |
|-------------------------|------------------|----------------|-------------------|----------------------|----------------|----------------|--------|
| Fiscal Year: 2023-2024 | | | Print accounts wi | _ | Round to whole | dollars | v page |
| | | | | accounts with zero b | alance | | |
| From Date: 1/1/2024 | To Date: | 1/31/2024 | Definition: BUDG | ET BOOK | | | |
| | | 2022 Expend | | 2024-25 Request | Dollar Change | Percent Change | |
| Account | Description | Expens | леа пррточеа | 2024-20 Nequest | Dollar Change | T Groom onange | |
| 0.00.00000.000.0000.614 | LIBRARY SUPPLIES | \$14. | 965 \$15,730 | \$10.840 | (\$4,890) | (31.09) | |

LIBRARY SUPPLIES

Account Goal: To provide library materials, signage displays, book maintenance, and reading incentives. Decrease is based on zero based budgeting.

| 2024-25 Budget Sur | mmary | | | | | | | | |
|-------------------------|-------------------|-----------|-------------|----------|----------------------|----------------|----------------|-----------------|--|
| Fiscal Year: 2023-2024 | | | | | _ | Round to whole | dollars | unt on new page | |
| | | | | | accounts with zero b | alance | | | |
| From Date: 1/1/2024 | To Date: | 1/31/2024 | Definition: | BUDG | ET BOOK | | | | |
| | | | 2022-23 | 2023-24 | | 5 6. | Doroont Change | | |
| Account | Description | | Expended | Approved | 2024-25 Request | Dollar Change | Percent Change | | |
| | | | | | | | | | |
| 0.00.00000.000.0000.615 | TESTING MATERIALS | | \$45.418 | \$45.961 | \$46.611 | \$650 | 1.41 | | |

TESTING MATERIALS

Account Goal: To provide corporate test information to the Board, staff, parents and guardians and citizens regarding student mastery and achievement. To develop indicators measuring the achievement of Board goals and Vision of the Global Citizen. Funds support the administration of the PSAT testing program offered at Farmington High School. This account reflects zero-based budgeting.

| 2024-25 Budget Sun | nmary | | | | | | | | |
|-------------------------|-----------------|-----------|-------------|----------|---------------------------------|----------------|----------------|----------------|--|
| Fiscal Year: 2023-2024 | | | = | | _ | Round to whole | dollars | nt on new page | |
| From Date: 1/1/2024 | To Date: | 1/31/2024 | Definition: | | ccounts with zero ba ET BOOK | alance | | | |
| 110111 Date. 1/1/2024 | TO Date. | 1/31/2024 | | 2023-24 | _1 BOOK | | | | |
| Account | Description | E | | | 2024-25 Request | Dollar Change | Percent Change | | |
| Account | Description | | | | | | | | |
| 0.00.00000.000.0000.616 | HEALTH SUPPLIES | | \$17,179 | \$15,510 | \$14,587 | (\$923) | (5.95) | | |

HEALTH SUPPLIES

Account Goal: To provide supplies for the health offices. Decrease is a result of zero based budgeting.

| 2024-25 B | udget Sumr | mary | | | | | | | | |
|--------------------|------------|--------------------|-----------|------------|-----------|----------------------|----------------|----------------|----------------|--|
| Fiscal Year: 2 | 2023-2024 | | | = | | | Round to whole | dollars | nt on new page | |
| | | | | _ | | accounts with zero b | palance | | | |
| From Date: | 1/1/2024 | To Date: | 1/31/2024 | Definition | : BUDG | ET BOOK | | | | |
| | | | | 2022-23 | 2023-24 | | | Darsont Change | | |
| Account | | Description | | Expended | Approved | 2024-25 Request | Dollar Change | Percent Change | | |
| | | | | | | | | | | |
| 0.000.00000.000.00 | 000.617 | AUDIO-VISUAL/COMPI | JTER | \$115.917 | \$146.399 | \$150.341 | \$3.942 | 2.69 | | |

AUDIO-VISUAL/COMPUTER SUPPLIES

Account Goal: To provide audio-visual materials to supplement the regular instructional programs at FHS. To provide district-wide network and security licensing. This account contains products related to the internet filter, firewall, as well as backup services. This increase is a result of restoration of funds from significant budget reductions in the 23/24 FY. ESSER III/ARP funding will be expended by September 2024 and will no longer offset costs in this budget line.

| 2024-25 Budget Sur | mmary | | | | | |
|-------------------------|--------------------|---------------------|------------------------------------|------------------|----------------|--|
| Fiscal Year: 2023-2024 | | = | ccounts with zero balance | Round to whole | dollars | |
| | - - | _ | de inactive accounts with zero | o balance | | |
| From Date: 1/1/2024 | To Date: 1/31/2 | 2024 Definition: | : BUDGET BOOK | | | |
| | | 2022-23 Expended | 2023-24 Approved 2024-25 Reques | ot Du O | Porcent Change | |
| Account | Description | Expended | Approved 2024-25 Reques | ot Dollar Change | Percent Change | |
| | | | | | | |
| 0.00.00000.000.0000.618 | CUSTODIAL SUPPLIES | \$219.830 | \$126.125 \$220.10 | 00 \$93.975 | 74.51 | |

CUSTODIAL SUPPLIES

Account Goal: To provide supplies to ensure each school building is maintained in excellent condition for school, adult education, town recreation, and community uses. School buildings receive more than 2,000 hours of after-school use by the community each year. Due to recent public health trends, additional supplies are mandated and/or required. This increase is a result of increased supply costs due to the economy as well as restoration of funds from significant budget reductions in the 23/24 FY. ESSER III/ARP funding will be expended by September 2024 and will no longer offset costs in this budget line.

| 2024-25 Budget St | ımmary | | | | | | | | |
|-------------------------|-------------|-----------|---------------------|---------------------|---------------------------------|----------------|----------------|---------------|--|
| Fiscal Year: 2023-2024 | | | = | | _ | Round to whole | dollars | t on new page | |
| From Date: 1/1/2024 | To Date: | 1/31/2024 | _ | | accounts with zero b ET BOOK | alance | | | |
| FIGHT Date. 1/1/2024 | 10 Date. | 1/31/2024 | | | ETBOOK | | | | |
| | | | 2022-23 Expended | 2023-24 Approved | 2024-25 Request | Dollar Change | Percent Change | | |
| Account | Description | | | | | Donai Change | | | |
| | | | | | | | | | |
| 0.00.00000.000.0000.626 | GASOLINE | | \$219.624 | \$226.344 | \$333.135 | \$106.790 | 47.18 | | |

GASOLINE

Account Goal: To provide gasoline for pupil transportation needs. Increase reflects reallocation of costs associated with new transportation contract.

| 2024-25 Budget S | ummary | | | | | | | |
|-------------------------|-------------|-----------|-------------|--------------|-----------------------|----------------|----------------|---------|
| Fiscal Year: 2023-2024 | | | = | | _ | Round to whole | dollars | ew page |
| | | | ∐ Exclude | ; inactive a | accounts with zero be | alance | | |
| From Date: 1/1/2024 | To Date: | 1/31/2024 | Definition: | BUDG | ET BOOK | | | |
| | | | 2022-23 | 2023-24 | | o. | Dereent Change | |
| Account | Description | | Expended A | rpproved | 2024-25 Request | Dollar Change | Percent Change | |
| | | | | | | | | |
| 0.00.00000.000.0000.641 | TEXTBOOKS | | \$405.651 | \$192.819 | \$209.637 | \$16.818 | 8.72 | |

TEXTBOOKS

Account Goal: To provide textbooks, supplemental books, and related instructional materials to support instructional goals, and reflect curricular revisions and improvements. This account includes some tech books as well as online resources that students can access to provide "just right" levels of challenge and support. Increase due to new textbooks recommended by the College Board for AP courses.

| 2024-25 Budget Sui | mmary | | | | | | | | |
|-------------------------|---------------|-------------|-------------|----------|---------------------------------|----------------|----------------|-------------|--|
| Fiscal Year: 2023-2024 | | | = | | _ | Round to whole | dollars | on new page | |
| From Date: 1/1/2024 | To Date: | 1/31/2024 | Definition: | | ccounts with zero ba ET BOOK | alance | | | |
| 110111 Bate. 1/1/2021 | ro Bato. | 170 17202 1 | 2022-23 | 2023-24 | | | | | |
| Account | Description | | | | 2024-25 Request | Dollar Change | Percent Change | | |
| 0.00.00000.000.0000.642 | LIBRARY BOOKS | | \$52,264 | \$63,820 | \$60,025 | (\$3,795) | (5.95) | | |

LIBRARY BOOKS

Account Goal: To provide reference, fiction and non-fiction books and materials to support the library instructional program. This account reflects zero-based budgeting.

| 2024-25 Budget Sum | nmary | | | | |
|-------------------------|-----------------------|-----------------------|------------------------------------|--------------------|---------------|
| Fiscal Year: 2023-2024 | | | counts with zero balance | Round to whole do | llars |
| F D-t 4/4/0004 | T- D-4-: 4/24/200 | | e inactive accounts with zero | balance | |
| From Date: 1/1/2024 | To Date: 1/31/202 | | | | |
| | | 2022-23 Expended A | 2023-24 Approved 2024-25 Reques | t Du O P | ercent Change |
| Account | Description | Expended 7 | Approved 2024-25 Neques | t Dollar Change Pe | ercent change |
| | | | | | |
| 0.00.00000.000.0000.643 | LIBRARY SUBSCRIPTIONS | \$34.558 | \$38.340 \$39.42 | 2 \$1.082 | 2.82 |

LIBRARY SUBSCRIPTIONS

Account Goal: To provide subscriptions to library databases. This account reflects zero-based budgeting.

| 2024-25 Budget Sum | nmary | | | | | | |
|-------------------------|------------------------|-------------|--------------------------|---------------------|------------|--|--|
| Fiscal Year: 2023-2024 | Fiscal Year: 2023-2024 | | | | | | |
| | | | | balance | | | |
| From Date: 1/1/2024 | To Date: 1/31/2024 | Definition: | BUDGET BOOK | | | | |
| | | 2022-23 | 2023-24 | Doros | ent Change | | |
| Account | Description | Expended A | approved 2024-25 Request | Dollar Change Perce | ent Change | | |
| | | | | | | | |
| 0.00.00000.000.0000.644 | PROFESSIONAL SUBSCRIP | \$3.709 | \$6.103 \$5.678 | (\$425) | (6.96) | | |

PROFESSIONAL SUBSCRIPTIONS

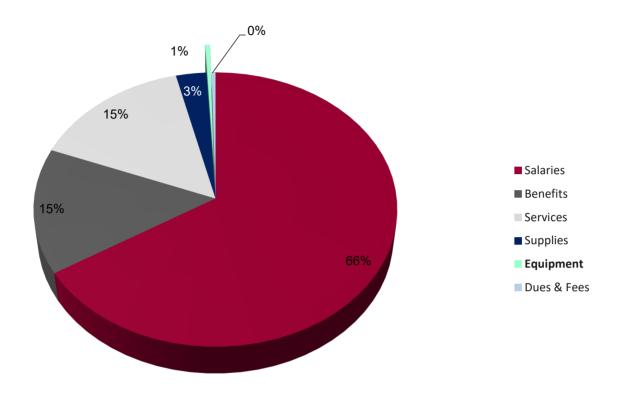
Account Goal: To provide subscriptions to services related to educational requirements. This account reflects zero-based budgeting.

| 2024-25 Budget Sun | nmary | | | | | | |
|--------------------------|-----------------------------|------------------------------------|--------------------------------|--------------|---------------|---------------------|--|
| Fiscal Year: 2023-2024 | | Print accounts v | | | vhole dollars | Account on new page | |
| From Date: 3/1/2024 | To Date: 3/31/2024 | ☐ Exclude inactive Definition: BUD | e accounts with ze GET BOOK | ero balance | | | |
| 7.15.11 Bate. 6, 1,252 1 | 70 Bato. 670 1/2021 | 2022-23 Expended | 2023-24 Approved | 2024-25 | | Percent Change | |
| Account | Description | Lxpended | Approved | Request Doll | iar Change | Change | |
| 0.00.00000.000.0000.650 | TECHNOLOGY-RELATED SUPPLIES | \$305,905 | \$280,179 | \$311,110 | \$30,931 | 11.04 | |

TECHNOLOGY-RELATED SUPPLIES

Account Goal: To provide technology related to software licensing and curriculum support as well as school level print supplies, headphones, computer mice, peripherals, etc. This account fluctuates from year to year as we retire old software and take on new applications. ESSER III/ARP funding will be expended by September 2024 and will no longer offset costs in this budget line. This increase is a result of restoration of funds from significant budget reductions in the 23/24 FY.

FARMINGTON PUBLIC SCHOOLS BUDGET 2024-2025



| 2024-25 Requested Budget | \$ 379,732 |
|--------------------------|---------------|
| 2023-24 Approved Budget | \$ 381,391 |
| Total Increase Requested | \$ (1,659) |
| Percentage Increase | -0.43% |

| 2024-25 Bu | udget Sumn | nary | | | | | | | | |
|--------------------|------------|-------------------|-----------|-----------------------|--------------|---------------------|----------------|-------------------|-----------------|--|
| Fiscal Year: 2 | 023-2024 | | | = | | | Round to whole | dollars | unt on new page | |
| | | | | ∐ Exclude | ∍ inactive a | ccounts with zero I | balance | | | |
| From Date: 1 | /1/2024 | To Date: | 1/31/2024 | Definition: | BUDGF | ET BOOK | | | | |
| | | | | 2022-23 Expended A | 2023-24 | 2024-25 Request | Dallar Changa | Percent Change | | |
| Account | | Description | | Expended 7 | тррготса | 2024-20 Nequest | Dollar Change | T crocitt onlinge | | |
| | | | | | | | | | | |
| 0.00.00000.000.000 | 00.731 F | REPLACEMENT EQUIF | PMEN. | \$53.806 | \$43.046 | \$35 557 | (\$7.489) | (17.40) | | |

REPLACEMENT EQUIPMENT

Account Goal: To provide replacement of facility and technology equipment in all schools and in central office. This account reflects zero-based budgeting.

Account Detail Budget

| Account Detail | | Duuget |
|---|-----------|------------------|
| Location | | Amount |
| FARMINGTON HIGH SCHOOL | 2023-2024 | <u>2024-2025</u> |
| | | |
| Art | | |
| Polishing Lathe, Asst. Buffs, Filters | | 331 |
| Air/Acetylene Torch/Torch Tips | | 857 |
| Sewing Machine | 300 | |
| 35 MM Digital Cameras | 1,800 | |
| Marie | | |
| Music | 2 200 | 0.000 |
| Percussion, Strings, Cello, Concert Uniform, | 3,900 | 2,800 |
| Replace Parts/Acoustic Equip, Instrument Cases | 2,130 | 3,500 |
| Tech Ed | | |
| Spindle Sander, Dust Collection | | 1,950 |
| Milwaukee Tools | | 1,000 |
| Toolbox | 1,000 | 1,000 |
| Drill Press, Rolling Table, Milwaukee Tool Sets | 2,600 | , |
| , , | , | |
| Technology | | |
| PLTW Laptops | 843 | |
| Chromebases | 843 | |
| | | |
| TOTAL FARMINGTON HIGH SCHOOL | \$13,415 | \$11,438 |
| | | |

| Account Detail | | Budget |
|--|----------------------------|------------------|
| Location | | Amount |
| IRVING ROBBINS MIDDLE SCHOOL | 2023-2024 | 2024-2025 |
| Tech Ed Robotics Kits VS Ameria EcoTable Water pumps, lights, pegboard Saw Blades Folio Cases | 2,295 470 110 387 | 1,347 |
| Athletic Equipment Basketballs, Footballs, Tennis Balls Tennis Balls, Hockey Balls Volleyball Equipment Field Hockey Equipment Multi-Height Flex Hurdles | 158 800 85 | 600 80 240 |
| Music Tuba Cello French Horn | 700 950 | 1,050 700 |
| Math Texas Instruments Calculators/rulers | 360 | 391 |
| Library Software for Auditorium | 200 | |
| Art Apple pencils (16) Apple pencil tips (4 pack) iPad cases Kiln replacement Furniture Kit for Kiln | 190 180 2,000 960 | 1,584 160 |
| Physical Education Volleyball Winch Stationary Bike Trx Full Body Workout Bundle | 300 200 | 500 |
| TOTAL IAR MIDDLE SCHOOL | \$10,345 | \$6,652 |

| Location | | Amount |
|-----------------------------------|-----------|------------------|
| WEST WOODS UPPER ELEMENTARY | 2023-2024 | <u>2024-2025</u> |
| Miscellaneous Recess Equipment | 700 | 800 |
| TOTAL WEST WOODS UPPER ELEMENTARY | \$700 | \$800 |
| | | |

| Location | | Amount |
|--|-----------|------------------|
| UNION ELEM. SCHOOL | 2023-2024 | <u>2024-2025</u> |
| | | |
| Music | | |
| Violin | | 300 |
| Viola | | 450 |
| PE Bean bags, various balls Rainbow spring swing/floor tape Jump Ropes | 700 44 | 917 |
| TOTAL UNION SCHOOL | \$744 | \$1,667 |
| | | |

| Account Detail | | Budget |
|----------------------------|-----------|-----------|
| Location | Amount | |
| WEST DISTRICT ELEM. SCHOOL | 2023-2024 | 2024-2025 |
| TOTAL WEST DISTRICT SCHOOL | \$0 | \$0 |

| Account Detail | | Budget |
|---------------------------|-----------|-----------|
| Location | | Amount |
| NOAH WALLACE ELEM. | 2023-2024 | 2024-2025 |
| TOTAL NOAH WALLACE SCHOOL | \$0 | \$0 |
| | | |

| Account Detail | | Budget |
|-------------------------|-----------|-----------|
| Location | | Amount |
| EAST FARMS ELEM. | 2023-2024 | 2024-2025 |
| TOTAL EAST FARMS SCHOOL | \$0 | \$0 |
| | | |

| Account Detail | | Budget |
|-------------------------------|-----------|------------------|
| Location | | Amount |
| SYSTEMWIDE | 2023-2024 | <u>2024-2025</u> |
| Maintenance Replace Equipment | 15,000 | 15,000 |
| Health | | |
| Audiometer Equipment | 2,842 | |
| TOTAL SYSTEMWIDE | \$17,842 | \$15,000 |
| | · | |

| 2024-25 Budget Su | ımmary | | | | | | |
|-------------------------|---------------------|------------------------------------|--------------------------------|------------------------|---------------|---------------------|--|
| Fiscal Year: 2023-2024 | | = | vith zero balance | _ | vhole dollars | Account on new page | |
| From Date: 3/1/2024 | To Date: 3/31/2024 | ☐ Exclude inactive Definition: BUD | e accounts with 26 GET BOOK | ero palance | | | |
| | | 2022-23 Expended | 2023-24 Approved | 2024-25 Request Dol | lar Change | Percent Change | |
| Account | Description | | | | | | |
| 0.00.00000.000.0000.732 | NEW EQUIPMENT OTHER | \$266.590 | \$338.345 | \$344.175 | \$5.830 | 1.72 | |

NEW EQUIPMENT OTHER

Account Goal: To provide the necessary facility and technology equipment for the improvement of education programs. Increase due to Chromebook requests for grades K, 5, and 9 related to the take-home 1:1 program. ESSER III/ARP funding will be expended by September 2024 and will no longer offset costs in this budget line. This increase is a result of restoration of funds from significant budget reductions in the 23/24 FY.

| Account Detail | | Duugei |
|-------------------------------------|-----------|-----------|
| Location | | Amount |
| FARMINGTON HIGH SCHOOL | 2023-2024 | 2024-2025 |
| | | |
| Art | | |
| Ring Saw/Grinder/Ultrasonic Cleaner | | 1,050 |
| Drill Press/Shaft Kit/Rolling Mill | | 900 |
| Hand held Clay Extruders | 480 | |
| Science | | |
| Biomedical Science Equipment | | 5,300 |
| Diamodical Colonics Equipment | | 0,000 |
| Tech Ed | | |
| Dust Collection | | 1,000 |
| Plasma Cutter | | 800 |
| Miter Saw & Stand | | 1,200 |
| Milwaukee Angle grinders | 500 | |
| Band saw for woodshop | 1,200 | |
| 2" x 72" Belt sander | 800 | |
| Mig welder- Aluminum auto set gun | 1,300 | |
| Sports | | |
| Uniforms | 20,500 | 20,500 |
| Storage System for Equip/Uniforms | | 8,000 |
| Athletic Training PT Equipment | | 5,000 |
| Track and Field Timing System | 8,000 | |
| Track and Field Hurdle & Carts | 5,000 | |
| Technology | | |
| Chromebook and Mgmt License | 78,250 | 103,250 |
| Chromebook Cases | 5.950 | 5,950 |
| | | |
| | | |
| Total Farmington High School | \$121,980 | \$152,950 |
| | | |

| Acount Detail | | Buaget |
|---|--------------------------|-------------------|
| Location | | Amount |
| IRVING ROBBINS MIDDLE SCHOOL | 2023-2024 | <u>2024-2025</u> |
| Lockers Replacement Locks | | 500 |
| Art LED Tracing Pads/iPad Tripod White Boards | | 360 480 |
| Apple Pencil Grips | 178 | 125 |
| Mannequins-Intro to fashion design | 348 | |
| AV Software for Auditorium English White Boards Recording Microphones for Podcast Creativity & Cappucinos Showcase Materials iPad PE Workout Bundle | 250 740 150 269 | 600 |
| Science Microscope Electronic Balances Teacher Rolling Lab Stool | | 645 345 130 |
| TOTAL IRVING ROBBINS MIDDLE SCHOOL | \$1,935 | \$3,185 |
| | | |

| Location | | Amount |
|-----------------------------------|-----------|------------------|
| WEST WOODS UPPER ELEMENTARY | 2023-2024 | <u>2024-2025</u> |
| Art | | |
| Sewing Machine | | 210 |
| | | |
| Technology | | |
| Chromebooks and Mgmt License | 103,250 | 103,250 |
| Chromebook case | 5,950 | 5,950 |
| | | |
| | | |
| | | |
| TOTAL WEST WOODS UPPER ELEMENTARY | \$109,200 | \$109,410 |
| | | |

| Account Detail | | Budget |
|--------------------|-----------|-----------|
| Location | | Amount |
| UNION ELEMENTARY | 2023-2024 | 2024-2025 |
| Technology | | |
| Chromebooks | 20,650 | 20,650 |
| Chromebook case | 1,190 | 1,190 |
| TOTAL UNION SCHOOL | \$21,840 | \$21,840 |
| | | |

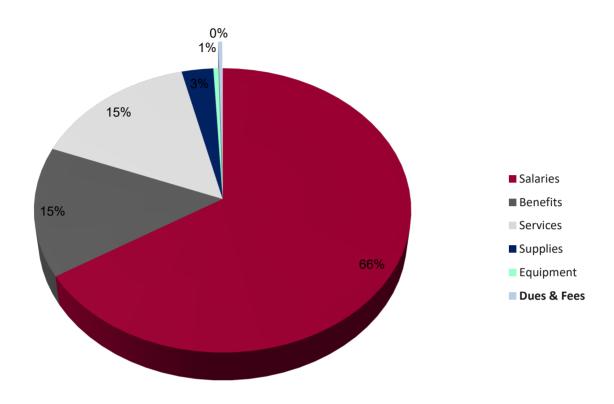
| Location | | Amount |
|--|-----------------|------------------|
| NOAH WALLACE ELEMENTARY | 2023-2024 | <u>2024-2025</u> |
| Music Recorders/Stands/Headphones Shoulder Rests/Bows Instruments | 1,150 | 750 400 |
| Technology Chromebooks Chromebook case | 17,700 1,020 | 17,700 1,020 |
| TOTAL NOAH WALLACE SCHOOL | \$19,870 | \$19,870 |

| Location | | Amount |
|----------------------------|-----------|------------------|
| WEST DISTRICT ELEMENTARY | 2023-2024 | <u>2024-2025</u> |
| Technology | | |
| recimology | | |
| Chromebooks | 23,600 | 23,600 |
| Chromebook case | 1,360 | 1,360 |
| TOTAL WEST DISTRICT SCHOOL | \$24,960 | \$24,960 |
| | | |

| Location | | Amount |
|---|------------------|------------------|
| EAST FARMS ELEMENTARY SCHOOL | <u>2023-2024</u> | <u>2024-2025</u> |
| Technology Chromebooks Chromebook case | 23,600 1,360 | 23,600 1,360 |
| TOTAL EAST FARMS SCHOOL | \$24,960 | \$24,960 |
| | | |

| Account Detail | | Duugei |
|---|----------------|------------------|
| Location | | Amount |
| SYSTEMWIDE | 2023-2024 | <u>2024-2025</u> |
| Technology Systemwide Computer SPED Chromebooks, Touch Cbooks | 6,000 6,600 | 6,000 7,000 |
| TOTAL SYSTEMWIDE TECHNOLOGY | \$12,600 | \$13,000 |
| Special Services Health New Equipment iPads | 1,000 | 4,500 |
| TOTAL SPECIAL SERVICES/HEALTH | \$1,000 | \$4,500 |
| | | |
| TOTAL SYSTEMWIDE ACCOUNTS | \$13,600 | \$17,500 |
| | | |

FARMINGTON PUBLIC SCHOOLS BUDGET 2024-2025



| 2024-25 Requested Budget | \$ 301,485 |
|--------------------------|---------------|
| 2023-24 Approved Budget | \$ 281,695 |
| Total Increase Requested | \$ 19,790 |
| Percentage Increase | 7.03% |

| 2024-25 Budget St | ımmary | | | | | | |
|-------------------------|-----------------------|---------------------|-----------------------------|-------------|----------------|-----------------|-----|
| Fiscal Year: 2023-2024 | | = | ccounts with zero ba | _ | Round to whole | dollars | age |
| | | _ | e inactive accounts | with zero b | alance | | |
| From Date: 1/1/2024 | To Date: 1/31/202 | 24 Definition: | BUDGET BOO | K | | | |
| | | 2022-23 Expended | 2023-24 Approved 2024-25 | 5 Reguest | Dallas Ohassa | Percent Change | |
| Account | Description | Expended / | | request | Dollar Change | Tercent onlinge | |
| | | | | | | | |
| 0.00.00000.000.0000.520 | INSURANCE (OTHER THAN | \$185 623 | \$221 466 | \$243 149 | \$21 683 | 9 79 | |

INSURANCE (OTHER THAN EMPLOYEE BENEFITS)

Account Goal: To provide insurance coverage in the areas of: Building and Content Insurance, Theft Insurance and Terrorism coverage; Fidelity and Bonding Insurance for Employees; Liability Coverage for Board and Administrative Personnel; Transportation Insurance for School Vans and Automobiles operated by the schools; and Liability Coverage of Accident Coverage. The increase is due to contractual requirements and zero-based budgeting.

| 2024-25 Budget Sun | nmary | | | | | | | | |
|-------------------------|-------------|-----------|-----------------------|----------|----------------------|----------------|------------------|----------------|--|
| Fiscal Year: 2023-2024 | | | _ | | _ | Round to whole | dollars 🔲 Accoun | nt on new page | |
| From Date: 1/1/2024 | To Date: | 1/31/2024 | ☐ Exclude Definition: | | ccounts with zero ba | alance | | | |
| 110111 Date. 1/1/2024 | To Date. | 1/31/2024 | 2022-23 | 2023-24 | LIBOOK | | | | |
| Account | Description | | | | 2024-25 Request | Dollar Change | Percent Change | | |
| 0.00.00000.000.0000.810 | MEMBERSHIPS | | \$50,609 | \$60,229 | \$58,336 | (\$1,893) | (3.14) | | |

MEMBERSHIPS

Account Goal: To provide professional memberships of teachers and administrators. District memberships include but are not limited to CAPSS, NAESP and CAS. This account reflects zero-based budgeting.

| 2024-25 B | 2024-25 Budget Summary | | | | | | | | | |
|------------------------|------------------------|----------|-------------|-------------|-----|------------------|--------------|-----------------|---------------------|--|
| Fiscal Year: 2023-2024 | | | | | | th zero balance | | o whole dollars | Account on new page | |
| From Date: | 3/1/2024 | To Date: | 3/31/2024 | Definition: | | accounts with ze | ero balance | | | |
| | | | | 2022- | | 2023-24 | 2024-25 | | Percent | |
| Account | | | Description | Expend | iea | Approved | Request D | ollar Change | Change | |
| Grand Total: | | | | \$73,523,5 | 581 | \$75,937,222 | \$79,544,240 | \$3,607,018 | 4.75 | |

End of Report

Budget Goal: The budget was developed to address the Board of Education's visionary goals and priorities within the guidelines and policies of the Board and statutory requirements. All expenditures reflect the district priorities of promoting continuous improvement, academic excellence, innovation and equity, social emotional learning and facilities and infrastructure improvements.

CAPITAL IMPROVEMENT PROGRAM (Seven Year) FOR THE PERIOD FY2023/2024-FY2029/2030 **FUNDING SOURCE CODE:**

G = GENERAL FUND B = BONDING

| | F | Town Council | Superintendent | Town Council | PROJECTED | PROJECTED | PROJECTED | PROJECTED | PROJECTED | PROJECTED | |
|--|---|--------------|----------------|--------------|------------|-----------|-----------|-----------|-----------|-----------|------------|
| | | Approved | Request | Approved | | | | | | | |
| BOARD OF EDUCATION | S | 2023-2024 | 2024-2025 | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 | 2029-2030 | 2030-2031 | TOTAL |
| Technology Infrastructure | G | 300,000 | 500,000 | 300,000 | 575,000 | 575,000 | 575,000 | 575,000 | 575,000 | 575,000 | 4,250,000 |
| School Security* | G | 50,000 | 420,000 | 170,000 | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 | 1,790,000 |
| School Code and Safety Compliance | G | 75,000 | 150,000 | 150,000 | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 | 1,500,000 |
| Districtwide Mechanical, Electrical and Plumbing | G | 75,000 | 89,250 | - | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 989,250 |
| Structural/Architectural | G | - | 224,000 | - | 544,000 | 2,000,000 | 2,000,000 | 2,000,000 | 2,000,000 | 2,000,000 | 10,768,000 |
| NW Mechanical Ventilation Upgrades* ** | G | - | 120,000 | 120,000 | 4,006,730 | | | | | | 4,246,730 |
| UN Mechanical Ventilation Upgrades* ** | G | - | 120,000 | 120,000 | 3,295,214 | | | | | | 3,535,214 |
| EF Mechanical Ventilation Upgrades* ** | G | - | 120,000 | 120,000 | 3,869,170 | | | | | | 4,109,170 |
| WD Mechanical Ventilation Upgrades* ** | G | - | 120,000 | 120,000 | 3,442,261 | | | | | | 3,682,261 |
| West Woods Roof* | В | | 2,384,445 | 2,384,445 | | | | | | | |
| Cafeteria Equipment | G | - | 108,000 | - | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 358,000 |
| Telephone System | G | - | - | - | | | 25,000 | | | | 25,000 |
| Replacement of Vehicles | G | - | - | - | | 75,000 | 75,000 | 75,000 | | | 225,000 |
| Classroom Furniture (FF&E) | G | - | - | - | 160,000 | 160,000 | 160,000 | 160,000 | 160,000 | 160,000 | 800,000 |
| IAR Generator | G | | 140,000 | - | | | | | | | |
| TOTAL-EDUCATION | | 500,000 | 4,495,695 | 3,484,445 | 16,492,375 | 3,410,000 | 3,435,000 | 3,410,000 | 3,335,000 | 3,335,000 | 36,278,625 |

^{*}Subject to partial reimbursement from State of Connecticut

^{**}HVAC requests were moved to 2025-26 CIP due to DAS grant requirements for established funding. Thus, off-cycle referendum would be needed prior to grant application. However, funding for HVAC design and plans is requested in 2024-25 CIP.

B 2,384,445 G 1,100,000

FARMINGTON BOARD OF EDUCATION CAPITAL PROJECT REPORT

| | Project Descriptions | 2021-2022 BOE <u>Requested</u> | 2021-2022 Town Council <u>Revised</u> | 2022-2023 BOE Requested | 2022-2023 Town Council <u>Revised</u> | 2023-2024 Superintendent <u>Requested</u> | 2023-2024 Town Council <u>Revised</u> | 2024-2025 Superintendent <u>Requested</u> | 2024-2025 Town Council <u>Revised</u> |
|----|---|--------------------------------------|---|-------------------------------|---|---|---|---|---|
| 1 | Technology Infrastructure Infrastructure upgrades and equipment replacement | 550,000 | 400,000 | 510,000 | 510,000 | 585,000 | 300,000 | 500,000 | 300,000 |
| 2 | School Security Continue to improve security in the Farmington schools | 100,000 | 100,000 | 164,000 | 164,000 | 175,000 | 50,000 | 420,000 | 170,000 |
| 3 | School Code and Safety Compliance Based on recommendations from the Safety Consultant and OCR review, continue to improve safety and accessibility. K-8 Facility Review | 100,000 | 100,000 | 158,500 | 158,500 | 125,000 | 75,000 | 150,000 | 150,000 |
| 4 | Districtwide Mechanical, Electrical and Plumbing Recommended projects from K-8 Facility Review | 210,000 | 160,000 | 118,000 | 118,000 | 240,000 | 75,000 | 89,250 | 0 |
| 5 | Structural/Architectural Bond, Westwoods Roof* | 260,000 | 260,000 | 515,000 | 515,000 | 518,000 | 0 | 224,000 2,384,445 | 0 2,384,445 |
| 6 | NW Mechanical Ventilation Upgrades** | | | 850,000 | | 4,126,730 | 0 | 120,000 | 120,000 |
| 7 | UN Mechanical Ventilation Upgrades** | | | 850,000 | | 3,415,214 | 0 | 120,000 | 120,000 |
| 8 | EF Mechanical Ventilation Upgrades** | | | | | 3,989,169 | 0 | 120,000 | 120,000 |
| 9 | WD Mechanical Ventilation Upgrades** | | | | | 3,562,260 | 0 | 120,000 | 120,000 |
| 10 | Cafeteria Equipment | 91,000 | 91,000 | 111,500 | 111,500 | 108,000 | 0 | 108,000 | 0 |
| 11 | Telephone System | 25,000 | 0 | 25,000 | 25,000 | 25,000 | 0 | 0 | 0 |
| 12 | Replacement of Vehicles | 95,000 | 0 | 100,000 | 100,000 | 75,000 | 0 | 0 | 0 |
| 13 | Classroom Furniture (FF & E) Districtwide classroom furniture | 185,000 | 0 | 185,000 | 185,000 | 185,000 | 0 | 0 | 0 |
| 14 | IAR Cafeteria Addition/Renovation Design Bond | 1,284,000 | 0 1,284,000 | | | | | | |
| 15 | Roof replacement Farmington High School Repairs to BUR areas | 120,000 | 120,000 | | | | | | |
| 16 | NW Partial Roof Replacement* *Bond | 450,000 | 0 450,000 | | | | | | |
| 17 | WD Corridor Flooring* | 236,166 | 236,166 | | | | | | |
| 18 | FHS Mascot | 25,000 | 20,000 | | | | | | |
| 19 | IAR Generator | | | | | | | 140,000 | 0 |
| | TOTAL CAPITAL BUDGET REQUEST | 3,731,166 | 3,221,166 | 3,587,000 | 1,887,000 | 17,129,373 | 500,000 | 4,495,695 | 3,484,445 |

^{*}Subject to partial reimbursement from State of Connecticut

^{**}HVAC requests were moved to 2025-26 CIP due to DAS grant requirements for established funding. Thus, off-cycle referendum would be needed prior to grant application. However, funding for HVAC design and plans is requested in 2024-25 CIP.

PROJECT NAME: TECHNOLOGY INFRASTRUCTURE

PROJECT TYPE:

DEPT#: 2215 OBJECT#: 55104
DEPT NAME: BOARD OF EDUCATION

PROJECT DESCRIPTION

2024-2025

Includes phased updates to classroom A/V technology at K-6 schools. Other budgeted items include annual replacement of network hardware, phase 2 of a desktop refresh, continued work to support business continuity/disaster recovery in our main data rooms, and continued funding of server infrastructure that supports Core applications as well as operations at the school level. Includes a refresh of Teacher Chromebooks, and an updated A/V system for the IAR gym to support school assemblies.

| PROJECT STATUS: | | | |
|------------------|--|--|--|
| START DATE: | | | |
| COMPLETION DATE: | | | |

| COST | IN PROCESS | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 | 2029-2030 | 2030-2031 | TOTAL |
|-----------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| ADMINISTRATION: | | | | | | | | | - |
| DESIGN: | | | | | | | | | - |
| LAND: | | | | | | | | | - |
| CONSTRUCTION: | | | | | | | | | - |
| EQUIPMENT: | 300,000 | 300,000 | 575,000 | 575,000 | 575,000 | 575,000 | 575,000 | 575,000 | 3,750,000 |
| CONTINGENCY: | | | | | | | | | - |
| TOTAL | 300,000 | 300,000 | 575,000 | 575,000 | 575,000 | 575,000 | 575,000 | 575,000 | 3,750,000 |

| FUNDING | IN PROCESS | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 | 2029-2030 | 2030-2031 | TOTAL |
|---------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| GENERAL FUND: | 300,000 | 300,000 | 575,000 | 575,000 | 575,000 | 575,000 | 575,000 | 575,000 | 3,750,000 |
| BONDED FUNDS: | | | | | | | | | - |
| GRANTS: | | | | | | | | | - |
| OTHER FUNDS: | | | | | | | | | - |
| TOTAL | 300,000 | 300,000 | 575,000 | 575,000 | 575,000 | 575,000 | 575,000 | 575,000 | 3,750,000 |

PROJECT NAME: SCHOOL SECURITY

PROJECT TYPE:

2215 **OBJECT#**: 55104

DEPT NAME: BOARD OF EDUCATION

PROJECT DESCRIPTION

2024-2025

DEPT#:

Continue to improve security based on recommendations from the safety consultant, FPD review and K-8 Facility Study. Projects include: card-swipe access points (6), additional cameras (6), radio replacements Clock/PA upgrades at K-8 Schools and a Districtwide Communications Project through the School Security Grant Program Anticipated expenses in out years as a result of a Security Assessment

| PROJECT STATUS: | | | |
|------------------|--|--|--|
| START DATE: | | | |
| COMPLETION DATE: | | | |

| COST | IN PROCESS | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 | 2029-2030 | 2030-2031 | TOTAL |
|-----------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| ADMINISTRATION: | 50,000 | 170,000 | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 | 250,000 | 1,420,000 |
| DESIGN: | | | | | | | | | - |
| LAND: | | | | | | | | | - |
| CONSTRUCTION: | | | | | | | | | - |
| EQUIPMENT: | | | | | | | | | - |
| CONTINGENCY: | | | | | | | | | - |
| TOTAL | 50,000 | 170,000 | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 | 1,370,000 |

| FUNDING | IN PROCESS | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 | 2029-2030 | 2030-2031 | TOTAL |
|---------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| GENERAL FUND: | 50,000 | 170,000 | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 | 1,370,000 |
| BONDED FUNDS: | | | | | | | | | - |
| GRANTS: | | | | | | | | | - |
| OTHER FUNDS: | | | | | | | | | - |
| TOTAL | 50,000 | 170,000 | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 | 1,370,000 |

PROJECT NAME: SCHOOL CODE AND SCHOOL SAFETY COMPLIANCE

PROJECT TYPE:

2215 **OBJECT#:**

DEPT#: 2215 OE
DEPT NAME: BOARD OF EDUCATION

PROJECT DESCRIPTION

2024-2025

K-8 Facility Review guides School Code and Safety Compliance projects.

- -ACM/Radon testing and remediation, as necessary.
- -Improvements in ADA, fire, and health-safety standards.
- -Implement safety improvements in schools as specified by voluntary OSHA audits

Projects Include: 5-Year Commissioning Requirement for (6) Schools

In Progress: Updated Emergency Plans, ADA and Directional Signage

| PROJECT STATUS: | | | |
|------------------|--|--|--|
| START DATE: | | | |
| COMPLETION DATE: | | | |

| COST | IN PROGRESS | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 | 2029-2030 | 2030-2031 | TOTAL |
|-----------------|-------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| ADMINISTRATION: | | | | | | | | | - |
| DESIGN: | | 150,000 | | | | | | | 150,000 |
| LAND: | | | | | | | | | - |
| CONSTRUCTION: | | | | | | | | | - |
| EQUIPMENT: | 75,000 | | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 | 1,200,000 |
| CONTINGENCY: | | | | | | | | | - |
| TOTAL | 75,000 | 150,000 | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 | 1,350,000 |

55074

| FUNDING | IN PROGRESS | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 | 2029-2030 | 2030-2031 | TOTAL |
|---------------|-------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| GENERAL FUND: | 75,000 | 150,000 | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 | 1,350,000 |
| BONDED FUNDS: | | | | | | | | | - |
| GRANTS: | | | | | | | | | - |
| OTHER FUNDS: | | | | | | | | | - |
| TOTAL | 75,000 | 150,000 | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 | 1,350,000 |

PROJECT NAME: DISTRICTWIDE MECHANICAL, ELECTRICAL, PLUMBING

PROJECT TYPE:

OBJECT#: 13235

DEPT NAME: BOARD OF EDUCATION

PROJECT DESCRIPTION

2024-2025

DEPT#:

Recommended projects from K-8 Facility Review include: IAR Continued Phased RTU Replacement.

IAR RTU Replacement, Art Wing (leaves (2) MUA, (1) HRV in project

2023 Completed: IAR Rooftop Exhaust and RTU Replacement

| PROJECT STATUS: | | | |
|------------------|--|--|--|
| START DATE: | | | |
| COMPLETION DATE: | | | |

| COST | IN PROCESS | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 | 2029-2030 | 2030-2031 | TOTAL |
|-----------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------|
| ADMINISTRATION: | | | | | | | | | - |
| DESIGN: | | | | | | | | | - |
| LAND: | | | | | | | | | - |
| CONSTRUCTION: | | | | | | | | | - |
| EQUIPMENT: | 75,000 | | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 900,000 |
| CONTINGENCY: | | | | | | | | | - |
| TOTAL | 75,000 | - | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 900,000 |
| | | | | | | | | | |
| FUNDING | IN PROCESS | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 | 2029-2030 | 2030-2031 | TOTAL |
| GENERAL FUND: | 75,000 | | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 900,000 |

| FUNDING | IN PROCESS | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 | 2029-2030 | 2030-2031 | TOTAL |
|---------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------|
| GENERAL FUND: | 75,000 | | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 900,000 |
| BONDED FUNDS: | | | | | | | | | - |
| GRANTS: | | | | | | | | | - |
| OTHER FUNDS: | | | | | | | | | - |
| TOTAL | 75,000 | - | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 900,000 |

PROJECT NAME:

CAFETERIA EQUIPMENT

PROJECT TYPE:

2215 **OBJECT#:**

DEPT#: DEPT NAME:

BOARD OF EDUCATION

55104

PROJECT DESCRIPTION

2024-2025

Planned Replacements Include: NW Steamer, Point of Sale Stations, UN Servery

Completed Replacements Include: IAR Double Oven, WD Warmer, NW Warmer, FHS Deli Cooler

| PROJECT STATUS: | | | |
|------------------|---------|--|--|
| START DATE: | July-22 | | |
| COMPLETION DATE: | June-23 | | |

| COST | IN PROCESS | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 | 2029-2030 | 2030-2031 | TOTAL |
|-----------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------|
| ADMINISTRATION: | | | | | | | | | - |
| DESIGN: | | | | | | | | | - |
| LAND: | | | | | | | | | - |
| CONSTRUCTION: | | | | | | | | | - |
| EQUIPMENT: | - | | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 300,000 |
| CONTINGENCY: | | | | | | | | | - |
| TOTAL | - | - | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 300,000 |

| FUNDING | IN PROCESS | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 | 2029-2030 | 2030-2031 | TOTAL |
|---------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------|
| GENERAL FUND: | - | | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 300,000 |
| BONDED FUNDS: | | | | | | | | | - |
| GRANTS: | | | | | | | | | - |
| OTHER FUNDS: | | | | | | | | | - |
| TOTAL | - | - | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 300,000 |

| PROJECT | NAME: |
|---------|-------|
| | |

Structural Architectural

PROJECT TYPE: DEPT#:

OBJECT#

DEPT NAME:

BOARD OF EDUCATION

PROJECT DESCRIPTION

2024-2025

Recommended projects from K-8 Facility Review include UN Cafe/Library renovation design

In Process: NW Facade Repairs

Completed: WD Flooring, WW Gym Flooring

Out Year: WW Flooring; Union Media/Cafe Expansion, 2026

| PROJ | ECT STATUS: | | | |
|------|---------------|--|--|--|
| STAR | T DATE: | | | |
| сом | PLETION DATE: | | | |

| COST | IN PROCESS | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 | 2029-2030 | 2030-2031 | TOTAL |
|-----------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| ADMINISTRATION: | | | | | | | | | - |
| DESIGN: | | | | | | | | | - |
| LAND: | | | | | | | | | - |
| CONSTRUCTION: | - | 2,384,445 | 544,000 | 2,000,000 | 2,000,000 | 2,000,000 | 2,000,000 | 2,000,000 | 12,928,445 |
| EQUIPMENT: | | | | | | | | | - |
| CONTINGENCY: | | | | | | | | | - |
| TOTAL | - | 2,384,445 | 544,000 | 2,000,000 | 2,000,000 | 2,000,000 | 2,000,000 | 2,000,000 | 12,928,445 |
| | | | | | | | | | |
| 51111D1110 | IN DROCESS | 2024 2025 | 2025 2026 | 2025 2027 | 2027 2020 | 2020 2020 | 2020 2020 | 2020 2024 | TOTAL |

| FUNDING | IN PROCESS | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 | 2029-2030 | 2030-2031 | TOTAL |
|---------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| GENERAL FUND: | - | | 544000 | 2,000,000 | 2,000,000 | 2,000,000 | 2,000,000 | 2,000,000 | 10,544,000 |
| BONDED FUNDS: | | 2,384,445 | | | | | | | 2,384,445 |
| GRANTS: | | | | | | | | | - |
| OTHER FUNDS: | | | | | | | | | - |
| TOTAL | - | 2,384,445 | 544,000 | 2,000,000 | 2,000,000 | 2,000,000 | 2,000,000 | 2,000,000 | 12,928,445 |

| PROJECT NAME: | |
|---------------|--|
| | |

NW Mechanical Ventilation Upgrades

PROJECT TYPE: DEPT#:

OBJECT#:

DEPT NAME:

BOARD OF EDUCATION

PROJECT DESCRIPTION

2024-2025

Dedicated outdoor air supply with energy recovery for classrooms and support spaces and VRF AC Design Development, Cost Estimate, and Grant Application Complete improvement recommendation based on 2022-23 district ventilation assessment.

| PROJECT STATUS: | | | |
|------------------|--|--|--|
| START DATE: | | | |
| COMPLETION DATE: | | | |

| COST | IN PROCESS | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 | 2029-2030 | 2030-2031 | TOTAL |
|-----------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| ADMINISTRATION: | | | | | | | | | - |
| DESIGN: | | 120,000 | | | | | | | 120,000 |
| LAND: | | | | | | | | | - |
| CONSTRUCTION: | | | 4,006,730 | | | | | | 4,006,730 |
| EQUIPMENT: | | | | | | | | | - |
| CONTINGENCY: | | | | | | | | | - |
| TOTAL | | 120,000 | 4,006,730 | - | | | | | 4,126,730 |

| FUNDING | IN PROCESS | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 | 2029-2030 | 2030-2031 | TOTAL |
|---------------|------------|-----------|-------------|-----------|-----------|-----------|-----------|-----------|-----------|
| GENERAL FUND: | | 120,000 | | | | | | | 120,000 |
| BONDED FUNDS: | | | \$4,006,730 | | | | | | 4,006,730 |
| GRANTS: | | | | | | | | | - |
| OTHER FUNDS: | | | | | | | | | - |
| TOTAL | | 120,000 | 4,006,730 | - | - | | | | 4,126,730 |

*HVAC requests were moved to 2025-26 CIP due to DAS grant requirements for established funding. Thus, off-cycle referendum would be needed prior to grant application. However, funding for HVAC design and plans is requested in 2024-25 CIP.

 C^{-6}

| PROJECT | NAME: |
|----------------|-------|
| | |

EF Mechanical Ventilation Upgrades

PROJECT TYPE: DEPT#:

OBJECT#:

DEPT NAME:

BOARD OF EDUCATION

PROJECT DESCRIPTION

2024-2025

Dedicated outdoor air supply with energy recovery for classrooms and support spaces and VRF AC Design Development, Cost Estimate, and Grant Application Complete improvement recommendation based on 2022-23 district ventilation assessment.

| PROJECT STATUS: | | | |
|------------------|--|--|--|
| START DATE: | | | |
| COMPLETION DATE: | | | |

| COST | IN PROCESS | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 | 2029-2030 | 2030-2031 | TOTAL |
|-----------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| ADMINISTRATION: | | | | | | | | | - |
| DESIGN: | | 120,000 | | | | | | | 120,000 |
| LAND: | | | | | | | | | - |
| CONSTRUCTION: | | | 3,869,170 | | | | | | 3,869,170 |
| EQUIPMENT: | | | | | | | | | - |
| CONTINGENCY: | | | | | | | | | - |
| TOTAL | | 120,000 | 3,869,170 | - | | | | | 3,989,170 |

| FUNDING | IN PROCESS | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 | 2029-2030 | 2030-2031 | TOTAL |
|---------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| GENERAL FUND: | | 120,000 | | | | | | | 120,000 |
| BONDED FUNDS: | | | 3869170 | | | | | | 3,869,170 |
| GRANTS: | | | | | | | | | - |
| OTHER FUNDS: | | | | | | | | | - |
| TOTAL | | 120,000 | 3,869,170 | - | - | | | | 3,989,170 |

*HVAC requests were moved to 2025-26 CIP due to DAS grant requirements for established funding. Thus, off-cycle referendum would be needed prior to grant application. However, funding for HVAC design and plans is requested in 2024-25 CIP.

| PROJECT | NAME: |
|----------------|-------|
| | |

UN Mechanical Ventilation Upgrades

PROJECT TYPE: DEPT#:

OBJECT#:

DEPT NAME:

BOARD OF EDUCATION

PROJECT DESCRIPTION

2024-2025

Dedicated outdoor air supply with energy recovery for classrooms and support spaces and VRF AC Design Development, Cost Estimate, and Grant Application Complete improvement recommendation based on 2022-23 district ventilation assessment.

| PROJECT STATUS: | | | |
|------------------|--|--|--|
| START DATE: | | | |
| COMPLETION DATE: | | | |

| COST | IN PROCESS | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 | 2029-2030 | 2030-2031 | TOTAL |
|-----------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| ADMINISTRATION: | | | | | | | | | - |
| DESIGN: | | 120,000 | | | | | | | 120,000 |
| LAND: | | | | | | | | | - |
| CONSTRUCTION: | | | 3,295,214 | | | | | | 3,295,214 |
| EQUIPMENT: | | | | | | | | | - |
| CONTINGENCY: | | | | | | | | | - |
| TOTAL | | 120,000 | 3,295,214 | - | | | | | 3,415,214 |

| FUNDING | IN PROCESS | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 | 2029-2030 | 2030-2031 | TOTAL |
|---------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| GENERAL FUND: | | 120,000 | | | | | | | 120,000 |
| BONDED FUNDS: | | | 3295214 | | | | | | 3,295,214 |
| GRANTS: | | | | | | | | | - |
| OTHER FUNDS: | | | | | | | | | - |
| TOTAL | | 120,000 | 3,295,214 | - | - | | | | 3,415,214 |

*HVAC requests were moved to 2025-26 CIP due to DAS grant requirements for established funding. Thus, off-cycle referendum would be needed prior to grant application. However, funding for HVAC design and plans is requested in 2024-25 CIP

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| PROJECT NAME: | |
|---------------|--|
| | |

WD Mechanical Ventilation Upgrades

PROJECT TYPE: DEPT#:

OBJECT#:

DEPT NAME:

BOARD OF EDUCATION

PROJECT DESCRIPTION

2024-2025

Dedicated outdoor air supply with energy recovery for classrooms and support spaces and VRF AC Design Development, Cost Estimate, and Grant Application Complete improvement recommendation based on 2022-23 district ventilation assessment.

| PROJECT STATUS: | | | |
|------------------|--|--|--|
| START DATE: | | | |
| COMPLETION DATE: | | | |

| COST | IN PROCESS | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 | 2029-2030 | 2030-2031 | TOTAL |
|-----------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| ADMINISTRATION: | | | | | | | | | - |
| DESIGN: | | 120,000 | | | | | | | 120,000 |
| LAND: | | | | | | | | | - |
| CONSTRUCTION: | | | 3,442,261 | | | | | | 3,442,261 |
| EQUIPMENT: | | | | | | | | | - |
| CONTINGENCY: | | | | | | | | | - |
| TOTAL | | 120,000 | 3,442,261 | - | | | | | 3,562,261 |

| FUNDING | IN PROCESS | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 | 2029-2030 | 2030-2031 | TOTAL |
|---------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| GENERAL FUND: | | 120,000 | | | | | | | 120,000 |
| BONDED FUNDS: | | | 3442261 | | | | | | 3,442,261 |
| GRANTS: | | | | | | | | | - |
| OTHER FUNDS: | | | | | | | | | - |
| TOTAL | | 120,000 | 3,442,261 | - | - | | | | 3,562,261 |

*HVAC requests were moved to 2025-26 CIP due to DAS grant requirements for established funding. Thus, off-cycle referendum would be needed prior to grant application. However, funding for HVAC design and plans is requested in 2024-25 CIP.

| PROJECT NAME: | REPLACEMENT OF VEHICLES |
|---------------|-------------------------|
| PROJECT TYPE: | |
| DEPT#: | OBJECT#: |
| DEPT NAME: | BOARD OF EDUCATION |
| | |

PROJECT DESCRIPTION
2023-2024

Alternative Fuel Vehicle

Projected: Our suburbans will be 12+ year old and with approximately 200,000+ miles.

| PROJECT STATUS: | | | |
|------------------|--|--|--|
| START DATE: | | | |
| COMPLETION DATE: | | | |

| IN PROCESS | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 | 2029-2030 | 2030-2031 | TOTAL |
|------------|-----------|-----------|-----------|-----------|-----------------|------------------------|------------------------|------------------------------------|
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| - | | | 75,000 | 75,000 | 75,000 | | | 225,000 |
| | | | | | | | | - |
| - | - | - | 75,000 | 75,000 | 75,000 | - | - | 225,000 |
| | - | - | - | - 75,000 | - 75,000 75,000 | - 75,000 75,000 75,000 | - 75,000 75,000 75,000 | - 75,000 75,000 - 75,000 75,000 |

| FUNDING | IN PROCESS | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 | 2029-2030 | 2030-2031 | TOTAL |
|---------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------|
| GENERAL FUND: | - | | | 75,000 | 75,000 | 75,000 | | | 225,000 |
| BONDED FUNDS: | | | | | | | | | - |
| GRANTS: | | | | | | | | | - |
| OTHER FUNDS: | | | | | | | | | - |
| TOTAL | - | - | - | 75,000 | 75,000 | 75,000 | - | - | 225,000 |

| PROJECT NAME: | TELEPHONE SYSTEM | |
|---------------|------------------|-------|
| PROJECT TYPE: | | |
| DEPT#: | OBJECT#: | 54410 |

DEPT NAME: BOARD OF EDUCATION

PROJECT DESCRIPTION

2024-25

Telephone system funds are used for adds, moves and maintenance associated with school facility projects. Projected system upgrade project (2025).

| PROJECT STATUS: | | | |
|------------------|--|--|--|
| START DATE: | | | |
| COMPLETION DATE: | | | |

| COST | IN PROCESS | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 | 2029-2030 | 2030-2031 | TOTAL |
|-----------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------|
| ADMINISTRATION: | | | | | | | | | - |
| DESIGN: | | | | | | | | | - |
| LAND: | | | | | | | | | - |
| CONSTRUCTION: | | | | | | | | | - |
| EQUIPMENT: | - | | | | 25,000 | | | | 25,000 |
| CONTINGENCY: | | | | | | | | | - |
| TOTAL | - | | | - | 25,000 | - | - | - | 25,000 |

| FUNDING | IN PROCESS | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 | 2029-2030 | 2030-2031 | TOTAL |
|---------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------|
| GENERAL FUND: | - | | | | 25000 | | | | 25,000 |
| BONDED FUNDS: | | | | | | | | | - |
| GRANTS: | | | | | | | | | - |
| OTHER FUNDS: | | | | | | | | | - |
| TOTAL | - | | | - | 25,000 | | | | 25,000 |

PROJECT NAME: CLASSROOM F

PROJECT TYPE:

CLASSROOM FURNITURE (FF & E)

DEPT#:

2215 **OBJECT#**:

55074

DEPT NAME:

PROJECT DESCRIPTION

BOARD OF EDUCATION

CLASSROOM FURNITURE (FF & E)

2024-25

Replace old and aging classroom furniture and fixtures at schools.

Phased Teacher Furniture Replacement is included in the 2025-26 Request

| PROJECT STATUS: | | | |
|------------------|--|--|--|
| START DATE: | | | |
| COMPLETION DATE: | | | |

| COST | IN PROCESS | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 | 2029-2030 | 2030-2031 | TOTAL |
|-----------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------|
| ADMINISTRATION: | | | | | | | | | - |
| DESIGN: | | | | | | | | | - |
| LAND: | | | | | | | | | - |
| CONSTRUCTION: | | | | | | | | | - |
| EQUIPMENT: | - | | 160,000 | 160,000 | 160,000 | 160,000 | 160,000 | 160,000 | 960,000 |
| CONTINGENCY: | | | | | | | | | - |
| TOTAL | - | | 160,000 | 160,000 | 160,000 | 160,000 | 160,000 | 160,000 | 960,000 |

| FUNDING | IN PROCESS | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 | 2029-2030 | 2030-2031 | TOTAL |
|---------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------|
| GENERAL FUND: | - | | 160,000 | 160,000 | 160,000 | 160,000 | 160,000 | 160,000 | 960,000 |
| BONDED FUNDS: | | | | | | | | | - |
| GRANTS: | | | | | | | | | - |
| OTHER FUNDS: | | | | | | | | | - |
| TOTAL | = | | 160,000 | 160,000 | 160,000 | 160,000 | 160,000 | 160,000 | 960,000 |

| PROJECT NAME: | IAR GENERATOR | | | | | | | | |
|---------------------------|---------------------------|---------------|-----------|-----------|-----------|-----------|-----------|-----------|-------|
| PROJECT TYPE: | | | | | | | | | |
| DEPT#: | | OBJECT#: | 13212 | <u>2</u> | | | | | |
| DEPT NAME: | BOARD OF EDUCAT | ION | | | | | | | |
| PROJECT DESCRIPTION | | | | _ | | | | | |
| 2024-25 | | | | | | | | | |
| Installation of an automa | tic transfer switch for t | he IAR Genera | tor | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| PROJECT STATUS: | | | | | | | | | |
| START DATE: | | | | | | | | | |
| COMPLETION DATE: | | | | | | | | | |
| | • | • | • | • | • | | | | |
| COST | IN PROCESS | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 | 2029-2030 | 2030-2031 | TOTAL |
| ADMINISTRATION: | | | | | | | | | - |
| DESIGN: | | | | | | | | | - |
| LAND: | | | | | | | | | - |
| CONSTRUCTION: | | | | | | | | | - |
| EQUIPMENT: | - | | | | | | | | - |
| CONTINGENCY: | 37,519 | | | | | | | | - |
| TOTAL | 37,519 | | | - | - | - | - | - | _ |
| | | | | | | | | | _ |
| FUNDING | IN PROCESS | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 | 2029-2030 | 2030-2031 | TOTAL |
| GENERAL FUND: | - | | | | | | | | - |
| BONDED FUNDS: | | | | | | | | | - |
| GRANTS: | | | | | | | | | - |
| OTHER FUNDS: | | | | | | | | | - |
| TOTAL | - | | | - | - | | | | - |

| <u>Account</u> | <u>Description</u> | 2022-2 | 3 Expended | 2023 | -24 Approved | 2024 | -25 Anticipated |
|-------------------------|------------------------------|--------|------------|------|--------------|------|-----------------|
| 1.20.91101.101.1100.113 | CHAPTER 1 TEACHER SALARIES | \$ | 130,000 | \$ | 120,200 | \$ | 120,200 |
| 1.20.91185.101.1100.320 | CHAPTER I PROF/TECH SERVICES | \$ | 28,800 | \$ | 34,000 | \$ | 34,000 |
| 1.20.91167.101.1100.613 | CHAPTER I OTHER SUPPLIES | \$ | 8,084 | \$ | 8,187 | \$ | 8,187 |
| TOTAL TITLE I | | \$ | 166,884 | \$ | 162,387 | \$ | 162,387 |
| 1.20.91618.102.1100.113 | TITLE II TEACHER SALARY | \$ | 63,780 | \$ | 61,254 | \$ | 61,254 |
| TOTAL TITLE II | | \$ | 63,780 | \$ | 61,254 | \$ | 61,254 |
| 1.20.92932.103.1100.113 | TITLE III - SALARIES | \$ | 11,700 | \$ | 5,414 | \$ | 5,414 |
| 1.20.92933.103.1100.320 | TITLE III - PROF/TECH SERV | \$ | 7,000 | \$ | 10,000 | \$ | 10,000 |
| 1.20.92934.103.1100.580 | TITLE III OTH PURCH SVCS | \$ | 300 | \$ | - | \$ | - |
| 1.20.92930.103.1100.611 | TITLE III - SUPPLIES | \$ | 3,000 | \$ | 5,000 | \$ | 5,000 |
| 1.20.92936.103.1100.611 | TITLE III PROPERTY | \$ | 3,206 | \$ | 6,000 | \$ | 6,000 |
| TOTAL TITLE III | | \$ | 25,206 | \$ | 26,414 | \$ | 26,414 |
| 1.20.92921.104.1100.320 | TITLE IV PROF SERVS | \$ | 6,668 | \$ | 6,837 | \$ | 6,837 |
| 1.20.92909.104.1100.611 | TITLE IV SUPPLIES | \$ | 18,000 | \$ | 5,000 | \$ | 5,000 |
| TOTAL TITLE IV | | \$ | 24,668 | \$ | 11,837 | \$ | 11,837 |
| 1.20.91440.107.1270.112 | IDEA ADMIN/SUPV SALARIES | \$ | 54,603 | \$ | 54,603 | \$ | 54,603 |
| 1.20.91410.107.1270.113 | IDEA TEACHER SALARIES | \$ | 195,268 | \$ | 375,120 | \$ | 375,120 |
| 1.20.91411.107.1270.119 | IDEA INSTRUCTIONAL AIDE | \$ | 578,824 | \$ | 323,516 | \$ | 323,516 |
| 1.20.91435.107.1270.320 | IDEA PUPIL SERVICES | \$ | 14,000 | \$ | 135,817 | \$ | 135,817 |
| 1.20.91437.107.1270.321 | IDEA CONT TUTORS | \$ | - | \$ | 14,000 | \$ | 14,000 |
| TOTAL IDEA 611 | | \$ | 842,695 | \$ | 903,056 | \$ | 903,056 |
| 1.20.92840.110.1100.330 | PERKINS INSERVICE | \$ | 2,236 | \$ | 2,925 | \$ | 2,925 |
| 1.20.92837.110.1100.580 | PERKINS VOC&TECH TRAVEL | \$ | 326 | \$ | - | \$ | - |
| 1.20.92714.110.1185.611 | PERKINS VOC&TECH INSTR SUPPL | \$ | 29,290 | \$ | 31,924 | \$ | 31,924 |
| 1.20.92715.110.1186.732 | PERKINS VOC&TECH PROPERTY | \$ | 3,971 | \$ | 1,099 | \$ | 1,099 |
| 1.20.92835.110.2710.510 | PERKINS VOC&TECH PUPIL TRANS | \$ | 2,730 | \$ | 5,000 | \$ | 5,000 |
| TOTAL PERKINS | | \$ | 38,553 | \$ | 40,948 | \$ | 40,948 |
| 1.20.91730.111.1290.119 | PRE SCH AIDE SALARY | \$ | 18,649 | \$ | 21,912 | \$ | 21,912 |
| TOTAL IDEA 619 | | \$ | 18,649 | \$ | 21,912 | \$ | 21,912 |
| TOTAL FEDERAL GRANTS | | \$ | 1,180,435 | \$ | 1,227,808 | \$ | 1,227,808 |

| <u>Account</u> | <u>Description</u> | 2022- | 23 Expended | 202 | 3-24 Approved | 2024 | I-25 Anticipated |
|---------------------------|------------------------------------|-------|-------------|-----|---------------|------|------------------|
| 1.30.97710.201.1111.112 | MULTICULT ARTS ADMIN | \$ | 70,978 | \$ | 59,775 | \$ | 59,775 |
| 1.30.97722.201.1111.290 | MULTICULT ARTS BENEFITS | \$ | - | \$ | 5,237 | \$ | 5,237 |
| 1.30.97714.201.1111.330 | MULTICULT ARTS IN-SERVICE | \$ | 2,000 | \$ | 5,530 | \$ | 5,530 |
| 1.30.97718.201.1111.500 | MULTICULT ARTS OTHER PURCH | \$ | 19,640 | \$ | 26,962 | \$ | 26,962 |
| 1.30.97719.201.1111.611 | MULTICULT ARTS SUPPLIES | \$ | 6,382 | \$ | 2,496 | \$ | 2,496 |
| 1.30.97720.201.1111.732 | MULTICULT ARTS PROPERTY | \$ | 1,000 | \$ | - | \$ | - |
| TOTAL MULTICULTURAL | | \$ | 100,000 | \$ | 100,000 | \$ | 100,000 |
| 1.30.97511.205.1100.561 | OPEN CHOICE VO-AG TUITION | \$ | 6,823 | \$ | 6,823 | \$ | 6,823 |
| 1.30.97514.205.1100.561 | AWROSPACE & ENGINEERING | \$ | 18,459 | \$ | 18,459 | \$ | 18,459 |
| 1.30.97526.205.1100.561 | GHA PERFORMING ARTS FULL DAY | \$ | 12,306 | \$ | 12,306 | \$ | 12,306 |
| 1.30.97527.205.1100.561 | GHAA MID | \$ | - | \$ | - | \$ | - |
| 1.30.97509.205.1100.564 | ANNA GRACE ACADEMY OF THE ARTS | \$ | 6,153 | \$ | 6,153 | \$ | 6,153 |
| 1.30.97516.205.1100.641 | AEROSPACE ELEMENTARY | \$ | 5,535 | \$ | 5,535 | \$ | 5,535 |
| 1.30.97512.205.1100.564 | OPEN CHOICE MPTP/PSA TUITION | \$ | 18,459 | \$ | 18,459 | \$ | 18,459 |
| 1.30.97517.205.1100.564 | OPEN CHOICE GHA PER. ARTS TUIT. | \$ | 61,530 | \$ | 61,530 | \$ | 61,530 |
| 1.30.97521.205.1100.564 | OPEN CHOICE UHAR MAGNET TUITION | \$ | 16,605 | \$ | 16,605 | \$ | 16,605 |
| 1.30.97522.205.1100.564 | OPEN CHOICE MISC | \$ | 800,738 | \$ | 800,738 | \$ | 800,738 |
| 1.30.97524.205.1100.564 | Montessori Magnet | \$ | 33,210 | \$ | 33,210 | \$ | 33,210 |
| 1.30.97525.205.1100.564 | Reggio Magnet | \$ | 22,140 | \$ | 22,140 | \$ | 22,140 |
| 1.30.97530.205.1100.564 | LEARN - GOODWIN K | \$ | 18,204 | \$ | 18,204 | \$ | 18,204 |
| 1.30.97519.205.1100.732 | MUSEUM/DISCOVERY | \$ | - | \$ | - | \$ | - |
| 1.30.97510.205.1170.113 | SALARIES | \$ | 119,016 | \$ | 119,016 | \$ | 119,016 |
| TOTAL OPEN CHOICE | | \$ | 1,139,178 | \$ | 1,139,178 | \$ | 1,139,178 |
| 1.30.97450.206.1290.561 | EXCESS COST TUITION | \$ | 572,626 | \$ | 572,626 | \$ | 572,626 |
| TOTAL EXCESS COST | | \$ | 572,626 | \$ | 572,626 | \$ | 572,626 |
| 1.30.96501.214.1100.113 | OPENCHOICE SUPPORT SALARIES | \$ | 60,528 | \$ | 54,242 | \$ | 54,242 |
| 1.30.96502.214.1100.118 | OPEN CHOICE SUPPORT OTHER PUR SVCS | \$ | 819 | \$ | 8,100 | \$ | 8,100 |
| 1.30.96504.214.1100.350 | OPEN CHOICE SUPPORT PRO/TECH SVCS | \$ | 47,485 | \$ | 77,000 | \$ | 77,000 |
| 1.30.96503.214.1100.510 | OPEN CHOICE SUPPORT TRANSPORTATION | \$ | 2,019 | \$ | - | \$ | - |
| 1.30.96506.214.1100.611 | OPEN CHOICE SUPPORT SUPPLIES | \$ | 56,175 | \$ | 27,000 | \$ | 27,000 |
| TOTAL OPEN CHOICE SUPPORT | | \$ | 167,025 | \$ | 166,342 | \$ | 166,342 |
| TOTAL STATE GRANTS | | \$ | 1,978,829 | \$ | 1,978,146 | \$ | 1,978,146 |
| GRAND TOTAL | | \$ | 3,159,264 | \$ | 3,205,954 | \$ | 3,205,954 |

FARMINGTON BOARD OF EDUCATION TOTAL REVENUE SOURCES BY FUND INCLUDING IN-KIND SERVICES

Board of Education
Budget 2024-25 \$79,544,240

| |)23-24 | |
|---|-------------|--------------|
| | 494,327,958 | |
| Mill Rate | 24.21 | |
| | | |
| State Funding derived from two grants: | | 4 |
| (1) Educational Cost Sharing (Estimate | es) 2024-25 | \$1,597,232 |
| otal Farmington Board of Education Budget | | \$79,544,240 |
| | | 4.0,0,= |
| n-Kind Services: | | |
| Pension | | \$2,062,402 |
| Town Hall Rental Fees | | \$49,514 |
| Grounds Maintenance | | \$482,874 |
| Crossing Guards | | \$39,380 |
| School Safety Officer | | \$219,642 |
| Minor School Construction | | \$749,445 |
| Total Estimated In-Kind Services | | \$3,603,257 |
| ederal and State Grants | | |
| Revenue Sources: | | |
| Grant awards from Federal Programs | | \$ 1,180,435 |
| Grant awards from State Programs | | \$ 1,978,829 |
| otal Federal and State Grants | | \$3,159,264 |

Capital Project Requests for 2024-25

State Building Project Grants

Total Capital Project Requests

Revenue Sources: Local Taxes

TOTAL FUNDING ALLOCATIONS BY REVENUE SOURCES

\$3,484,445

\$3,484,445

\$0

\$3,484,445

\$89,791,206

^{*}In-Kind factored into per-pupil
*Does not include COVID relief grant funds

| YEAR | TOTAL BUDGET | SCHOOL BUDGET | TOWN BUDGET | | PERCENT. |
|---------|---------------|---------------|--------------|--------|----------|
| | | | | SCHOOL | TOWN |
| 2023-24 | \$121,266,233 | \$75,937,222 | \$45,329,011 | 62.6% | 37.4% |
| 2022-23 | \$121,266,233 | \$74,448,257 | \$46,817,976 | 61.4% | |
| 2021-22 | \$116,100,530 | \$72,288,934 | \$43,811,596 | 62.3% | 37.7% |
| 2020-21 | \$111,934,251 | \$69,976,581 | \$41,957,670 | 62.5% | 37.5% |
| 2019-20 | \$111,543,077 | \$67,708,605 | \$43,834,472 | 60.7% | 39.3% |
| 2018-19 | \$106,291,562 | \$65,799,897 | \$40,491,665 | 61.9% | 38.1% |
| 2017-18 | \$102,747,135 | \$64,172,641 | \$38,574,494 | 62.5% | 37.5% |
| 2016-17 | \$100,599,715 | \$62,686,075 | \$37,913,640 | 62.3% | 37.7% |
| 2015-16 | \$97,562,737 | \$60,391,209 | \$37,171,528 | 61.9% | 38.1% |
| 2014-15 | \$94,349,294 | \$58,236,460 | \$36,112,834 | 61.7% | 38.3% |
| 2013-14 | \$92,243,019 | \$56,708,790 | \$35,534,229 | 61.5% | 38.5% |
| 2012-13 | \$90,335,142 | \$55,462,700 | \$34,872,442 | 61.4% | 38.6% |
| 2011-12 | \$87,622,086 | \$53,978,296 | \$33,643,790 | 61.6% | 38.4% |
| 2010-11 | \$84,885,828 | \$51,491,192 | \$33,394,636 | 60.7% | 39.3% |
| 2009-10 | \$82,180,498 | \$49,510,762 | \$32,669,736 | 60.2% | 39.8% |
| 2008-09 | \$83,083,216 | \$48,569,606 | \$34,513,610 | 58.5% | 41.5% |
| 2007-08 | \$83,083,850 | \$48,261,432 | \$34,822,418 | 58.1% | 41.9% |
| 2006-07 | \$79,871,267 | \$46,584,545 | \$33,286,722 | 58.3% | 41.7% |
| 2005-06 | \$76,320,056 | \$44,578,512 | \$31,741,544 | 58.4% | 41.6% |
| 2004-05 | \$72,716,809 | \$41,976,000 | \$30,740,809 | 57.7% | 42.3% |
| 2003-04 | \$69,356,318 | \$39,600,000 | \$29,756,318 | 57.1% | 42.9% |
| 2002-03 | \$67,497,776 | \$38,684,086 | \$28,813,690 | 57.3% | 42.7% |
| 2001-02 | \$62,547,884 | \$35,602,809 | \$26,945,075 | 56.9% | 43.1% |
| 2000-01 | \$58,775,988 | \$33,507,376 | \$25,268,612 | 57.0% | 43.0% |
| 1999-00 | \$54,595,152 | \$31,176,110 | \$23,419,042 | 57.1% | 42.9% |
| 1998-99 | \$52,134,966 | \$29,163,807 | \$22,971,159 | 55.9% | 44.1% |
| 1997-98 | \$48,613,625 | \$26,735,753 | \$21,877,872 | 55.0% | 45.0% |
| 1996-97 | \$46,176,144 | \$25,189,777 | \$20,986,367 | 54.6% | 45.4% |
| 1995-96 | \$43,996,173 | \$23,789,503 | \$20,206,670 | 54.1% | 45.9% |
| 1994-95 | \$43,535,881 | \$23,326,706 | \$20,209,175 | 53.6% | 46.4% |
| 1993-94 | \$39,695,599 | \$22,621,274 | \$17,074,325 | 57.0% | 43.0% |
| 1992-93 | \$37,761,654 | \$21,321,285 | \$16,440,369 | 56.5% | 43.5% |
| 1991-92 | \$37,085,597 | \$20,745,231 | \$16,340,366 | 55.9% | 44.1% |

FARMINGTON BOARD OF EDUCATION SCHOOL BUDGET INCREASES

| YEAR | REQUEST | APPROPRIATION | ADJ. APPROP. | % INC. |
|---------|--------------|---------------|--------------|--------|
| | | | | |
| 2024-25 | \$79,544,240 | | | 4.75% |
| 2023-24 | | \$75,937,222 | | 2.00% |
| 2022-23 | | \$74,448,257 | | 2.99% |
| 2021-22 | | \$72,288,934 | | 3.30% |
| 2020-21 | | \$69,976,581 | | 3.35% |
| 2019-20 | | \$67,708,605 | | 2.90% |
| 2018-19 | | \$65,799,897 | | 2.54% |
| 2017-18 | | \$64,172,641 | | 2.37% |
| 2016-17 | | \$62,686,075 | | 3.80% |
| 2015-16 | | \$60,391,209 | | 3.70% |
| 2014-15 | | \$58,236,460 | | 2.69% |
| 2013-14 | | \$56,547,790 | \$56,708,790 | 2.25% |
| 2012-13 | | \$55,462,700 | | 2.75% |
| 2011-12 | | \$53,978,296 | | 4.83% |
| 2010-11 | | \$51,491,192 | | 4.00% |
| 2009-10 | | \$49,510,762 | | 1.94% |
| 2008-09 | | \$48,569,606 | | 0.64% |
| 2007-08 | | \$48,261,432 | | 3.60% |
| 2006-07 | | \$46,584,545 | | 4.50% |
| 2005-06 | | \$44,578,512 | | 6.20% |
| 2004-05 | | \$41,976,000 | | 6.00% |
| 2003-04 | | \$39,600,000 | | 2.37% |
| 2002-03 | | \$38,684,086 | | 8.65% |
| 2001-02 | | \$35,602,807 | | 6.25% |
| 2000-01 | | \$33,357,374 | \$33,507,374 | 7.00% |
| 1999-00 | | \$31,176,110 | | 6.90% |
| 1998-99 | | \$29,163,807 | | 7.87% |
| 1997-98 | | \$26,735,753 | \$27,035,753 | 6.93% |
| 1996-97 | | \$25,189,777 | | 5.65% |
| 1995-96 | | \$23,789,503 | \$23,932,203 | 2.21% |
| 1994-95 | | \$23,326,706 | · | 3.12% |
| 1993-94 | | \$22,621,274 | | 6.10% |
| 1992-93 | | \$21,321,285 | | 1.84% |

| | | EAST FARMS | | | NOAH WALLACE | | | | | | |
|-------|----------------|------------|----------------|-----------|----------------------------------|-----------|-----------|-----------|----|--|--|
| GRADE | <u>2022-23</u> | 2023-24 | <u>2024-25</u> | 2023-2024 | GRADE 2022-23 2023-24 2024-25 20 | | | | | | |
| K | 74 | 95 | 88 | 19 | К | 52 | 67 | 62 | 22 | | |
| 1 | 97 | 80 | 100 | 20 | 1 | 79 | 58 | 70 | 19 | | |
| 2 | 88 | 103 | 83 | 21 | 2 | 55 | 79 | 60 | 20 | | |
| 3 | 123 | 92 | 108 | 23 | 3 | 66 | 61 | 83 | 20 | | |
| 4 | <u>86</u> | <u>132</u> | <u>96</u> | 22 | 4 | <u>66</u> | <u>72</u> | <u>64</u> | 24 | | |
| TOTAL | 468 | 502 | 475 | | TOTAL | 318 | 337 | 339 | | | |

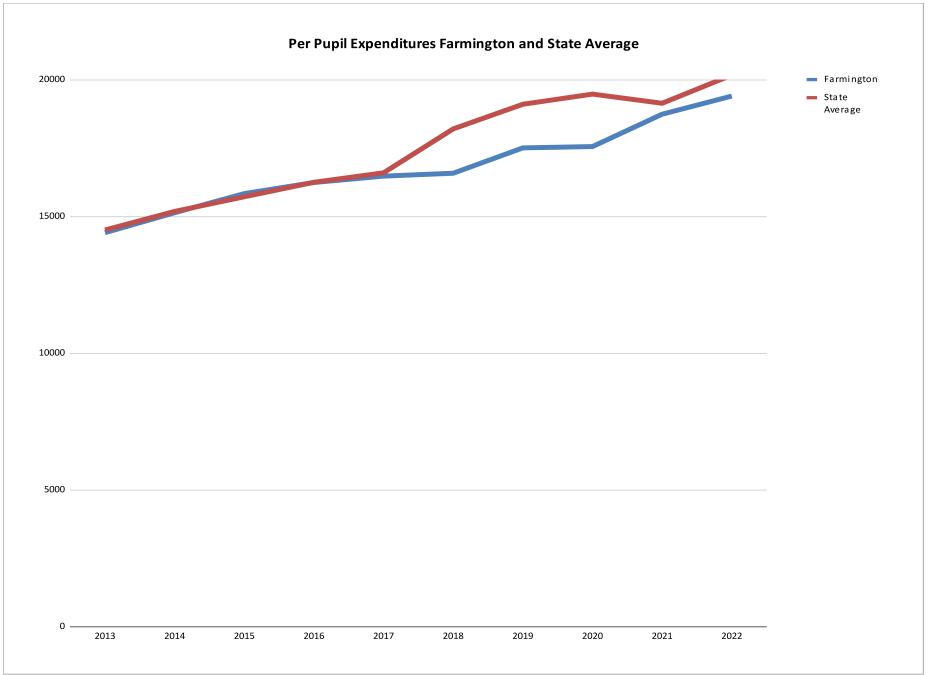
| | | UNION | | | WEST DISTRICT | | | | | |
|--------------|----------------|----------------|----------------|-----------|---------------|----------------|-----------|----------------|-----------|--|
| <u>GRADE</u> | <u>2022-23</u> | <u>2023-24</u> | <u>2024-25</u> | 2023-2024 | GRADE | <u>2022-23</u> | 2023-24 | <u>2024-25</u> | 2023-2024 | |
| К | 65 | 45 | 42 | 15 | К | 75 | 61 | 56 | 20 | |
| 1 | 65 | 71 | 47 | 24 | 1 | 88 | 81 | 64 | 20 | |
| 2 | 65 | 69 | 74 | 23 | 2 | 68 | 87 | 84 | 22 | |
| 3 | 61 | 67 | 72 | 22 | 3 | 82 | 68 | 91 | 17 | |
| 4 | <u>62</u> | <u>62</u> | <u>70</u> | 21 | 4 | <u>78</u> | <u>78</u> | <u>71</u> | 20 | |
| TOTAL | 318 | 314 | 305 | | TOTAL | 391 | 375 | 366 | | |

| TOTAL ENROLLMENT BY GRADE | | | | | | | | | | |
|---------------------------|---------------------------------------|------------|------------|----|--|--|--|--|--|--|
| GRADE | GRADE 2022-23 2023-24 2024-25 2023-24 | | | | | | | | | |
| K | 266 | 268 | 248 | 19 | | | | | | |
| 1 | 329 | 290 | 281 | 21 | | | | | | |
| 2 | 276 | 338 | 301 | 21 | | | | | | |
| 3 | 332 | 288 | 354 | 21 | | | | | | |
| 4 | <u>292</u> | <u>344</u> | <u>301</u> | 22 | | | | | | |
| TOTAL | 1495 | 1528 | 1485 | | | | | | | |

| WEST WOODS UPPER ELEMENTARY SCHOOL | | | | | | IRVING A. | ROBBINS MIDD | LE SCHOOL | |
|------------------------------------|----------------|------------|----------------|-----------|--------------|------------|--------------|------------------|-----------|
| <u>GRADE</u> | <u>2022-23</u> | 2023-24 | <u>2024-25</u> | 2023-2024 | <u>GRADE</u> | 2022-23 | 2023-24 | <u>2024-2025</u> | 2023-2024 |
| 5 | 327 | 302 | 351 | 23 | 7 | 298 | 298 | 328 | 20 |
| 6 | <u>314</u> | <u>328</u> | <u>308</u> | 22 | 8 | <u>327</u> | <u>327</u> | <u>301</u> | 22 |
| TOTAL | 641 | 630 | 659 | | TOTAL | 625 | 625 | 629 | |

| FARMINGTON HIGH SCHOOL | | | | | | | | | | |
|-------------------------------|------------|------------|------------|--|--|--|--|--|--|--|
| GRADE 2022-23 2023-24 2024-25 | | | | | | | | | | |
| 9 | 332 | 322 | 307 | | | | | | | |
| 10 | 336 | 331 | 322 | | | | | | | |
| 11 | 302 | 334 | 338 | | | | | | | |
| 12 | <u>302</u> | <u>310</u> | <u>334</u> | | | | | | | |
| TOTAL | 1272 | 1297 | 1301 | | | | | | | |

| DISTRICT ENROLLMENT TOTALS | | | | | | | | |
|--|-----------|-----------|-----------|--|--|--|--|--|
| <u>2022-23</u> <u>2023-24</u> <u>2024-25</u> | | | | | | | | |
| Total # of students in district | 4059 | 4080 | 4074 | | | | | |
| Total # of students placed out | <u>18</u> | <u>13</u> | <u>27</u> | | | | | |
| TOTAL | 4077 | 4093 | 4101 | | | | | |



FARMINGTON PUBLIC SCHOOLS PER PUPIL EXPENDITURE 2024-2025 BUDGET

| F. | State | Above/ | State Ranking |
|------------|--|--|--|
| Farmington | Average | Below Average | (166 towns) |
| \$19,398 | \$20,165 | -\$767 | 111 |
| \$18,734 | \$19,134 | -\$400 | 118 |
| \$17,551 | \$19,469 | -\$1,918 | 106 |
| \$17,503 | \$19,098 | -\$1,595 | 103 |
| \$16,576 | \$18,196 | -\$1,620 | 103 |
| \$16,470 | \$16,592 | -\$122 | 100 |
| \$16,237 | \$16,245 | -\$8 | 97 |
| \$15,831 | \$15,715 | \$116 | 88 |
| \$15,132 | 15180 | -\$48 | 83 |
| \$14,403 | \$14,500 | -\$97 | 93 |
| \$14,103 | \$14,135 | -\$32 | 82 |
| \$13,163 | \$13,991 | -\$828 | 105 |
| \$12,620 | \$13,568 | -\$948 | 106 |
| \$11,968 | \$13,190 | -\$1,222 | 116 |
| \$11,868 | \$12,515 | -\$647 | 99 |
| \$11,311 | \$11,864 | -\$553 | 90 |
| \$10,513 | \$11,240 | -\$727 | 99 |
| \$9,566 | \$10,672 | -\$1,106 | 121 |
| | \$18,734 \$17,551 \$17,503 \$16,576 \$16,470 \$16,237 \$15,831 \$15,132 \$14,403 \$14,103 \$14,103 \$13,163 \$12,620 \$11,968 \$11,868 \$11,868 \$11,311 \$10,513 | \$19,398 \$20,165 \$18,734 \$19,134 \$17,551 \$19,469 \$17,503 \$19,098 \$16,576 \$18,196 \$16,470 \$16,592 \$16,237 \$16,245 \$15,831 \$15,715 \$15,132 \$15180 \$14,403 \$14,500 \$14,103 \$14,135 \$13,163 \$13,991 \$12,620 \$13,568 \$11,968 \$13,190 \$11,868 \$12,515 \$11,311 \$11,864 \$10,513 \$11,240 | Farmington Average Below Average \$19,398 \$20,165 -\$767 \$18,734 \$19,134 -\$400 \$17,551 \$19,469 -\$1,918 \$17,503 \$19,098 -\$1,595 \$16,576 \$18,196 -\$1,620 \$16,470 \$16,592 -\$122 \$16,237 \$16,245 -\$8 \$15,831 \$15,715 \$116 \$15,132 15180 -\$48 \$14,403 \$14,500 -\$97 \$14,103 \$14,135 -\$32 \$13,163 \$13,991 -\$828 \$12,620 \$13,568 -\$948 \$11,968 \$13,190 -\$1,222 \$11,868 \$12,515 -\$647 \$11,311 \$11,864 -\$553 \$10,513 \$11,240 -\$727 |

FARMINGTON PUBLIC SCHOOLS HIGH/LOW PER PUPIL EXPENDITURE INFORMATION 2024-2025 BUDGET

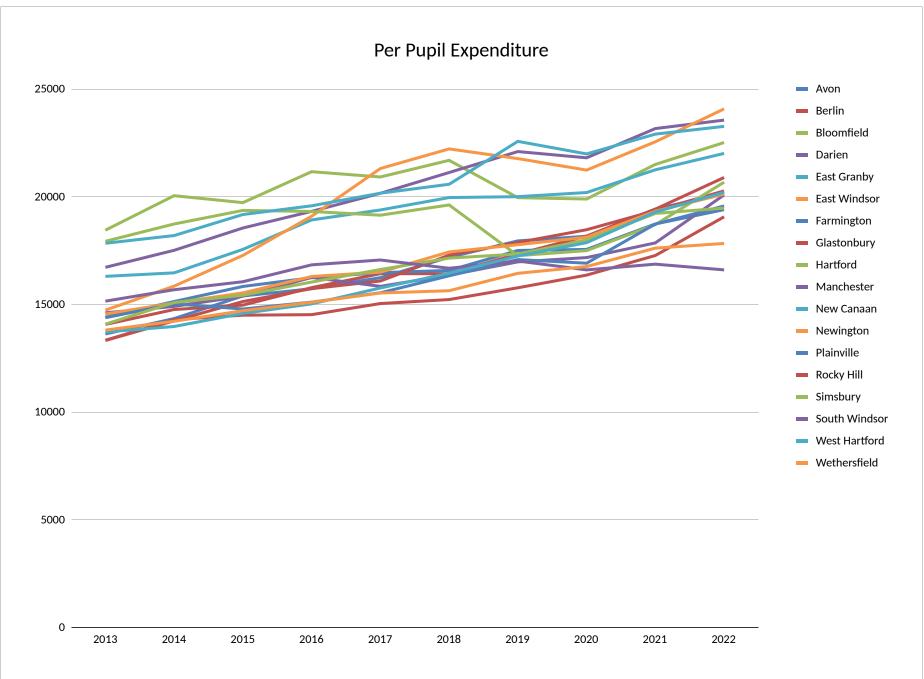
| Year | High In State | Low In State | State-wide Average | Farmington Expenditure | Difference In Farm./State |
|---------|------------------|-----------------|-----------------------|---------------------------|---------------------------|
| 2021-22 | \$60,918 | \$16,031 | \$20,165 | \$19,398 | -\$767 |
| 2020-21 | \$60,116 | \$11,201 | \$19,134 | \$18,734 | -\$400 |
| 2019-20 | \$46,735 | \$13,132 | \$19,469 | \$17,551 | -\$1,918 |
| 2018-19 | \$35,559 | \$13,521 | \$19,098 | \$17,503 | -\$1,595 |
| 2017-18 | \$35,155 | \$12,828 | \$18,196 | \$16,576 | -\$1,620 |
| 2016-17 | \$36,176 | \$12,742 | \$16,592 | \$16,470 | -\$122 |
| 2015-16 | \$30,193 | \$12,794 | \$16,245 | \$16,237 | -\$8 |
| 2014-15 | \$30,364 | \$12,444 | \$15,715 | \$15,931 | \$216 |
| 2013-14 | \$26,137 | \$12,031 | \$15,180 | \$15,132 | -\$48 |
| 2012-13 | \$25,718 | \$11,234 | \$14,500 | \$14,403 | -\$97 |
| 2011-12 | \$24,885 | \$10,955 | \$14,135 | \$14,103 | -\$32 |
| 2010-11 | \$22,106 | \$10,719 | \$13,991 | \$13,163 | -\$828 |
| 2009-10 | \$20,777 | \$10,521 | \$13,568 | \$12,620 | -\$948 |
| 2008-09 | \$21,731 | \$10,284 | \$13,109 | \$11,968 | -\$1,141 |
| 2007-08 | \$18,262 | \$9,543 | \$12,515 | \$11,868 | -\$647 |
| 2006-07 | \$17,415 | \$8,899 | \$11,864 | \$11,311 | -\$553 |
| 2005-06 | \$16,135 | \$8,163 | \$11,240 | \$10,513 | -\$727 |
| 2004-05 | \$15,359 | \$8,070 | \$10,672 | \$9,566 | -\$1,106 |

*Source: Edsight

FARMINGTON PUBLIC SCHOOLS PER PUPIL EXPENDITURE RANKING

A COMPARISON OF EIGHTEEN TOWNS

| | 12-13 | 13-14 | 14-15 | 15-16 | 16-17 | 17-18 | 18-19 | 19-20 | 20-21 | 21-22 |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Avon - Per Pupil | \$13,625 | \$14,340 | \$15,389 | \$15,726 | \$16,239 | \$17,184 | \$17,947 | \$18,162 | \$19,428 | \$20,144 |
| Avon - Ranking | 115 | 113 | 101 | 108 | 105 | 90 | 91 | 91 | 94 | 90 |
| Berlin - Per Pupil | \$14,067 | \$14,760 | \$14,964 | \$15,776 | \$16,426 | \$16,422 | \$17,340 | \$18,172 | \$19,421 | \$20,891 |
| Berlin - Ranking | 103 | 103 | 116 | 105 | 101 | 112 | 108 | 90 | 95 | 79 |
| Bloomfield - Per Pupil | \$18,444 | \$20,045 | \$19,724 | \$21,160 | \$20,915 | \$21,688 | \$19,954 | \$19,891 | \$21,498 | \$22,514 |
| Bloomfield - Ranking | 15 | 12 | 19 | 15 | 18 | 21 | 52 | 56 | 58 | 52 |
| Darien - Per Pupil | \$16,719 | \$17,510 | \$18,546 | \$19,318 | \$20,157 | \$21,122 | \$22,095 | \$21,805 | \$23,163 | \$23,555 |
| Darien - Ranking | 32 | 31 | 32 | 33 | 28 | 25 | 29 | 32 | 38 | 37 |
| East Granby - Per Pupil | \$16,300 | \$16,463 | \$17,552 | \$18,921 | \$19,383 | \$19,959 | \$20,001 | \$20,193 | \$21,248 | \$22,009 |
| East Granby - Ranking | 38 | 55 | 43 | 42 | 35 | 37 | 51 | 51 | 63 | 63 |
| East Windsor - Per Pupil | \$14,731 | \$15,846 | \$17,273 | \$19,093 | \$21,308 | \$22,218 | \$21,768 | \$21,235 | \$22,550 | \$24,076 |
| East Windsor - Ranking | 77 | 67 | 51 | 36 | 16 | 19 | 32 | 39 | 41 | 31 |
| FARMINGTON - PER PUPIL | \$14,403 | \$15,132 | \$15,831 | \$16,237 | \$16,470 | \$16,576 | \$17,503 | \$17,551 | \$18,734 | \$19,398 |
| FARMINGTON - RANKING | 93 | 83 | 88 | 97 | 100 | 103 | 103 | 106 | 112 | 111 |
| Glastonbury - Per Pupil | \$13,322 | \$14,233 | \$15,132 | \$15,729 | \$16,085 | \$17,286 | \$17,874 | \$18,466 | \$19,354 | \$20,268 |
| Glastonbury - Ranking | 126 | 117 | 109 | 107 | 106 | 89 | 93 | 87 | 97 | 87 |
| Hartford - Per Pupil | \$17,929 | \$18,732 | \$19,362 | \$19,313 | \$19,140 | \$19,616 | \$17,261 | \$17,496 | \$18,702 | \$20,673 |
| Hartford - Ranking | 19 | 20 | 21 | 34 | 42 | 44 | 110 | 108 | 114 | 83 |
| Manchester - Per Pupil | \$14,607 | \$14,905 | \$15,379 | \$16,251 | \$15,836 | \$16,356 | \$16,973 | \$17,172 | \$17,854 | \$20,081 |
| Manchester - Ranking | 82 | 99 | 102 | 96 | 116 | 113 | 117 | 117 | 132 | 93 |
| New Canaan - Per Pupil | \$17,837 | \$18,195 | \$19,171 | \$19,576 | \$20,162 | \$20,576 | \$22,569 | \$21,985 | \$22,905 | \$23,264 |
| New Canaan - Ranking | 20 | 22 | 25 | 28 | 27 | 27 | 24 | 30 | 39 | 39 |
| Newington - Per Pupil | \$14,551 | \$15,064 | \$15,533 | \$16,294 | \$16,496 | \$17,434 | \$17,770 | \$18,117 | \$19,325 | \$20,120 |
| Newington - Ranking | 89 | 90 | 96 | 93 | 99 | 82 | 95 | 92 | 98 | 91 |
| Plainville - Per Pupil | \$14,379 | \$15,023 | \$14,784 | \$15,104 | \$15,537 | \$16,326 | \$17,080 | \$16,910 | \$18,730 | \$19,569 |
| Plainville - Ranking | 94 | 93 | 118 | 127 | 127 | 114 | 113 | 132 | 113 | 100 |
| Rocky Hill - Per Pupil | \$13,333 | \$14,292 | \$14,497 | \$14,522 | \$15,038 | \$15,223 | \$15,770 | \$16,358 | \$17,269 | \$19,065 |
| Rocky Hill - Ranking | 123 | 115 | 130 | 138 | 137 | 141 | 149 | 140 | 146 | 119 |
| Simsbury - Per Pupil | \$14,081 | \$15,086 | \$15,423 | \$16,036 | \$16,618 | \$17,146 | \$17,338 | \$17,992 | \$19,222 | \$19,472 |
| Simsbury - Ranking | 102 | 84 | 100 | 100 | 96 | 92 | 109 | 95 | 102 | 105 |
| South Windsor - Per Pupil | \$15,148 | \$15,680 | \$16,051 | \$16,835 | \$17,060 | \$16,676 | \$17,012 | \$16,601 | \$16,867 | \$16,601 |
| South Windsor - Ranking | 60 | 73 | 80 | 79 | 83 | 99 | 115 | 135 | 152 | 161 |
| West Hartford - Per Pupil | \$13,716 | \$13,972 | \$14,579 | \$15,022 | \$15,761 | \$16,445 | \$17,245 | \$17,865 | \$19,286 | \$20,203 |
| West Hartford - Ranking | 111 | 128 | 126 | 132 | 119 | 110 | 112 | 100 | 100 | 89 |
| Wethersfield - Per Pupil | \$13,805 | \$14,215 | \$14,704 | \$15,097 | \$15,528 | \$15,633 | \$16,441 | \$16,755 | \$17,611 | \$17,828 |
| Wethersfield - Ranking | 110 | 119 | 122 | 128 | 128 | 130 | 133 | 133 | 138 | 148 |
| | | | | | | | | | | |



FARMINGTON PUBLIC SCHOOLS CONNECTICUT DISTRICT REFERENCE GROUPS (DRG) PER PUPIL EXPENDITURE COMPARISON 2024 - 2025 BUDGET

| | DRG A TOWNS | EXPENDITURES 2021-22 | | DRG B TOWNS | EXPENDITURES 2021-22 |
|---|----------------|-------------------------|----|----------------|-------------------------|
| 1 | Redding | \$28,325 | 1 | Greenwich | \$26,379 |
| 2 | Westport | \$24,869 | 2 | Madison | \$23,819 |
| 3 | Weston | \$24,715 | 3 | Fairfield | \$22,012 |
| 4 | Wilton | \$23,874 | 4 | New Fairfield | \$21,504 |
| 5 | Darien | \$23,555 | 5 | Newtown | \$20,803 |
| 6 | New Canaan | \$23,264 | 6 | Guilford | \$20,657 |
| 7 | Ridgefield | \$22,793 | 7 | Glastonbury | \$20,268 |
| 8 | Easton | \$20,108 | 8 | West Hartford | \$20,203 |
| | | | 9 | Avon | \$20,144 |
| | Farmington | \$19,398 | 10 | Simsbury | \$19,472 |
| | | | 11 | Farmington | \$19,398 |
| | Average DRG A | \$23,938 | 12 | Cheshire | \$19,163 |
| | | | 13 | Brookfield | \$19,098 |
| | | | 14 | Granby | \$19,021 |
| | | | 15 | Woodbridge | \$18,738 |
| | | | 16 | Monroe | \$18,516 |
| | | | 17 | Orange | \$18,246 |
| | | | 18 | Trumbull | \$17,703 |
| | | | 19 | South Windsor | \$16,601 |
| | | | | Average DRG B | \$20,092 |

Farmington ranks 11th out of 19 DRG B towns.

Source: Edsight Connecticut Public Schools Expenditures 2021-22

FARMINGTON PUBLIC SCHOOLS COMPARATIVE DATA 2024-2025 BUDGET

| YEAR 2023-24 | ENROLLMENT* 4093 | APPROPRIATION \$75,937,222 | INCREASE \$1,488,964 | PERCENT 2.00% |
|---------------------|---------------------|-----------------------------------|-------------------------|----------------------|
| 2022-23 | 4045 | \$74,448,257 | \$2,159,323 | 2.99% |
| 2021-22 | 4038 | \$72,288,934 | \$2,312,353 | 3.30% |
| 2020-21 | 3994 | \$69,976,581 | \$2,267,976 | 3.35% |
| 2019-20 | 4068 | \$67,708,605 | \$1,908,708 | 2.90% |
| 2018-19 | 4005 | \$65,799,897 | \$1,627,256 | 2.54% |
| 2017-18 | 4024 | \$64,172,641 | \$1,486,566 | 2.37% |
| 2016-17 | 3978 | \$62,686,075 | \$2,294,866 | 3.80% |
| 2015-16 | 3976 | \$60,391,209 | \$2,154,749 | 3.70% |
| 2014-15 | 3946 | \$58,236,460 | \$1,527,670 | 2.69% |
| 2013-14 | 3959 | \$56,708,790 | \$1,085,090 | 1.96% |
| 2012-13 | 4014 | \$55,462,700 | \$1,484,404 | 2.75% |
| 2011-12 | 4009 | \$53,978,296 | \$2,487,104 | 4.83% |
| 2010-11 | 4068 | \$51,491,192 | \$1,980,430 | 4.00% |
| 2009-10 | 4108 | \$49,510,762 | \$941,156 | 1.94% |
| 2008-09 | 4145 | \$48,569,606 | \$308,174 | 0.64% |
| 2007-08 | 4166 | \$48,261,432 | \$1,676,887 | 3.60% |
| 2006-07 | 4221 | \$46,584,545 | \$2,006,033 | 4.50% |
| 2005-06 | 4257 | \$44,578,512 | \$44,578,512 | 6.20% |

^{*}Includes Special Education Out Placements

CERTIFIED SALARIES

TEACHERS SALARY GRID AND ADDITIONAL COSTS SALARY INFORMATION BUDGET 2024-2025 2024-2025 TEACHER'S SALARY GRID WITH ADVANCEMENTS

| | | SALARIES | | EMPLOYEES | | | |
|-----------------------|------------------|--------------|-----------|-----------|---------|---------|------------|
| | LEVEL 1 | LEVEL 2 | LEVEL 3 | LEVEL 1 | LEVEL 2 | LEVEL 3 | TOTAL |
| Step 1 | | | | | | | |
| Step 2 | | | | | | | |
| Step 3 (0 year) | 53,818 | 57,768 | 62,245 | 0 | 0 | 0 | 0 |
| Step 4 (1-2 years) | 56,852 | 60,464 | 65,277 | 10.45 | 15 | 1 | 1,566,340 |
| Step 5 (3 years) | 60,009 | 63,037 | 68,184 | 3 | 8 | 2 | 820,691 |
| Step 6 (4-5 years) | 63,656 | 65,609 | 71,092 | 6.5 | 22.8 | 2.2 | 2,066,052 |
| Step 7 (6 years) | 68,302 | 68,466 | 73,881 | 1 | 8 | 3 | 837,673 |
| Step 8 (7 years) | 69,455 | 71,489 | 76,911 | 1 | 7 | 2 | 723,700 |
| Step 9 (8 years) | 70,628 | 73,966 | 80,026 | 0 | 18.02 | 0 | 1,332,867 |
| Step 10 (9 years) | 71,822 | 77,419 | 83,755 | 0 | 12.15 | 3 | 1,191,906 |
| Step 11 (10 years) | 71,822 | 80,999 | 87,606 | 0 | 18 | 4 | 1,808,406 |
| Step 12 (11-13 years) | 71,822 | 84,853 | 91,334 | 1 | 26.25 | 20.8 | 4,198,960 |
| Step 13 (14 years) | 72,914 | 91,414 | 98,267 | 0 | 9 | 9 | 1,707,129 |
| Step 14 (15+ years) | 81,379 | 102,550 | 110,029 | 1 | 91.5 | 90.15 | 19,383,818 |
| | • | I. | TOTALS | 23.95 | 235.72 | 137.15 | 35,637,543 |
| | | | | TOTALS | 396.82 | | , , |
| | Additional Costs | : | | TOTALO | 000.02 | | |
| | Turnover Factor | | (150,000) | | | | |
| | Longevity Payme | ents | 148,775 | | | | |
| | Resource/Team | Leader/Coord | 317,249 | | | | |
| | Department Hea | ds | 108,219 | | | | |
| | Honorarium/PhD |) | 31,200 | | | | |
| | Advanced Degre | es | 9,389 | | | | |
| | BCBA | | 195,091 | | | | |
| | Summer Guidan | ce | 15,000 | | | | |
| | TOTAL | | 674,924 | | | | |
| | | | | TOTAL TE | ACHERS' | SALARY | 36,312,467 |

Reserve for Negotiations

ACADEMIC EXTRA SERVICE

| DAYS | DESCRIPTOR | NUMBER | FACTOR | Total Sal | ary | |
|------|------------------------|--------|--------|-----------|--------|--|
| | | | | BASE | 61,842 | |
| | 4 Department/with Cert | 12 | 0.175 | 10,822 | | |
| | 4 Department/w. o Cert | - | 0.155 | 9,586 | | |
| | 2 Resource | 24 | 0.085 | 5,257 | | |
| | 0 Coordinator | 19 | 0.030 | 1,855 | | |
| | 1 Team Leader | 42 | 0.060 | 3,711 | | |
| | | | | | | |

ADMINISTRATOR SALARIES

FASA SALARY SCHEDULE 2024-2025

| POSITION | STEPS | | | | |
|--------------------------------|---------|---------|---------|---------|---------|
| | 1 | 2 | 3 | 4 | 5 |
| | | | | | |
| HIGH SCHOOL PRINCIPAL | 182,161 | 185,049 | 187,939 | 190,828 | 192,828 |
| | | | | | |
| HIGH SCHOOL ASSISTANT | | | | | |
| PRINCIPALS | 159,048 | 161,786 | 164,522 | 167,260 | 169,260 |
| | | | | | |
| M.S. & UPPER ELEM. PRINCIPALS | 171,821 | 174,862 | 177,903 | 180,946 | 182,946 |
| | | | | | |
| MIDDLE SCHOOL ASSISTANT | | | | | |
| PRINCIPAL 12 MONTHS | 151,446 | 154,184 | 156,920 | 159,658 | 161,658 |
| UPPER ELEMENTARY ASSISTANT | | | | | |
| PRINCIPAL 12 MONTHS | 151,446 | 154,184 | 156,920 | 159,658 | 161,658 |
| SUPERVISOR OF SPECIAL SERVICES | | | | | |
| 12 MONTHS | 151,446 | 154,184 | 156,920 | 159,658 | 161,658 |
| | | | | | |
| DEAN OF STUDENTS 11 MONTHS | 145,718 | 148,303 | 150,811 | 153,322 | 155,322 |
| | | | | | |
| ELEMENTARY PRINCIPAL | 164,827 | 168,173 | 171,516 | 174,862 | 176,862 |
| | | | | | |
| DIRECTOR OF CURRICULUM | 164,827 | 168,173 | 171,516 | 174,862 | 176,862 |

RESERVE FOR NEGOTIATIONS ATHLETIC STIPENDS

| POSITION | NUMBER FACTOR | | 2024-2025 |
|-------------------|----------------|-------|-----------|
| | BASE VA | LUE | 54,529 |
| | | | |
| ATHLETIC DIRECTOR | 1 | 0.2 | 10,906 |
| | | | |
| | | | |
| BASEBALL | | | |
| Head Coach | 1 | 0.125 | 6,816 |
| Assistant Coach | 1 | 0.080 | 4,362 |
| Freshman Coach | 1 | 0.075 | 4,090 |
| | | | |
| BASKETBALL | | | |
| Head Coach | 2 | 0.135 | 14,722 |
| Assistant Coach | 2 | 0.085 | 9,270 |
| Freshman Coach | 2 | 0.080 | 8,724 |
| | | | |
| | | | |
| CHEERLEADING | | | |
| Head Coach | 1 | 0.115 | 6,271 |
| Assistant Coach | 1 | 0.055 | 2,999 |
| 00514 | | | |
| CREW | | 0.400 | 00.470 |
| HEAD COACH | 4 | 0.120 | 26,172 |
| Assistant Coach | 4 | 0.080 | 17,448 |
| CROSS COUNTRY | | | |
| Head Coach | 1 | 0.085 | 4,635 |
| Assistant Coach | 0 | 0.075 | -,000 |
| 7 toolotant Codon | | 0.070 | |
| FIELD HOCKEY | | | |
| Head Coach | 1 | 0.120 | 6,543 |
| Assistant Coach | 1 | 0.080 | 4,362 |
| Freshman Coach | 1 | 0.075 | 4,090 |
| - | | | , |
| FOOTBALL | | | |
| Head Coach | 1 | 0.150 | 8,179 |
| Assistant Coach | 3 | 0.095 | 15,540 |
| Freshman Coach | 1.5 | 0.085 | 6,953 |
| Academic Mentor | 0 | | - |

RESERVE FOR NEGOTIATIONS ATHLETIC STIPENDS

| POSITION | NUMBER | NUMBER FACTOR | | |
|-----------------|--------------|---------------|--------|--|
| | BASE VA | LUE | 54,529 | |
| | | | | |
| GOLF | | | | |
| Head Coach | 2 | 0.085 | 9,270 | |
| Assistant Coach | 1 | 0.055 | 2,999 | |
| | | | | |
| GYMNASTICS | | | | |
| Head Coach | 1 | 0.120 | 6,543 | |
| Assistant | 1 | 0.075 | 4,090 | |
| | | | | |
| HOCKEY | | | | |
| Head Coach | 1 | 0.120 | 6,543 | |
| Assistant | 0 | 0.075 | - | |
| | | | | |
| | | | | |
| LACROSSE | | | | |
| Head Coach | 2 | 0.120 | 13,086 | |
| Assistant | 2 | 0.080 | 8,724 | |
| Freshman Coach | 2 | 0.075 | 8,180 | |
| | | | | |
| | | | | |
| SOCCER | | | | |
| Head Coach | 2 | 0.120 | 13,086 | |
| Assistant | 2 | 0.080 | 8,724 | |
| Freshman | 2 | 0.075 | 8,180 | |
| | | | | |
| SOFTBALL | | | | |
| Head Coach | 1 | 0.125 | 6,816 | |
| Assistant | 1 | 0.123 | 4,362 | |
| Girl's | 1 | 0.080 | 4,090 | |
| GIII'S | - | 0.073 | 4,090 | |
| SWIMMING | | | | |
| Head Coach | 2 | 0.120 | 13,086 | |
| Assistant | 2 | 0.080 | 8,724 | |
| Diving Coach | 2 | 0.075 | 8,180 | |
| Diving Coacii | | 0.073 | 0,100 | |
| TENNIS | | | | |
| Head Coach | 2 | 0.085 | 9,270 | |
| Assistant | 0 | 0.055 | | |
| , tosistant | + | 0.000 | _ | |
| TRACK INDOOR | | | | |
| Head Coach | 1 | 0.090 | 4,908 | |
| Assistant | 1 | 0.055 | 2,999 | |
| , toolotalit | | 0.000 | 2,000 | |
| | | | | |

RESERVE FOR NEGOTIATIONS ATHLETIC STIPENDS

| POSITION | NUMBER | FACTOR | 2024-2025 | |
|------------------------|----------------|------------|-----------|--|
| | BASE VA | BASE VALUE | | |
| TRACK OUTDOOR | | | | |
| Head Coach | 2 | 0.120 | 13,086 | |
| Assistant | 2 | 0.080 | 8,724 | |
| VOLLEYBALL | | | | |
| Head Coach | 2 | 0.120 | 13,086 | |
| Assistant | 1 | 0.080 | 4,362 | |
| Freshman Coach | 2 | 0.075 | 8,180 | |
| UNIFIED SPORTS | | | | |
| Head Coach | 3 | 0.097 | 15,867 | |
| WRESTLING | | | | |
| Head Coach | 1 | 0.120 | 6,543 | |
| Assistant | 1 | 0.080 | 4,362 | |
| Sub-Total Athletics | | | 388,154 | |
| Less Pay to Participat | e | | (100,000) | |
| | | | 288,154 | |
| ATHLETIC TRAINER | 1600 (hr) | | 60,128 | |
| TOTAL | | | 448,282 | |
| | | | | |

Reserve for Negotiations

| | Intramural Coaches | 2024-2025 | | | |
|------------|------------------------|---------------------------------|--------------|-----------------|----------|
| | | Base Value | \$ 54,529 | BUDGET 2 | 024-2025 |
| | | | | | |
| FHS Budget | | | | \$ | 16,121 |
| | Director .60 | 3 seasons \$3,272 | \$ 9,816 | | |
| | Coach \$2,726 / 80 Hrs | 185 (1 hour sessions) @ \$34.08 | \$ 6,305 | | |
| | | | | | |
| | | | | | |
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| | | | | | |
| | | | | | |
| | | + | | | |
| | | | | | |
| | | | | | |
| | Total | | | \$ | 16,121 |

RESERVE FOR NEGOTIATIONS CLUB ACTIVITIES

| SCHOOL Class Advisor Fresh 2 0.010 1,090 Class Advisor Jr. 2 0.010 1,090 Class Advisor Soph 2 0.010 1,090 Class Advisor Sr. 2 0.025 2,726 Class Coordinator Sr. 1 0.010 545 Dramatics 1 0.0115 6,271 Honor Society 1 0.020 1,091 Literary Magazine 1 0.030 1,636 Marching Band 1 0.030 1,636 Math Club 1 0.030 1,636 Music Instrument 1 0.120 6,543 Music Choreographer 1 0.025 1,363 Music Color Guard 1 0.025 1,363 Music Orchestra 1 0.120 6,543 Music Orchestra 1 0.120 6,543 Music Orchestra 1 0.120 6,543 Newspaper 1 0.020 1,049 Student | LEVEL | CLUB/ACTIVITY | NUMBER | FACTOR | 2024-2025 |
|---|-------------|---------------------------------------|----------|--------|-----------|
| HIGH | | | | 54,529 | |
| SCHOOL Class Advisor Fresh 2 0.010 1,090 Class Advisor Jr. 2 0.010 1,090 Class Advisor Soph 2 0.010 1,090 Class Advisor Sr. 2 0.025 2,726 Class Coordinator Sr. 1 0.010 545 Dramatics 1 0.0115 6,271 Honor Society 1 0.020 1,091 Literary Magazine 1 0.030 1,636 Marching Band 1 0.030 1,636 Math Club 1 0.030 1,636 Music Instrument 1 0.120 6,543 Music Chamber 1 0.025 1,363 Music Coreagrapher 1 0.025 1,363 Music Core Guard 1 0.025 1,363 Music Orchestra 1 0.120 6,543 Music Orchestra 1 0.120 6,543 Newspaper 1 0.020 1,049 Yearbook <td>HIGH</td> <td>Adventure Challenge</td> <td>2</td> <td></td> <td>2,182</td> | HIGH | Adventure Challenge | 2 | | 2,182 |
| Class Advisor Jr. 2 0.010 1,090 | SCHOOL | · · · · · · · · · · · · · · · · · · · | 2 | 0.010 | |
| Class Advisor Soph 2 0.010 1,090 | | Class Advisor Jr. | 2 | | |
| Class Advisor Sr. 2 0.025 2,726 | | | 2 | | |
| Class Coordinator Sr. | | | | | |
| Dramatics | | | | | |
| Honor Society | | | 1 | | |
| Literary Magazine | | | 1 | | |
| Marching Band | | , | 1 | | |
| Math Club | | | 1 | | |
| Music Instrument | | | 1 | | |
| Music Choreographer | | | | | |
| Music Chamber | | | - | | |
| Music Color Guard | | ů . | | | |
| Music Orchestra | | | | | |
| Music Vocal FHS | | | | | |
| Newspaper | | | | | |
| Student Council | | | • | | |
| Yearbook | | | · · | | |
| Robotics | | | | | |
| Middle School Dramatics 2 0.050 5,452 | | | | | |
| Middle School Dramatics 2 0.050 5,452 Literary Magazine 1 0.020 1,091 Math Club 1 0.020 1,091 Music Instrument 2 0.060 6,542 Music Orchestra 1 0.060 3,272 Music Vocal 1 0.060 3,272 Newspaper 1 0.040 2,181 Student Council 2 0.025 2,726 Yearbook 1 0.030 1,636 Upper 2 0.050 5,452 Literary Magazine 1 0.020 1,091 Math Club 1 0.020 1,091 Music Instrument 1 0.060 3,272 Music Orchestra 1 0.060 3,272 Music Vocal 1 0.040 2,181 Student Council 2 0.025 2,726 Yearbook 1 0.030 1,636 Student Council 2 </td <td></td> <td>Robotics</td> <td></td> <td>0.113</td> <td></td> | | Robotics | | 0.113 | |
| School Dramatics 2 0.050 5,452 Literary Magazine 1 0.020 1,091 Math Club 1 0.020 1,091 Music Instrument 2 0.060 6,542 Music Orchestra 1 0.060 3,272 Music Vocal 1 0.060 3,272 Newspaper 1 0.040 2,181 Student Council 2 0.025 2,726 Yearbook 1 0.030 1,636 Upper 2 0.050 5,452 Literary Magazine 1 0.020 1,091 Math Club 1 0.020 1,091 Music Instrument 1 0.060 3,272 Music Orchestra 1 0.060 3,272 Music Vocal 1 0.060 3,272 Newspaper 1 0.040 2,181 Student Council 2 0.025 2,726 Yearbook 1 0.030 | Middle | | | | 70,240 |
| Literary Magazine | | Dramatics | 2 | 0.050 | 5 452 |
| Math Club 1 0.020 1,091 Music Instrument 2 0.060 6,542 Music Orchestra 1 0.060 3,272 Music Vocal 1 0.060 3,272 Newspaper 1 0.040 2,181 Student Council 2 0.025 2,726 Yearbook 1 0.030 1,636 Upper | OCITOOI | | | | |
| Music Instrument 2 0.060 6,542 Music Orchestra 1 0.060 3,272 Music Vocal 1 0.060 3,272 Newspaper 1 0.040 2,181 Student Council 2 0.025 2,726 Yearbook 1 0.030 1,636 Upper 2 0.050 5,452 Literary Magazine 1 0.020 1,091 Math Club 1 0.020 1,091 Music Instrument 1 0.060 3,272 Music Orchestra 1 0.060 3,272 Music Vocal 1 0.040 2,181 Student Council 2 0.025 2,726 Yearbook 1 0.030 1,636 Yearbook 1 0.030 1,636 Yearbook 1 0.030 1,636 Yearbook 1 0.025 5,452 Music Orchestra 4 0.050 10,904 <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | |
| Music Orchestra 1 0.060 3,272 Music Vocal 1 0.060 3,272 Newspaper 1 0.040 2,181 Student Council 2 0.025 2,726 Yearbook 1 0.030 1,636 Upper 2 0.050 5,452 Literary Magazine 1 0.020 1,091 Math Club 1 0.020 1,091 Music Instrument 1 0.060 3,272 Music Orchestra 1 0.060 3,272 Newspaper 1 0.040 2,181 Student Council 2 0.025 2,726 Yearbook 1 0.030 1,636 Yearbook 1 0.030 1,636 Student Council 4 0.025 5,452 Music Orchestra 4 0.050 10,904 Music Vocal 4 0.050 10,904 | | | <u>-</u> | | |
| Music Vocal | | | | | - |
| Newspaper | | | | | |
| Student Council 2 0.025 2,726 | | | | | - |
| Yearbook | | | | | |
| Upper 27,263 Elementary Dramatics 2 0.050 5,452 Literary Magazine 1 0.020 1,091 Math Club 1 0.020 1,091 Music Instrument 1 0.060 3,272 Music Orchestra 1 0.060 3,272 Music Vocal 1 0.060 3,272 Newspaper 1 0.040 2,181 Student Council 2 0.025 2,726 Yearbook 1 0.030 1,636 Elementary Student Council 4 0.025 5,452 Music Orchestra 4 0.050 10,904 Music Vocal 4 0.050 10,904 | | | | | |
| Upper Elementary Dramatics 2 0.050 5,452 Literary Magazine 1 0.020 1,091 Math Club 1 0.020 1,091 Music Instrument 1 0.060 3,272 Music Orchestra 1 0.060 3,272 Music Vocal 1 0.060 3,272 Newspaper 1 0.040 2,181 Student Council 2 0.025 2,726 Yearbook 1 0.030 1,636 2 2,3992 2 Elementary 2 0.025 5,452 Music Orchestra 4 0.050 10,904 Music Vocal 4 0.050 10,904 | | Tearbook | <u>'</u> | 0.030 | |
| Elementary Dramatics 2 0.050 5,452 Literary Magazine 1 0.020 1,091 Math Club 1 0.020 1,091 Music Instrument 1 0.060 3,272 Music Orchestra 1 0.060 3,272 Music Vocal 1 0.060 3,272 Newspaper 1 0.040 2,181 Student Council 2 0.025 2,726 Yearbook 1 0.030 1,636 Yearbook 1 0.030 1,636 Elementary Student Council 4 0.025 5,452 Music Orchestra 4 0.050 10,904 Music Vocal 4 0.050 10,904 | Unner | | | | 21,203 |
| Literary Magazine | | ry Dramatics | 2 | 0.050 | 5.452 |
| Math Club 1 0.020 1,091 Music Instrument 1 0.060 3,272 Music Orchestra 1 0.060 3,272 Music Vocal 1 0.060 3,272 Newspaper 1 0.040 2,181 Student Council 2 0.025 2,726 Yearbook 1 0.030 1,636 Yearbook 1 0.030 1,636 Student Council 4 0.025 5,452 Music Orchestra 4 0.050 10,904 Music Vocal 4 0.050 10,904 | Licinona | - | | | |
| Music Instrument 1 0.060 3,272 Music Orchestra 1 0.060 3,272 Music Vocal 1 0.060 3,272 Newspaper 1 0.040 2,181 Student Council 2 0.025 2,726 Yearbook 1 0.030 1,636 23,992 Elementary Student Council 4 0.025 5,452 Music Orchestra 4 0.050 10,904 Music Vocal 4 0.050 10,904 | | | | | |
| Music Orchestra 1 0.060 3,272 Music Vocal 1 0.060 3,272 Newspaper 1 0.040 2,181 Student Council 2 0.025 2,726 Yearbook 1 0.030 1,636 23,992 Elementary Student Council 4 0.025 5,452 Music Orchestra 4 0.050 10,904 Music Vocal 4 0.050 10,904 | | | | | |
| Music Vocal 1 0.060 3,272 Newspaper 1 0.040 2,181 Student Council 2 0.025 2,726 Yearbook 1 0.030 1,636 23,992 Elementary Student Council 4 0.025 5,452 Music Orchestra 4 0.050 10,904 Music Vocal 4 0.050 10,904 | | | | | |
| Newspaper 1 0.040 2,181 Student Council 2 0.025 2,726 Yearbook 1 0.030 1,636 | | | | | |
| Student Council 2 0.025 2,726 Yearbook 1 0.030 1,636 23,992 Elementary Student Council 4 0.025 5,452 Music Orchestra 4 0.050 10,904 Music Vocal 4 0.050 10,904 | | | | | |
| Yearbook | | | | | |
| 23,992 Elementary Student Council 4 0.025 5,452 Music Orchestra 4 0.050 10,904 Music Vocal 4 0.050 10,904 | | | | | |
| Elementary Student Council 4 0.025 5,452 Music Orchestra 4 0.050 10,904 Music Vocal 4 0.050 10,904 | | I Calbook | <u>'</u> | 0.030 | |
| Student Council 4 0.025 5,452 Music Orchestra 4 0.050 10,904 Music Vocal 4 0.050 10,904 | Flamenta | | <u> </u> | | 23,992 |
| Music Orchestra 4 0.050 10,904 Music Vocal 4 0.050 10,904 | Licilielita | | 1 | 0.025 | 5.450 |
| Music Vocal 4 0.050 10,904 | | | | | |
| | | | | | |
| | | Iviusic vocai | 1 4 | 0.050 | 27,260 |

SCHOOL NURSES

2024-2025

| | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 |
|----------|--------|--------|--------|--------|--------|--------|
| | | | | | | |
| NURSE II | 55,412 | 57,414 | 59,389 | 61,362 | 66,412 | 67,733 |

CLASSIFIED SALARIES

SECRETARIAL - CLERICAL - CUSTODIAL ASSOCIATION

SALARY SCHEDULE 2024-2025 RESERVE FOR NEGOTIATIONS

| POSITION | 1 | 2 | 3 | 4 | 5 |
|------------------------------|-------|-------|-------|-------|-------|
| | | | | | |
| Cleaner | 17.65 | 18.22 | 18.80 | 19.36 | 19.92 |
| Clerk I Bookkeeper | 22.56 | 23.31 | 24.05 | 24.80 | 25.56 |
| Clerk II/ Instructional Aide | 22.99 | 23.64 | 24.80 | 26.08 | 26.87 |
| Transportation/Instr Aide | 24.51 | 25.25 | 26.21 | 27.19 | 27.97 |
| Clerk II Special Education | 23.62 | 24.26 | 25.42 | 26.71 | 27.47 |
| Clerk III / Secretary I | 26.80 | 27.59 | 28.48 | 29.37 | 30.28 |
| Custodian/Driver | 26.80 | 27.59 | 28.48 | 29.37 | 30.28 |
| Second Shift Custodian | 27.30 | 28.09 | 28.98 | 29.87 | 30.78 |
| Secretary II / Bookkeeper I | 29.02 | 29.94 | 30.86 | 31.79 | 32.72 |
| Shift Supervisor | 29.55 | 30.47 | 31.39 | 32.32 | 33.25 |
| Account Super. I / | | | | | |
| Custodian / Maintenance | 32.27 | 33.19 | 34.16 | 34.62 | 35.70 |
| Admin. Secretary I / | | | | | |
| Account Super II | 35.07 | 36.12 | 37.24 | 38.39 | 39.55 |
| Head Custodian I | 35.07 | 36.12 | 37.24 | 38.39 | 39.55 |
| Admin. Secretary II | 37.16 | 38.20 | 39.50 | 40.62 | 41.85 |
| Head Custodian II | 37.16 | 38.20 | 39.50 | 40.62 | 41.85 |
| Head Custodian III | 39.09 | 40.39 | 41.66 | 42.97 | 44.24 |
| Maintenance | 40.70 | 41.89 | 43.15 | 44.36 | 45.76 |
| Job Coach / ELL Tutors | | | | | |
| and Special Subject | | | | | |
| FHS/IAR | 26.02 | 26.85 | 27.61 | 28.29 | 29.06 |
| Monitors | 19.40 | 20.30 | 21.25 | 22.53 | 23.42 |
| Head Monitor | 22.13 | 23.11 | 24.24 | 25.67 | 26.68 |

NOTES